# Hollie L. Moody

### **Prophecies and Teachings**

### Vision of China's Revival and Battle - Jan. 25th, 2000; Tuesday

This is a vision I had almost two years ago. I had just gotten a computer for a Christmas present from my husband, and hadn't been on-long much more than a month. Many people have been writing to me asking me to re-send them this vision. May the Lord use it for His glory.

I have had a burden for the nation of China, which has grown since the beginning of this year. As I was praying for this nation this morning, this is what I saw in my mind:

I was out way above the earth, in the heavens, looking down upon the earth. My attention was drawn to a very dark spot on the earth. The Lord was with me.

"What is that dark spot?" I asked the Lord.

"That is the nation of China," the Lord replied. "Come and see."

The Lord and I seemed to draw closer to this dark spot on the earth that the Lord had told me was China. I saw as if it were prison bars completely surrounding the entire nation. The nation was in almost total darkness, and even the small, faint light that there was was dim and gloomy looking.

There were people from within China pressed up against the prison bars surrounding their country. They were very thin, were in rags, their clothes tattered and filthy. They appeared as if they had been physically beaten. They had blindfolds over their eyes. They were reaching through the bars they were pressed up against, and they were weeping and crying out, "Come to us!!! Come to us and feed us!!! We are so very hungry. Come to us!!!" Over and over again they cried these things out.

"I have surely heard their prayers and their cries," the Lord said to me. "Behold !!"

The Lord stretched out one of His arms towards the heavens. I looked and saw the sun rising. It was a tremendous, glorious sunrise. The sun was as if it were on fire. The higher the sun came into the sky, the fiercer it burned. It began to permeate the nation of China. The rays of the sun were as flames of fire, and reached down right into the heart of China.

When the sun's rays hit the ground in China, the rays became as flames of fire spreading over the whole ground and nation. The blindfolds on the people's eyes were burned off. The flames entered into their mouths, and they began to "grow fat" before my eyes. They began to sing and shout and dance and rejoice. It was as if the entire nation caught fire and was fully and totally illuminated by the sun, which was now high in the sky directly over China.

"Behold, it comes," the Lord said. His voice was filled with tremendous sadness.

I felt a sense of impending doom and began to glance uneasily around me. Then, I felt a chill. The chill began to creep across the nation of China. Some of the Chinese people began to feel this chill also.

"Work harder!" Work harder! " they cried out to the people around them. "The night is coming. Work

while it is yet day and while the glory of the Lord continues to shine upon us."

"It is come," the Lord said.

I felt tremendous fear enter into my heart. Then, a darkness began to creep across the flaming sun. I glanced up at the sun. It was like an eclipse was taking place. But when I looked closer, I saw that it was a small red dragon that was creeping across the sun. The further across the sun the red dragon crept and covered, the larger the dragon grew. And the darker and dimmer the light of the sun became.

The Chinese people were beginning to glance around fearfully and to cry out in terror. "What is it?" they cried out. "What is happening?"

The red dragon began to roar. When the Chinese people heard the roars of the dragon, they fell on their faces to the ground, with their hands over their heads and ears. I heard their cries of fear and terror, and felt so much fear and helplessness myself as I saw this transpiring.

"They come," the Lord said.

When I looked at Him, I became aware that He was weeping over China.

I looked back up into the heavens. I saw a large group of smaller dragons forming behind the red dragon. They all began to roar, and to grow larger. Then, with a mighty roar, the red dragon and the dragons following behind him, descended as a lightning bolt into the very heart of China. They brought with them a thick darkness that could be felt.

I could see nothing. I felt the Lord put His hands over my eyes. When I opened my eyes back up, I could see into the darkness of China to what was beginning to transpire.

The red dragon had a very long tail. With its tail, it had completely covered China. The smaller dragons were beginning to enter into people. When they entered into people, the people would rise up, stand up very tall and straight, with their eyes staring straight ahead. A sword was given unto them, and they began to form in line after line after line, one behind the other; forming a tremendous army.

The red dragon continued to roar. Then, when the army of people was formed, the red dragon positioned himself at the head of the army of people. They all faced forward and began to move. As the red dragon, the other dragons, and the vast army of Chinese people began to move, everything that came across its path, was devoured.

The red dragon continued to grow larger and larger as it devoured all before it. The smaller dragons and the vast army of Chinese people continued to march. I could hear the sound of their boots as they marched, and it was as thunder. The red dragon, the smaller dragons, and the army of Chinese people marched across the face of the earth; devouring whole nations and peoples as they went.

The Chinese army kept its face staring steadfastly straight ahead, never looking to the right or to the left. I saw the red dragon, the smaller dragons, and the Chinese army approaching a sparkling city. This city appeared to be of gold, and had like a gauzy veil over it.

"What city is this?" I asked the Lord.

"This is Jerusalem," the Lord replied. "My Bride."

The red dragon, the smaller dragons, and the Chinese army gave one loud roar, and began to run towards the city the Lord had told me was Jerusalem. The Chinese army had their swords pointed

straight ahead. They never seemed to blink. They acted almost like they were robots or zombies.

When the red dragon, the smaller dragons, and the Chinese army roared and charged and advanced on Jerusalem, I heard a shout from next to me. I glanced to my right, and saw the Lord. His face was filled with fierce anger. Then, the Lord was gone.

I began to glance around, looking to see where the Lord had gone. I heard a shout coming from above my head. I glanced up, and saw the sky above me splitting wide open. I saw a large hole forming in the heavens above me, and such intense light began to pour forth from this hole, that I was knocked down by its brilliance. I felt as if I had been blinded by this light, but when I looked back up, I could still see.

I saw a white horse erupt through the hole that had split in the heavens above my head. The Lord was on this white horse's back. The Lord had a flaming sword in His hand, and a shield of pure glittering gold in His other hand. He had a crown of gold upon His head, and was dressed all in white.

Then, the Lord and His horse was through the hole in the heavens, and army after army came charging out of the hole behind the Lord. This heavenly army was also all dressed in white, and also had flaming swords and shields of gold. They were also seated on white horses. These were the largest, most magnificent horses I had ever seen. The heavenly army went charging after the Lord, and gathered themselves over the city of Jerusalem.

The red dragon, the smaller dragons, and the Chinese army continued to run towards Jerusalem. They continued to roar. The Lord and His armies gave a shout, then they charged at the red dragon, the smaller dragons, and the Chinese army. A terrible battle began.

I could hear thunders, see lightnings, hear the shouts and roars and cries of both armies ~~ the Lord's armies, and the red dragon and his Chinese army. The earth was shaking and quaking and being torn open. Buildings were falling and toppling from within Jerusalem. I heard screams and shouts from the people from within the city of Jerusalem.

Then, I heard a deafening blast, such as a dynamite blast, only much much greater. Then, there was a tremendous silence.

I heard no more shouts, no more roars, no more screams or cries. All was silent and quiet. When I tried to look around to see what had happened. It was as if I could see nothing. There was a very very thick dark cloud covering the whole scene of this battle.

Then, I heard another shout, and I knew it was the lord. I glanced up, for the shout had come from up above me. I saw a city coming down from the heavens, but it was also a bride.

As she descended from the heavens, the Lord gave another shout. I glanced around, then located the Lord on His horse on a mountain. His armies were gathered around Him at the base of the mountain. When the Lord shouted the second time, His armies began to shout also, and it was the shout of victory. The city bride continued to descend from the heavens.

Then, the vision ended.

In Him.

~~ Hollie L. Moody

## Why Should We Pray?

## I experienced the following on Jan. 28th, 2000 / 8:15 pm / Hollie L. Moody

I saw the Lord sitting on a large white throne. A long long line of people were gathered before Him. I was bewildered by the fact that all of these people had no face. Where their face should have been, there was just a blank.

Each time a person came before the Lord, He would open up a book and read out of it all the things this person had done. Everything was recorded; and the Lord read the whole book from beginning to end. Every person in this particular line was being judged, and condemned to Hell. Each time the Lord would tell each person they were condemned, the person would begin to scream, and cry, and beg the Lord for just one more chance. The Lord had tears rolling down His own cheeks, but would shake His head, telling each person they had had plenty of opportunities to repent and live for Him. This went on for quite some time.

Finally, the Lord looked over at me, and asked me, "Why aren't you doing anything?" I was confused. "What would you have me to do, Lord?" I replied. "Pray," the Lord replied. So, I began to pray, but not fervently. After a short time of this, the Lord turned to me with concern and said, "Look at these people. Really look at them." As I did so, their faces came into focus. They became people I knew vaguely. They were acquaintances. I began to pray a bit more fervently for them. After a time, the Lord turned to me again with stronger sternness, and said, "Look at these people once again." Now the people became friends. "You must pray harder," the Lord admonished me. I began to pray a bit harder. But still, the long line of people would come before the Lord, He would read them their life's story from their own personal book, and then be condemned.

Once again the Lord turned to me, this time in anger. He was still weeping over the souls who were being condemned. "Do you really understand and comprehend what is happening here?" the Lord asked me. "Behold!!" Then, a hole opened up behind the long line of people. I glanced towards the hole. There was an awful darkness coming from it. I heard screams, and shouts, and wails, and moans coming from the hole. "Go and look," the Lord commanded me. I didn't want to. I was scared, but it was as if a hand were at my back forcing me to the edge of this black hole.

When I reached the edge of this black hole, I glanced down in it. Then, I drew back in terror and horror. I could see down the black hole. It appeared to be a long, descending tunnel. I could see a seething, roiling mass of people at the bottom of this hole. They were so crowded together they appeared to have no space between them at all. There were flames, and a red orange glow coming from the bottom of this black hole. I smelled sulfur. I saw fire and flames. I felt the intense heat of the fire. I saw maggots crawling all over the bodies of the people at the bottom of the black hole. The people were on fire, yet were not being consumed by the fire. But, they were screaming out in agony and pain from the fire. They were looking up towards the opening of the black hole. Their hands and arms were raised upwards. They were shifting and moving restlessly like huge waves. And they were screaming. Screaming for deliverance, for mercy. But there was no mercy. There was no deliverance.

I drew back from the edge of the black hole in terror and horror and despair. I turned back towards the Lord sitting on His throne. He was still reading from the books. Now I saw a large, endless stack of books piled next to His throne. And I knew that every one of the people who those books were written about, were going to be condemned. I looked at the long, endless line of people gathered before the Lord, waiting to be judged. Now, I saw every face clearly. They were my

friends, my family, my relatives. And they were being condemned. And I saw them being cast into the black hole, and I heard them as they screamed as they fell down the long tunnel.

The Lord turned to me, with tears streaming down His cheeks, and said, "Now pray." I began to weep and scream out to God to have mercy on these people. As each person was condemned, I ran to the edge of the black hole and tried to pull them back out of the black hole. I would grab their hands and arms, and try to hold onto them. But they would slip from my grasp. I was beside myself, trying desperately to keep these people I loved from going down the black hole. I reached out and grasped onto the Lord, then reached down with my other arm into the black hole to try and grab people out of the black hole.

"Let go," the Lord told me. "If I let go of you, I'll go into the hole myself," I protested. "Let go," the Lord said again. I let go. It was as if unseen hands were holding onto me. I laid down next to the edge of the black hole, reached down inside of it, trying to grab hold of and grasp onto the people who were falling down into the black hole. I felt like I myself was being burned from the fire and the flames. At times, I felt as if "claws" reached out from the black hole and struck at me. I felt burns on my arms, and saw scratches appear on my arms.

I was weeping, and calling out to God for the deliverance of these, my loved ones. I was begging God to have mercy on my loved ones, and to not condemn them to the black hole. "It's easier to pray for the lost when they are your own loved ones," the Lord said to me. "Remember, all the lost are My loved ones. I want My children to begin to pray for these, My lost children, as you are praying for them now. I would raise up a generation of intercessors to stand in the gap for My lost children. These intercessors will feel the heat of the battle, and be burned by it. The forces of hell will come against them, and attack them. Yet, I will be with them, and will hold onto them. Now will you pray?"

--By Hollie L. Moody

## Vision of Christ Drawing people to Himself - Hollie L. Moody

(I experienced this on March 1st, 2000 / Wednesday.)

In my mind, I was in what appeared to be a conference room. There was a large conference table in the middle of the room. It was so large, it filled almost the whole room. Seated around the table were what I perceived to be men of God. I saw priests, rabbis, etc. Each of them had stacks of paper and books in front of them. A large Bible was in the middle of the table. The men of God were discussing their interpretations of certain verses and passages of scripture in the Bible. I stood and observed the men of God for a while. Then, I noticed a door. I walked up to the door, opened it and went through it. I was in a hallway. I walked down the hallway and came into a foyer. I realized I was in a church. I saw people entering the doors of the church into the foyer. Each person held a cup in one hand, and they all appeared weary and wounded. The people began to congregate in the foyer.

They seemed confused and restless. Then, through the doors of the church that these people had come through, we all heard soft, musical singing. We couldn't hear the words, but the voice sounded like soft tinkling. When we heard the singing, we all began to smile softly. Almost everyone went back through the doors. I followed them. There were some people who stayed behind, and some of these people even tried to prevent the others from leaving. They appeared to

be warning the people who were leaving not to leave. As the people walked through the doors, I followed them. Off in the distance, I saw a hill. It was covered with lush green grass. There were a few trees on top of the hill. I heard birds calling to each other. The sound of the singing was coming from the top of the hill. I gazed around, and only then noticed that coming from every direction were throngs of people. They were of every race and nationality. They were dressed in their native costumes of their particular country. They each had a cup in their hand.

Like the first group of people I had seen had appeared to have been wounded, all the people in this great multitude also appeared to bear wounds in their bodies. They were all beginning to smile, and to walk up the hill to where the singing was coming from. I followed them. There, at the top of the hill, seated on a large rock, was Christ. He was the One Who was singing. When the people came up to where Christ was seated on the rock, they sat down at His feet. Next to the Lord I noticed an old fashioned well. At the feet of the Lord, was a loaf of bread. It appeared to be a loaf of French bread. When the people sat down at the Lord's feet, they began to hold up the cup they were holding in their hand. The Lord got up, walked over to the well. There was a bucket hanging from a rope over the mouth of the well. The Lord lowered the bucket into the well, then pulled it back up. He took the bucket of water over to the people and began to fill their empty cups with the water. The water never stopped pouring from the bucket. The people drank, and drank, and drank. When they seemed to have drank as much water as they desired, the Lord took the bucket back over to the well, and secured it back to the rope. He then returned to the large rock and stood in front of it. He held His hands out over the crowd of people. His palms were facing outwards towards the crowd.

People in the crowd began to stand up one by one and come up to the Lord. He would gently cup His hands around each person's head for a little while. Then, He would gently pat their chest over their heart. As the Lord did this, I saw the wounds begin to immediately heal on each person. After this time of touching the people, the Lord sat back down on the rock. The people were once again seated at His feet. The Lord began to gently speak to the people. After a time, the Lord spoke to the people and told them to go back to where they had come from, and to take with them what they had just received. The people began to stand up. They appeared healthy, whole and well nourished. And, they were smiling. I could sense a tremendous peace within them. They headed back down the hill and began to disperse at the bottom of the hill, and headed back in the direction from where they had at first come from.

As I pondered what this could mean, I felt the Lord speak these words to me ~~

"My people are weary, hungry and thirsty. They come into My house for comfort and healing and nourishment. Many times, what they find instead are their leaders discussing My word and interpreting My word. In the process, My people go untouched and unfed. When I walked this earth as a man, the people came to Me. They followed Me into the deserts. They followed Me up onto the hill tops. They followed me to the water's edge. They followed Me through the streets of their cities. Even so will it be in this time. This is a season where many of My children will follow Me into the streets of their cities. They will follow Me up into the mountains. They will follow Me to the water. They will come to Me weary, thirsty and wounded. And I will give them the water of My word to satisfy their thirst. I will give them the comfort of My touch, and they will be healed and restored. I will teach them and instruct them. At My feet, they will have their needs met. At My feet, they will find what they have been seeking and searching for. Some will not understand this. They will perceive this as a desertion against organized and established churches. They will seek to halt those who are following where the sound of My voice leads them. They will reject these people when they leave, and they will not accept them when they return. Surely, a great outpouring of My

Spirit will occur. But it will not occur as many believe it will occur. I will pour out My spirit in the streets, by the sea side, on the mountain tops. I will pour out My Spirit on whosoever will; without regard for denomination or nationality. Those who hear My voice and respond to My voice, will be taught of Me. They will closely examine My word, and I will show and reveal to them My will and they will then know of the doctrine whether it is of men or whether it is My doctrine. I will pour out My Spirit on those who are thirsty, and accept the water I give unto them. It is because all lines of nationality and denomination will be crossed when I pour out of My Spirit that many will be confused. Many believe the outpouring of My Spirit will occur in a certain way. Just as the Jews and the religious leaders of My day failed to recognize Me when I appeared because they were not looking for Me, but for who they felt I would be; even so will it be during the great outpouring of My Spirit. Many will not recognize or receive it because it will go against how they feel it should occur. He who has ears to hear, let him hear what My Spirit is saying unto My church."

### Time To Reap The Harvest - Tuesday, 14 Mar 2000

In my mind, I saw a lamb. The lamb was stained with blood. The lamb was coming from my left towards me. I also beheld a large multitude of people following the lamb. Each of these people had a large boulder upon their left shoulder. I sensed that this multitude of people were weary and discouraged, but were determined to follow the lamb.

A fire appeared in front of the lamb. The lamb continued on, and passed through the fire. When the multitude of people following the lamb came up to the fire, some stopped and wouldn't follow the lamb through the fire. Others turned away from the fire and turned back the way they had just come. The rest, went through the fire. They appeared reluctant and afraid to do so, but I sensed their great determination to continue to follow the lamb.

I watched as the lamb passed through the fire, and came up to where I was standing. I was in front of a large river. The river had overflowed its banks. The lamb walked past me into the river. The multitude of people who had just come through the fire, arrived at the bank of the river. They gathered at the river's edge, and watched the lamb as it went into the river. These people still had a large boulder upon their shoulder.

The lamb stopped a short way out into the river, turned its head back towards the shore, and stared silently at the people. Some of the people stared down at the river. The river was muddy and turbulent. A few people put their toes into the water. When these few put their toes into the water, the lamb began to go across the river once again. The people who had put their toes into the water, began to go further out into the river. When they did, more of the people upon the bank also began to wade out into the river. Some,remained upon the shore and would not go into the river.

The lamb reached the middle of the river. The people who had gone into the river came up to where the lamb was, and stopped also. It was very difficult for them to remain still because of the fierce current in the river. But I noticed when the people began to come to where the lamb was in the middle of the river, the water began to divide into two sections. This began to happen slowly, from the edge of the water at my feet, until the water began to split into two sections. One section separated to the left. The other section separated to the right. The water divided itself from where I was at the edge of the river all the way across to the opposite shore.

When this happened, all the people that were in the middle of the river, put their boulders down into one large heap. Then, they walked up to other large boulders that had been exposed when the river split open, picked up a new boulder, and placed that boulder upon their right shoulder. When they had each retrieved a new boulder, they proceeded to follow the lamb to the opposite shore.

(Suddenly I was on the opposite shore with them. I do not know how I got there, just that I was there. I think this was more for the purpose of my observing the remainder of the vision.) Stretched out before the lamb and the multitude of people, was a vast, endless field of golden ripe grain. Some of the people became very excited, and began to walk towards the field of grain. The lamb stepped in front of them. Some of those who had started to move, stopped when the lamb stepped in front of them. Others continued on.

As I watched, all the people who were gathered in back of the lamb, took the boulders from their right shoulder and placed them in a heap on the shore of the river. Then, when they all had put their boulders down into one heap, the lamb laid down. The people looked at each other, then looked at the lamb. The people appeared confused. Some of them glanced towards the field of grain. Others walked away and went towards the field of grain. The rest of the people looked at each other again, gave a small shrug of their shoulders (like you do when you're not really sure what is going on or what to do or say), and then they all sat down. Some of the people actually stretched out and fell asleep on the ground. Others sat in small groups, quietly talking to each other. But they all appeared to be at rest. As I watched them, I could see the signs of stress and weariness begin to leave their faces.

The lamb got up. The people remained seated, but were watching the lamb expectantly. For the first time, I heard the lamb speak. The lamb simply said, "It is time to reap the harvest." Then, the lamb began to walk towards the field of grain.

The people jumped excitedly to their feet, and began to run after the lamb. As they came up to the field of grain, they saw some who had gone on before them, fallen to the ground. Others who had gone before them, were in the field of grain. These people still had a large boulder upon their right shoulder. It appeared as if they were trying to reap the grain, but the boulder on their right shoulder was making this very difficult. They appeared angry and frustrated, and there were lines of what appeared to be bitterness around their mouths.

The lamb entered the field of grain. The people who had rested with the lamb upon the shore of the river, ran eagerly into the grain. I could hear their cries of excitement and delight.

(Possible interpretation; and once again, I ask each of you to consider this prayerfully, and either accept it from the Lord, or reject it.)

I felt that the lamb was the Son of God, slain from the foundation of the world.

"But who are these people, Lord?" I asked. "And why do they have a boulder upon their left shoulder?

"These are My people," I felt the Lord replied. "The boulder represents cares and trials, placed there by the world."

(Then, I felt that the Lord began to open up to me what this experience meant. I will put it down as I feel I received it.)

"I will bring My people through the fire, to test them. I will take them through the flood, to cleanse them. Those who make it this far, I will remove from them the weight of the boulder of cares and trials that has been weighing them down. I will replace it with the boulder of a burden I will place

upon their hearts for My lost children. I will bring them through the flood, and once on the other side, I will give them rest. During this time of rest, their strength will return, and I will revive them.

They will give unto Me their desire to see My lost children come unto Me. Once I have given My children rest, I will lead them to the harvest. The time to reap the harvest is at hand. Those who I have prepared to help in the reaping of My harvest, will enter into the harvest with joy and excitement and great expectancy. Those who stepped outside of My will and My plan, will attempt to reap the harvest, but will do so without joy and without any great success. Some of these ones, will actually cause damage to My harvest.

"I would encourage My children who are suffering through a fire of distress and trials, to wait upon Me and to endure. Those who have questioned whether they are indeed in My perfect will and My perfect plan; I say unto you that you are indeed right where I desire for you to be. Keep your eyes upon Me. Continue to follow Me, the Lamb of God. I will lead you in the way you are to take. There is a reward. There is an end. The time to reap My harvest is come."

In Him.

~~ Hollie L. Moody

## Vision of The Enemy's Battleplan - April 25, 2000

### LAUGHING AND TALKING WITH THE LORD

As I was praying on April 25th, 2000, I began to see in my mind a picture of the Lord. He was sitting on a rock and groups of people of all ages were gathered around Him. They all seemed to be laughing and talking together. I felt joy and peace and happiness as I viewed this scene. At times, the Lord would reach down and bring a child onto His lap. Or, He would reach out and a baby would be placed into His arms. He would then gaze down into the face of the baby and speak softly and tenderly to the baby. At other times, someone would draw close to His side, and He would place His arm around them, and draw them closer to Him.

### A WARRING ANGEL APPROACHES

An angel approached the Lord. The crowd before the Lord parted to allow the angel to draw near to the Lord. A silence fell over the laughing, joyous crowd as the angel stopped before the Lord and began to speak. From the way this angel was dressed, I sensed immediately that this was a warring angel. Being a warring angel and well aware of the coming battle plan of the enemy, he spoke with a strong sense of urgency and even perplexity in his voice. He was very concerned.

"WHY DO THE PEOPLE SIT HERE?"

[The Angel said, meaning no disrespect]

"There is work to be done," the angel said to the Lord. "Why do the people only sit here idly? These are dangerous times. The people should be doing battle in prayer and in the spirit. Instead, they sit here at Your feet, laughing. They are completely unaware of what is even now transpiring in the courts of hell." With great concern in his voice, the angel asked, "Why are You allowing this?"

[Before continuing the vision, as a side bar to that conversation, I had the impression the angel and

the Lord had been in each other's presence numerous times and had many conversations with one another. What the angel said did not sound disrespectful or challenging at all. I could feel how he was feeling, and it was a genuine question in the midst of such perplexing opposition to come.]

### SHOW THIS CHILD THE ENEMY'S PLAN

The Lord gazed with love at the angel before Him. "Before I answer your questions," the Lord replied, "take this child of Mine and show them what is being planned by the enemy."

Both the angel and the Lord then turned their heads and stared at me. "This will be too much for her," the angel protested.

"Take her, and show her," the Lord repeated. (The angel bowed his head to the Lord, then turned towards me.)

I began to back nervously away as the angel approached me. "Where are you taking me?" I asked the angel.

"To the enemy's camp," the angel replied.

"Go with him," the Lord instructed me.

I felt very nervous and afraid, but allowed the angel to touch me. As soon as the angel touched me, we were in darkness. I felt fear engulf me.

#### **FEAR NOT**

"Fear not," the angel said to me, and instantly, the fear vanished.

The darkness seemed to dissipate, and I discovered that the angel and I were in what appeared to be a great court. A man was sitting on a large throne, and before him were gathered all types of creatures and men. (This "court" had the appearance of a cave. When I first viewed this scene, I felt stunned. I'm not sure why. It was like something "rebelled" in me at what I was seeing.)

"Who is that man on the throne?" I asked the angel. "And who are the creatures and men gathered before him?"

"That is the accuser of the brethren and his armies," the angel replied.

#### WHERE SATAN RULES

I then realized that I was in the presence of Satan. (When the angel informed me that this man was Satan, the fact that he was sitting on a throne amazed me. Later, when I prayed about this aspect of the vision, I felt that the Lord said that Satan was trying to copy everything that was God's in heaven, for himself.)

Satan was speaking, and I heard him say, "This will be our strategy." He then got up from his throne and went to stand in front of a large map on the wall behind him. As I stared at the map, I became aware that it was a map of the entire world. (It is very hard to describe this "map." The map wasn't actually "pinned" or "hanging" on the wall, but it was in front of the wall. But, it was like I could see it from all angles. And also, I could see like "air waves," "wind currents," the tides of the seas, etc. I could also see the hemisphere around the world ~~ moons, stars, planets, etc. I really have no words or way to correctly put down the appearance of this "map.")

## STRATEGIES AGAINST THE WORLD

Satan began to divide the world into sections. Then, he called out some names. I saw the

creatures and the men gathered before Satan part, and very large and strong looking angelic beings approached Satan. (I saw four of these mighty looking angelic beings.) I could sense the power of these beings, and sensed the evil and wickedness of that power. A hush had fallen over the crowd.

"Who are these beings?" I whispered to the angel who I was with.

The angel I was with seemed concerned. "They are Satan's princes."

Satan began speaking again, and he was assigning sections of the world to each of these "princes."

"You will need your armies," Satan said to them. "Choose whoever you will. All is at your disposal."

#### TO DECEIVE AND DESTROY MANKIND

The large beings then began to pick and choose who would be in their particular army. (This was by no means "orderly." There was a great deal of arguing, bickering, etc.) When they were finished, they all turned back to Satan and stared at him.

"Each prince will teach you our strategy to deceive and to destroy and to slay mankind," Satan said. "Go with them."

#### THE CLASSROOMS OF THE ENEMY'S SCHOOL

The princes and their armies began to exit from the presence of Satan. The angel and I began to follow one of the groups. They went into what appeared to be a school room. The prince went to the front of the room and began to instruct his army on how to deceive, destroy and slay the people in their particular section of the world that had been allocated to them. The angel and I then went to each "classroom." The same plans and strategies were being "taught" in each "classroom." (By the "same" plans, I don't mean each class was teaching the exact same thing. What I mean, is that each class was very thorough in what it was teaching, and on how to apply what was being taught.)

In some of the classrooms, they were studying political leaders. Their families, homes, lifestyles, etc., were being closely scrutinized. I felt very frightened and helpless, very overwhelmed, as I saw and heard how very thorough these "lessons," for lack of a better word, were. Nothing was left to chance. Every area of these political leaders' lives was being dissected and investigated and studied. Demons were being assigned on how to "attack" and influence and "control" each of these political leaders, their families, and even their friends and co-workers. Nothing was left to chance. Nothing was overlooked. The books they read, the radio stations they listened to, etc., everything, everything was being discussed. The enormity of all of this was absolutely mind boggling to me. This also occurred with the religious leaders.

### **CLASSES IN RELIGION**

It was the "religion" classes that frightened and shocked me the most. In these classes, religions of the nations were being studied and discussed. Even New Age and occult, Wicca, tarot, etc., were being discussed. Buddhism, Hinduism, etc., were being discussed. The bibles and books and other writings for all of these religions were being read and studied. Each denomination of Christianity was being studied. The Bible being studied was the major source of information for these "lessons." This was truly horrifying and shocking to me that demons were reading and studying the Bible. And, it was all for the intent to twist what was written, and to seek ways to misinterpret, misrepresent, etc., it to Christians. The demons were discussing ways to "dilute" the Gospel. They

were discussing ways to "incorporate" major beliefs from all the religions into one big acceptable "gospel for humankind."

#### ORDERED TO INFILTRATE

Some of the demons in these religion classes were ordered to "infiltrate" churches, were being taken into actual churches, and were watching how the people prayed, worshipped, sang, etc. They were studying how messages were being delivered to the congregations in numerous churches. They were studying the individuals who were used in the operation of the gifts of the Spirit. These individuals were followed around constantly by assigned demons, who watched and listened to everything these people said and did. The friends and family members of these individuals were also studied. The demons discussed ways to drive wedges, etc., between those people who were truly being used of God, and the people they went to church with, and even how to cause these peoples' own pastors and spiritual leaders to lose faith and confidence in these people who were used in the gifts of the Spirit. I felt so angry and frustrated and helpless as I saw and heard how this was to be accomplished, and how it had already been initiated in many, many congregations, and how it was largely succeeding.

### "PRACTICING WORSHIP"

Many of these "religious" demons, for lack of a better word, were being taught how to sing in churches, how to dance in the Spirit, how to pray and teach. I felt at times as if I were going to vomit as I witnessed many demons in these classrooms "practicing" how to worship the Lord, and how to be a Christian. Seeing a demon "dancing before the Lord" is so awful, and so sickening, that there are just no words to describe it adequately.

Some of these more "major" demons, could also work "signs, and wonders, and even miracles." Some of these demons, were also being taught how to be "Christ." This was being done, by actually studying the scriptures. Seeing some of these demons acting and speaking like Christ, shocked me speechless. Seeing them reading the Bible, was like an abomination to me.

In some of these classes, even UFO's and aliens were being discussed, and how to deceive people through these phenomenon. There were classrooms where food and dress and slang words - yes, slang words(!) were being studied. Crops were being studied and discussed. All of this was just so vast, it overwhelmed me.

Suddenly, the "classes" began to leave the rooms. The angel and I followed them. They congregated back in front of Satan.

### "HOW WILL YOU DECEIVE MANKIND?"

"Report," Satan said. "How will we deceive, destroy and slay mankind?"

One of the princes came forward and began to outline their plans and strategies to Satan.

"The people want signs and wonders and miracles from their religious leaders," the prince said. "We know that our enemy will be, and has begun already, to grant this unto his children. We will slip in with a counterfeit move, and deceive many. We have taught our armies how to mimic worship, praise, and looking and acting like a true believer. We will give unto our armies the ability to work signs, wonders and even miracles. But while all become focused upon these outward manifestations, others of us will begin behind the scenes to dilute the message of the gospel. We will accomplish this partly through speaking to the people about God's 'true' nature. We will allow the people to create God into what and who they want Him to be."

"Good," Satan said. "Very good."

The prince began to speak once again. "When the people have created their own version of God, then, we will give them OUR god."

The crowd before Satan began to cheer wildly.

#### **BACK BEFORE THE LORD**

"We must depart !" the angel urged me.

Suddenly, we were back before the Lord. He was still in the midst of His children; laughing with them, talking to them, touching them.

A silence fell over the group once again as the angel I was with once more approached the Lord. The angel reported to the Lord all we had heard and seen in hell.

### "WHY ARE YOU JUST SITTING HERE WITH THE PEOPLE, LORD?"

The angel was very concerned and distressed, asking, "Why are You just sitting here with the people? Why haven't they been sent to begin battle? How will they be able to discern this coming great deception if they aren't even aware that one is coming?"

The Lord became grave. His face as He looked at His children was alight with His great love for them. I noticed tears in His eyes. Then, He turned His head and looked at the angel speaking with Him

#### ONLY BY KNOWING THE TRUE--WILL THEY KNOW THE FALSE

"My children will know the false, by knowing the true," the Lord said. "The longer they spend in My Presence, the more they will know My voice when they hear it. A voice of a stranger, they will not follow."

"But the enemy has those who have been taught to speak just as You do," the angel protested. "They sound almost just like You."

"Almost," the Lord replied gently. "Almost they sound like Me. Only My sheep who have lingered long in My Presence will know the voice of their true Shepherd. And this is why I spend so much time with My children. I spend as much time with them as they allow Me to. I know very well what the enemy is planning. My plans are plans of love and fellowship."

The angel and the Lord both fell silent as they gazed at the crowd before the Lord. "Love them well!" the angel replied.

## "IN THE MIDST OF THE GREAT COMING BATTLE, I WILL MOVE .. I WILL BLESS"

"Yes, a battle is coming," the Lord sighed, and I saw tears in His eyes. "Great wickedness and persecution upon My children; My true children who know My voice. A time of wickedness and persecution such as has never been seen or experienced. Yet in the midst of it all, I will move, I will bless, I will speak, I will love. I will win. There are those of My children who sense much of this. They are the ones who will never stop praying and interceding; not even in times of seeming peace."

"What about me, Lord?" I asked.

## "TELL THE PRAYER WARRIORS TO STRENGTHEN THEMSELVES"

The angel and the Lord looked at me. "Pray," the Lord replied. "Tell the prayer warriors to

strengthen themselves and their brothers and sisters in the times of peace. I will be pouring out of My Spirit upon all nations and peoples. It will spread to even the most unlikely of places ~ television, magazines, newspapers, radios, even the Internet. And it will be here that the battle will truly begin, and the deception begin."

#### "IT IS TIME"

The Lord stood up.

"It is time?" the angel asked Him.

"It is time," the Lord replied.

Then, I was no longer with the Lord or the angel, but praying once again.

John 10 is in my mind; especially verse 14 ~ "I am the good shepherd, and know my sheep, and am known of mine."

## Tears of Fire - July 26th, 2000

Not too long ago, the Lord showed me in a vision men of God (pastors, preachers, priests, rabbis, etc.) coming from behind their podiums and walking down from their platforms, and falling on their faces. These men of God began to weep and to groan in their spirits. I heard only the words, "Father, forgive us!"

As the men of God continued to weep on their faces before the Lord, I watched and saw as their tears began to flow towards an altar. As the tears continued to flow towards an altar, their tears became as small flames of fire. When the small flames of fire touched the altar, smoke began to ascend from the altar. At first, the smoke was very thick. It was as if I could actually smell the smoke, and was inhaling it, and was being suffocated by it.

Then, I noticed as flames began to shoot up from the altar, and the smoke began to lessen. The brighter and fiercer the fire began to burn, the more the smoke diminished. Finally, there was a strong fire burning on this altar.

The men of God continued to weep. Their tears continued to flow unto the altar, and change into small flames of fire. As I continued to watch this scene, the tears seemed to overflow the altar, and flow outwards into the churches and beyond. As these tears flowed through the churches, and beyond the doors of the churches, they touched upon people. These people also fell on their faces, and began to weep before the Lord. The same thing began to happen to their tears also ~~ becoming small flames of fire, and overflowing the altar and sweeping outwards and beyond the doors of the churches.

For days, I thought upon this short vision and tried to understand its significance.

I began to read and receive prophecies of judgment against America, against churches, against people. And I was troubled by this. I felt a confirmation of all these things in my spirit, but still I was troubled. For I didn't desire to see God's judgment, but His mercy, fall.

"What will with hold Your judgment, Lord?" I prayed.

"Repentance," the Lord replied. "When the tears of true repentance are wept from a heart that is broken before Me, only then will the fires of revival begin to burn. And only then will the fierceness

of My wrath be averted. This repentance must begin in My house, with the spiritual leaders. When the leaders are right before Me, the people will be."

I don't believe prophecies of coming doom and judgment have to come to pass.

Jeremiah 18:7-8 says, "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them."

The story of Jonah preaching judgment to the city of Nineveh is also another good example. (Jonah 3:10 ~~ "And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.")

This act of mercy on the Lord's part towards Nineveh was extremely displeasing to Jonah. Maybe he felt that since he had preached judgment, and it didn't come to pass, this made him appear to be a false prophet.

There are those right now prophesying judgment. I don't doubt for a moment that they are hearing from the Lord. But instead of praying for this judgment to come to pass, I myself am praying the Lord for mercy, and for a spirit of repentance to come upon His men of God, and upon His people. I am praying for intercessors to stand in the gap between those who need to repent and between the Lord's wrath falling upon them. And when / if this mercy is extended, these prophets should not be accused of being false prophets. They indeed heard from the Lord, and delivered His warning. It was the heeding of the warning by those who heard and listened and obeyed that averted God's judgment from falling.

Between the tears and the fire, there is first a smoke. The smoke can appear very threatening at first. It is attesting to the fact that something is being changed, and change is always traumatic. If we can endure through the tears becoming smoke, we will see the smoke as it becomes fire.

Please consider prayerfully the following verses of scripture. The responsibility they convey to intercessors is heavy on my heart.

Ezekiel 22:30-31  $\sim$  "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God."

There will indeed be a fire. The fire of God's wrath, or the fire of revival fueled by the tears of repentance. I think we will all choose which fire that may be.

If we secretly desire God's judgment to fall, we will forbear standing in the gap. If, however, it is God's mercy we desire to see fall, we will weep tears of repentance before Him, and stand in the gap for those against whom He has pronounced His coming judgment.

Will you stand in the gap for repentance and revival, or will you stand aside to silently allow God's judgment and the fire of His wrath to fall? As I look into my own heart and examine my own motives and intents, I have to ask myself the question, "How am I standing?"

In Him.

~~ Hollie L. Moody

### The Lord Will Have A Church - August 6th, 2000

Last week, as I was in prayer and fasting about many things, and also about the Lord's Church, I had the following short vision. I submit it for the discernment of the Body of Christ. Not all words, dreams or visions, or prophesies are for all Believers. If this vision and possible interpretation does not agree with your spirit, just disregard it. I feel, however, that there are some who this vision and possible interpretation will touch and speak to.

I simply saw Jesus hanging on the Cross. He was bleeding from the many wounds inflicted upon Him during His Calvary experience. This blood was flowing freely upon a Bride standing beneath Him at the foot of the Cross. The Bride was adorned in a beautiful white wedding dress. The train of her dress was long; as was her veil.

As I looked closer at the Bride, I began to see multitudes of people contained within her body.

I then saw others standing in front of the Bride. Their voices were harsh, condemning, and accusatory. These people were pointing their fingers at the Bride, and proclaiming her faults, flaws, and shortcomings to the Lord as He hung upon the Cross.

As the accusations continued, I saw the Bride begin to lower her head in shame, embarrassment, and confusion. Each accusation and each word of judgment and condemnation against the Bride was heaped upon her. I saw as she began to stagger under the weight of these accusations.

I looked at the Lord's face as these accusations flowed as freely as did His Blood. I saw that He was grieved and also angry with the accusations. I then noticed that as the accusations became more numerous and flowed more and more quickly from the lips of the accusers, that the Blood of Jesus increased in direct proportion to these accusations. Then the Blood flowed more quickly than the accusations did, and completely covered the Bride and erased from my sight the accusations heaped upon the Bride. The accusations could not "stick" to the Bride because of the Blood, and the accusations began to fall from the Bride.

When this happened, the Bride began to change. The change began from within, and then proceeded to change the outward appearance of the Bride also.

The Lord gazed at me from the Cross, and said, "I sacrificed all for My Bride because of My great love for her. I will have a Church."

As I pondered this vision, three portions of Scripture came to mind.

Romans 8:33-34 ~~ "Who shall lay any thing to the charge of God's elect? it is God that justifieth. Who is he that condemneth? it is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Ephesians 5:25-27 ~~ "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

Colossians 1:20-22 ~~ "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight."

While many are judging the Church, and condemning the Church, we need to remember that we,

each one of us, are the Church. The Body of Christ is made up of individuals fitly framed together.

There may indeed be problems and troubles within the Church. As the Lord said to me, since He sacrificed His all for the Church because He loves her so very much, we can trust the Church into His very capable hands.

The Lord will have a Church.

In Him, Hollie L. Moody

### Going Around In Circles - September 25th, 2000

A few months ago, the Lord showed me myself as I was walking along a path. This path seemed to go through forests. Along this path, I was meeting people. Some of these people had faces, and others had no facial features that I could discern. I'm not sure why, but I felt the "faceless" people were those whom I have met on-line.

I was stopping and talking with many of these people. As I made to walk on, each person would press into my hand what appeared to be a small gold nugget. I would accept it, thank them, and walk on.

Soon, both my hands were filled with these small golden nuggets. I was perplexed about what these nuggets symbolized, and looked more closely at them. I was even more bewildered to see what appeared to be tiny seeds within each golden nugget.

It wasn't until recently that I felt the Lord was telling me that each of these people I had met on my path, was a type of mentor to me. Each of these mentors had taught me a lesson (represented by the small golden nugget each of them pressed into my hand). Within each lesson each person had taught me, were small seeds. I feel these small seeds symbolize the words these people spoke to me.

As I went to leave one particular person who I had become very fond of and attached to, I looked further down the path where the Lord was leading me, and I was horrified and drew back in dismay from where the Lord was asking me to go. He was taking me right back to where I had begun my journey. He had taken me full circle, and it was something I resisted in the flesh.

As many of us have, I have experienced situations as a result of sometimes perhaps hearing from the Lord. There has been times of persecution, times of great loneliness and misunderstandings, etc. Some of these times, I am sure I brought upon myself. Yet, as these times became more intense, I began to look without the walls of my particular congregation.

At the beginning of this year (2000), I became the possessor of a computer, and literally stumbled across a web site for prophecy. I read it, found links at the bottom of the page, followed those links, etc., and found an on-line "school" which taught about the gifts of the Spirit. I joined this school, and began to share with the other "students" things the Lord seemed to share with me. In my naivety, I was under the impression this school consisted of perhaps 50 people or so. I would share things of the Lord with them, they would share things of the Lord with me. My soul drank it in. I was so starved and hungry to be around people like myself, and discuss openly and freely the things the Lord perhaps revealed to me.

Little by little, certain things I shared with others at this school were shared with their friends, and

reshared, etc. People began to contact me about sharing these visions, words, dreams, and / or messages with others. I had no idea that some of these people had prophetic web sites. Until the beginning of this year, I had never heard of such a thing. I always replied, to go ahead and share with others whatever they felt led of the Lord to share. I felt whatever the Lord may have shared with me, was not "mine." Since I was still in the on-line school, I thought that whatever I shared was being judged by the "teachers," and that whoever maybe read something I shared with them, would also judge it in their own spirits (whether their spirit confirmed or rejected whatever they were reading).

This year, as I have had the honor and privilege of meeting so very many wonderful people on-line, the wounds and the pain in my heart and in my mind, appeared to lessen to a certain degree. I was among people who made me feel welcomed and accepted, and who seemed to hear from the Lord the same as I did.

Then, when I had this particular vision where the Lord showed me the "end" of the path I had been journeying upon was to the same destination I had begun my journey from (the church I presently attend), all the old wounds came flooding back upon me once again. It was then that I realized, I had never really been healed in the first place.

A while after this vision, the Lord showed me myself in a jungle battle. Bullets, etc., were whizzing around my head. When I first saw myself in this war, I had no protection on. As the vision went on, I began to clothe myself with the protection as outlined in Eph. 6. There were times in this vision that I had hidden myself in fox holes and was just hunkered down, frightened and trembling, while the bullets whizzed over and around me. Then, the Lord would tell me to get back up and get back out into the battle.

Towards the end of this vision, I saw myself stumbling out of this jungle battle. I had something cupped in my hands. I was bloody, wounded, my clothing was ripped and torn. I stumbled up to the Lord and carefully handed over to Him what was in my hands. It was then, that I saw it was my heart.

My heart was wounded and bleeding. In some places, there were scabs over the wounds on my heart.

Gently, the Lord took my heart from my hands. Then, He gently began to pry and pick away the scabs from my heart. This caused fresh bleeding (of course), and new pain. I was shocked as I watched the Lord doing this to my heart. I was asking Him what He was doing to my heart, but I never once tried to remove my heart from His hands. I gave my heart to the Lord long ago, and it is His, and will always be His.

Finally, when the Lord had removed all the scabs from my heart, He reached up to His head. It was then that I saw the crown of thorns that was still upon His brow. He removed one of the thorns from this crown of thorns, and with it, He very gently, but very firmly, pushed it straight into and through my heart.

When He did this, it was as if I actually felt it. I felt like I had been pierced. The Lord left the thorn in my heart, and my heart continued to bleed.

I have pondered much on the vision of the path I was journeying upon, and also the vision of my heart being pierced by the Lord.

This morning, the Lord showed me a circle. I was walking around this circle. I had been on this circle without even knowing I was on a circle. The Lord showed me that the beginning of my

journey from my congregation, was also the ending of my journey. He had taken me full circle.

"What does this mean?" I asked the Lord.

The Lord then showed me many people on their own circle. Some of these circles had deep grooves in them, as if the person had been going around in circles for quite some time. Others were like me ~~ they were nearing the end of traveling upon their circle. Like I had just learned myself, they were also becoming aware of the fact that the ending of their journey was taking them right back to the beginning of their journey.

I asked the Lord to open up my understanding of this vision, and of the ones He had shown to me of the path through the forest and of the jungle battle ending in my heart being pierced.

"As you have been," the Lord spoke to me, "many of My children have been hurt and wounded within their own congregations. As you did, they began to look without the walls of their congregations to find comfort and encouragement elsewhere. I allowed this. It wasn't always My perfect will for each person, but I allowed it for many of My children.

"As My wounded children walked along, I brought others into their life to teach, strengthen, and encourage and comfort them. Some stayed still on this path, others walked on when they felt My Spirit telling them to do so.

"The more My children walked on this path, the wounds on their heart seemed to fade. Some were truly healed of the wounds inflicted upon them by their own brothers and sisters. Others were not fully healed, yet experienced a degree of healing. Still others, forced the memory of the wounds far from them, trying to ignore or deny the wounds. They proclaimed themselves healed, when actually they were simply in denial.

"Every time there was a spiritual battle, though, many of these wounded ones had no protection. When I led many from the scene of the battle, and they brought Me their heart as you did, it was a heart that was still wounded, yet calloused and hardened in many places.

"In order to still be able to touch and use these wounded ones, I had to turn their hardened, calloused heart back into a heart that was tender and touchable once again. Some resisted this, and became further hardened. They felt they were protecting themselves from further hurt and pain. They were also closing themselves off from My touch and My Spirit.

"Those who allowed Me to remove the scabs and callouses from their hearts, were once again presented with the memories of past wounds. They had a heart that was not only wounded, but was also offended. After removing the scabs and callouses from their heart, to remove the offendedness they carried within them, I pierced them. This piercing was and is to remove the spirit of anger and offendedness that so many of My wounded children struggle with.

"Those who have now had their heart touched and pierced by My hand, are facing a new challenge from Me. I am asking many of those who have been wounded in their congregations, to return or to stay where they are at.

"In the days which are coming, My judgment is about to fall. Before I judge, I convict, and I forgive and restore where there is repentance. I am holding off judgment for mercy to first be allowed to come.

"I desire to use those who have been hurt, and have then been healed by My hand, to stand in the gap for the same people who inflicted wounds upon them. Many of the ones I am asking to return to where they were wounded, or to remain where they continue to be wounded, will not have

freedom to speak of what I have spoken to their spirits. They will not be a public voice speaking forth My words to the congregation. Those in their midst will largely be unaware of their purpose for being there. They will be the silent intercessors.

"I am asking a hard thing of many of these wounded ones. They will be misunderstood, ignored, passed over, over looked, mocked and ridiculed. They will know suffering and grief, and experience terrible times of loneliness and sorrow. They will feel there is no comforter for them.

"Yet I will be their comforter. I will be with them in their secret times of prayer with Me. I ask a hard thing of them. Yet, the rewards are truly great ~~ SOULS.

"Those who resist, and back away from what I am speaking to them, will once again continue on the path of their circle. And, once again, there will come a time in their journey, when they will once again come full circle. Those who continue to go around and around on this circle, are those who had the deep groves you saw in their circles.

"I will not force this on any who do not knowingly accept what I ask them to do. All may either go full circle, or continue to go around in circles. Each one must decide for themselves."

As one who has been wounded, and has now come full circle myself, I earnestly covet and desire the prayers of those intercessors who know in their spirits exactly what the Spirit is saying to us. This is hard for me myself, as it will be hard for those who accept this difficult call. Perhaps those of us who answer this call to go full circle instead of continuing to go around in circles, may become a source of encouragement for one another through prayer.

In Him,

~~ Hollie L. Moody

### Hidden In His Pavilion - October 26th, 2000

I felt the Lord showed me four different fields, in four different stages of production.

In the first field, there were people who were working by hand. They were digging up large rocks and boulders. Other people were removing the rocks and boulders. The people appeared to be straining as they dug up the rocks and boulders, and as they removed the rocks and boulders from the ground and carried them away. The earth in this field appeared hard and dry.

After the rocks had been removed, the field was plowed by someone on a tractor. I watched as the dry, hard-looking ground was overturned by the tractor. The tractor left behind deep gouges in the earth. The freshly turned earth appeared dark and moist.

When the tractor was finished plowing the ground, more people came into this field and began to spread seeds in the gouges the tractor had left in the earth.

When the seeds had been planted, the people left. For a while, there appeared to be no activity in this field.

In the second field, I saw plants beginning to grow. There were people in this field who were tending to the growing plants. The sun was shining brightly and hotly upon these people. They appeared hot and sweaty and tired, yet they continued to work, and to water and weed the field.

In the third field, I saw the crops being harvested. The scene was one of intense, yet methodical,

activity. The people were rushing around helping to harvest the field. They all appeared to know exactly what they were doing, and were very thorough in their work.

When the field was harvested, it was set on fire. I watched as the stubble left in the field burned. When the fires went out, the field appeared black, and very unattractive to the eye.

In the fourth field, I saw no activity, no laboring, no planting, no harvesting. The field was empty and idle.

Next, I felt the Lord showed me myself. I was standing. There were also people standing around me. Suddenly, the ground moved under my feet. Startled, I glanced down. I saw that the ground had shifted. I looked around at the people around me. The ground had shifted under their feet also. We all appeared to be nervous and uneasy. I wondered what was happening.

Then I felt I saw the Lord taking us one at a time, one by one, into some type of enclosure. (For some reason, the word "pavilion" came to my mind.) We were by ourselves in this enclosure. We all appeared unsure of what was happening to us, or why we were where we were.

There was no one to talk to in this enclosure, and there appeared nothing to do.

I stood still in my enclosure. I saw beyond my enclosure to the Lord and wanted to ask Him why He had isolated me, and put me in this enclosure. Before I could ask Him any questions, I heard Him speaking.

"If you leave, you will have no part in the new work for which I am preparing you," the Lord said.

I glanced around and saw that some of the people had made as if to leave their enclosures. At the Lord's words, some of the people stopped and remained in their enclosure. A few, however, left.

"Why are we here, Lord?" I asked.

"I am preparing many of you for a new work," the Lord replied.

"What work is that?" I asked the Lord.

"I will reveal to each person what I am calling them to do," the Lord replied. "Some of them are already understanding and comprehending what I am now doing in their life, and will be doing in their life, and why I am doing it.

"I have shifted many of you and moved you out of your present fields of labor. The ministries many of you were engaged in, I am removing. I will replace it with another, new, work."

"When?" I asked the Lord.

"When you have made yourselves ready and are prepared," the Lord replied.

"How do we do this?" I asked the Lord.

"Through prayer," the Lord replied. "I have placed many of My children into a place of solitude with Me. It is only My voice I desire them to hear. The more time they spend with Me, listening to My voice, the less likely they will be to hear the voices of those who would deceive or confuse them. This will be a time of loneliness for many of you. It will appear that you are doing nothing, and accomplishing nothing for the Kingdom. Those of you who have been busy working and laboring for Me, will at first find this season of inactivity almost unbearable. As you pray unto Me and seek My face, then and only then will I begin to reveal to each of you the new work I am calling you to fulfill. Stay still in the place where I have brought you. Trust in Me. I will perform a good work in you."

As I pondered and prayed about this vision, I began to grasp how for many of us, the Lord is causing us to be as the four fields I first saw in this vision. Just as there were stages in the development of the four fields I saw, there have been stages of development in all of our lives, and in our ministries or callings.

Now, for many of us, the Lord has caused the ground to shift beneath our feet. He has led us aside to a place in Him of seeming inactivity. For those of us who have an intense desire to be about the Father's business, this is almost unendurable.

Yet it is in this place of seeming inactivity, in this "fourth field" if you will, that the preparation is being made to begin the work for a great harvest.

If you are one of those who now finds yourself separated from what you had been doing for the Lord, and are maybe discouraged by this, be encouraged that it is quite possibly the hand of the Lord that has led you to this place. Through prayer, ask the Lord to reveal to you if you are perhaps being prepared for a new labor, a new work, a new ministry.

While everything in your life may appear to have shifted, one thing always remains constant. And that is the Lord's presence in our lives. He will never leave us or forsake us. Trust yourself to Him. Allow Him to keep you hidden in the pavilion in which He has placed you.

In Him,

~~ Hollie L. Moody

## Removing Wedges - December 21st, 2000

Oftentimes when something is occurring within the Body of Christ, I react like a thermostat. I seem to "feel" what is occurring in the Body of Christ either mentally, physically or spiritually.

What I have been feeling in my mind, my body and my spirit lately, is an attack of a spirit of division. This attack is coming about mainly through our minds and imaginations. It is affecting every area of our life, and all of our relationships.

For weeks, I had felt confused, disoriented, angry, ill, resentful, envious, and depressed. Every person in my life, I seemed to not be getting along with; yet I couldn't say why, or understand what the nature of the problem could possibly be.

I sought the Lord as to what was happening, and I feel He spoke and showed the following to me. I submit it for your discernment, and also your possible encouragement if you have been undergoing the same attack. What occurs in one section of the Body, or with one member of the Body, always seems to also be occurring in other sections of the Body, with other members. If you are under attack, you are not alone, and perhaps the Lord is revealing to us the enemy's method(s) of attack so we can counterattack.

I saw a large group of people who appeared to be one unit. They were all walking forward. For the most part, the majority of people in this group were walking in step with one another. There appeared to be small groups contained within this large group. They appeared to be family units.

As I watched this large group of people as they were walking, I saw small demons beginning to slip into the large group of people wherever there was a small opening or gap between the people.

One of the demons would begin whispering in the ear of a person. Another demon would begin whispering in the ear of the person next to the first person. These two people would then begin to stare at each other furtively from the corners of their eyes. As they caught each other staring at them, they would move further apart from the other person.

As I continued to watch this, I could see the suspicions and confusion begin to grow between these two people until they were as far apart from each other as was possible to be.

I looked around the large group of people and began to realize that this was occurring to some degree with almost every person in the group. Soon, there were large gaps between most of the people in this large group. Instead of walking as a unit, they began to stumble and trip. The large group of people began to appear disorganized and divided.

When I prayed about what I had seen, I felt the Lord spoke to my heart that the enemy is driving wedges into the Body of Christ, and that these wedges are affecting every relationship in our life. For the most part, these wedges are coming in the form of mental attacks, or imagination.

The enemy is whispering lies to us that bring back to our remembrance former hurts, wounds and offenses. Our own feelings of inferiority and insecurity may be helping to fuel these lies, and we may be imagining all sorts of things about others that just are not true.

This may be causing us to withdraw ourselves from others, and to separate ourselves from them. This in turn appears to be causing disunity and division not only within the Body of Christ, but also in most of our relationships with others.

If you have been under such an attack as this, claim the promise in 2 Corinthians 10:3-5 ~ "(3) For though we walk in the flesh, we do not war after the flesh: (4) (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;) (5) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

I also read the book of Colossians; which deals so much with relationships. Chapter 3, verses 12 through 15 spoke to my heart about the will of the Lord for His people:

- "(12) Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering;
- (13) Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.
- (14) And above all these things put on charity, which is the bond of perfectness.
- (15) And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."

To counter-attack the negative thoughts the enemy has been whispering in our ears to stir up our imaginations against others, do what we are commanded to do in Philippians 4:8 ~ "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

If we do this, we have the promise in Philippians 4:7, that "... the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Through prayer and setting our thoughts on things of the Lord, let us remove any and all wedges

the enemy has inserted in our midst.

In Him,

~~ Hollie L. Moody

## What Is In Your Hand - January 3rd, 2001

I pray the following vision and interpretation will bless and encourage others. I submit it for your judgment and discernment.

The Lord showed me a group of people who were holding baskets in their hands. The baskets were filled with gifts and different kinds of fruit. Each person was standing on what particular spot that was theirs.

I then saw the Lord approach this group of people. It was as if their eyes were blinded to His presence, for they seemed unaware that He was there.

The Lord began to reach into the baskets of these people, and began one by one to remove the gifts and the fruits in each person's basket. As the people gradually became aware that items were being removed from their basket, they began to react in different ways.

Some of the people appeared panicked, and tried to grasp their basket closer to their chest. When this would occur, the Lord would then reach out, tug the basket from the person's arms, and upend the contents of the basket onto the ground.

Other people at first resisted the Lord's efforts to remove the items from their basket. The Lord spoke softly to them. At the soft sound of His voice, these people immediately became still. Up until now they had not been aware of His presence.

They still seemed unable to see the Lord, but now appeared to be aware of the fact that what was happening to them was of the Lord. Still, even with this knowledge, many of these people were weeping as the items were removed from their basket.

When all the baskets were empty, there was a pause when it appeared that absolutely nothing was happening. The Lord stood completely still. The people began to look at each other questioningly, as if trying to figure out what was happening. Nothing appeared to be happening.

I then saw the Lord walk over to what appeared to be a door. He now had an awl in His hand.

When the Lord reached the door, He softly began to call each person over to Him. Some heard His voice calling to them; others did not. Those who heard the voice of the Lord, walked over to where the Lord was standing. The Lord told them to stand in front of the door. When they did, the Lord took the awl, and pierced the person's ear with it.

When the Lord did this, the person would jerk with pain. The Lord quietly spoke to the person, and the person would immediately calm down. It still appeared that no one could see the Lord.

When the Lord was finished piercing the ears of those who had heard His voice calling to them, the Lord walked back over to the chess board. He turned and called the people with pierced ears to come to Him.

Hesitantly, they approached the chess board. They each went back to their original place. With

both hands, the Lord took two corners of the chess board and shook it. All the people were jostled from their places. Some of the people fell down. They were all confused about what was happening.

Then the Lord began to reach into the jumbled mass of people. He would pick up one person, and place them in a particular spot. Then, He would pick up another person, and place them on a particular spot. He did this until all the people were placed on the chess board, in a spot of the Lord's choosing.

The people were for the most part uncomfortable with their new and unfamiliar spots.

I heard the Lord speak to them. He said, "Go and do what I have assigned you to do."

There was silence for a time. Then one person asked, "What are we to do? We don't know what is expected of us anymore. We don't know what we are supposed to be doing."

"I have taken the old from you," the Lord replied. "Your old ways of doing things, your old ministries, I have removed from you. This is a time of newness for many of you. I am placing many of you in new ministries, in new surroundings. Do not try to cling to the past. Do not hold on fiercely to your old ways, and to your old ministries. I will take them from you regardless of how tightly you hold onto them. Even those of you who appear to retain your same ministry, I will change things within it to accommodate what is to be made new. Go and do what I have assigned you to do, with what I have given unto you to accomplish this."

"How will we accomplish what You ask of us?" the same person who had spoken before now asked.

"I have supplied each of you with the tools that you will need to accomplish My will," the Lord replied.

"But we have nothing," another person said. "You have taken all from us that we once had. What is left?"

"Reach into your baskets," the Lord replied.

Each person reached into their basket and removed an item.

"I have given each of you what is in your hand," the Lord said. "Use what is already in your hand to do what I ask you to do."

After having received this vision, I asked the Lord the meaning of having pierced the people's ears. I felt led to locate in the Word places where people's ears were pierced. The passage that spoke to my heart, is:

Exodus 21:2-6

- (2) If thou buy a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
- (3) If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.
- (4) If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be here master's, and he shall go out by himself.
- (5) And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

(6) Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever."

I felt the Lord was asking that we agree to enter in to a covenant with Him of perpetually serving Him, and of living for Him. Entering into this type of covenant relationship, will leave a definite mark upon us.

As I further pondered where the Lord asks us to use what is already in our hands to accomplish His will, I was reminded of the passage of Scripture in Exodus 4 verse 2 ~~ "And the Lord said unto him (Moses), What is that in thine hand? And he said, A rod."

The Lord sent Moses against Pharaoh with the rod that was already in his hand.

David fought Goliath with what was in his hand (a sling and stones). The Lord is asking us to utilize what He has already placed within our hands to accomplish His will and purpose through us. He is asking us to use what is familiar to us. Because of its familiarity, perhaps we have felt led to dismiss its effectiveness. While we may be searching for something spectacular with which to do a work for the Lord, He is simply asking us to use what we already have.

During this time of change of plans and ministries for many of us, let us attempt to see that it is the Lord's hand orchestrating the changes. Instead of resisting the changes, and opposing them, and seeking to hold on to our old plans and ministries, let's try to open our eyes to the new way and new ministries the Lord may be guiding us into.

The Lord will place us wheresoever He desires, and use us in whatsoever capacity we allow Him to. Let us bind ourselves so completely unto the Lord (even as the servant in the Old Testament who gave himself forever to his beloved master as his slave), that we will obey completely and unquestioningly whatever the Lord requests of us.

### Going To The Enemy's Camp

## (March 15th, 2001)

I have been sensing a spiritual attack against many in the Body of Christ. As I prayed about this, and sought the Lord about it, the Lord showed me three beings. As I saw these beings, I sensed immediately that they were evil, and I felt troubled and uncomfortable in my spirit.

The first being was in advance of the other two beings. This first being was holding up a magnifying glass before the Body of Christ. Things that were perhaps small or minute, now appeared to be twice their size, or even larger.

As the Body of Christ gazed through the magnifying glass, they became troubled. The other two beings followed the first being closely. As soon as the Body of Christ began to gaze into and through the magnifying glass, these other two beings came upon those gazing into and through the magnifying glass.

One of the two beings had long fingernails like talons, and began to pierce the heads of those gazing into and through the magnifying glass.

The second of these two beings was of immense proportions; very large and obese. It followed the being with the talons, and would then come upon those whose heads were being pierced by the talons. This large, immense being would overwhelm with its size and weight those whose heads were being pierced. The people were literally smothered by this large being.

As the people dropped beneath the weight of this immense being, I saw as other beings appeared. These beings picked up the people who had fallen beneath the weight of the immense being. They carried the people (who were alive, yet appeared lifeless and unresponsive) into a large cave-like dwelling place.

This cave-like dwelling place had prison cells within it. The people being carried were locked-up into their own prison cells. They gave no resistance and offered up no protests.

There was another being within this cave-like dwelling. He was seated upon a large chair up on a dais (the chair was made from rock and was of the appearance of a throne). When I saw this being, the word "strong man" came immediately to my mind.

I then found myself outside of the cave-like dwelling place. I saw on a hill, coming down the side of the hill, an army of warriors. The three beings I had seen in the beginning came rushing from the cave-like dwelling place towards this army of warriors.

As I looked more closely at the army of warriors, I was amazed and puzzled to see that each of them was blindfolded. They were dressed in full body armor and were prepared for war, yet they were blindfolded.

I saw as the being with the magnifying glass attempted to halt the army of warriors by holding the magnifying glass up in front of their faces. But, they were blindfolded and couldn't see the magnifying glass. They seemed to sense the being was there, though, and as one man, they lifted their swords and slew the being.

The other two beings also had no power over the army of warriors. The being with the talons couldn't pierce the heads of the warriors with its talons because of the helmets the warriors were wearing. The immense being couldn't overwhelm and smother the warriors with its size because the warriors simply blocked this beings efforts with their shields.

The three beings ran screaming back to the cave-like dwelling place.

The army of warriors continued to advance towards the cave-like dwelling place.

The doors of the cave-like dwelling place had been barricaded from within. Many other beings were within the dwelling place, and were fighting to prohibit the warriors from entering. There was a fierce struggle, but the warriors prevailed and stormed into the dwelling place.

Other beings attacked the warriors. There were many battles, but the warriors once again prevailed.

I then saw that many of the beings were grouped in front of the being upon the rock-throne (the "strong man"). The warriors slashed their way through the beings, and overcame the strong man.

There were keys around the strong man's waist. The warriors grabbed at the keys, then went to the prison cells and unlocked the doors. Even though those within were now free to leave their prison cells, many of them did not. The majority of them still appeared lifeless and unresponsive.

Those who were able to leave their prison cells were supported by some of the warriors. The remainder, the warriors went into the cells and bodily picked them up and carried them from their cells and from the cave-like dwelling place.

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I realized the Lord was perhaps revealing to me the nature of this spiritual attack I have been feeling. It is an attack aimed at the mind.

Many in the Body of Christ are being attacked mentally, by vain and distorted imaginations amplified by spirits (the spirit holding the magnifying glass). There may be real problems and situations in a person's life, but the enemy is magnifying them into an unrealistic size.

As many in the Body of Christ gaze at their magnified situations, the twin spirits of intimidation (the spirit with talons) and fear (the immense spirit) overwhelm and overcome the person. This person then becomes discouraged and disheartened to the point of hopelessness, and are easily carried off to become a spiritual prisoner to the "strong man."

The blindfolded army of warriors fascinated me. As I prayed to the Lord about why they were blindfolded, I felt He said to me that He is raising up a group of people who will not look at those things before their eyes. They will refuse to be overwhelmed and overcome by what is portrayed to them. They will be clothed with the whole armour of God (as outlined in Ephesians 6:10-17). Because they will not be swayed or influenced by what the enemy is attempting to get them to focus upon, they will be able to be victorious in their warfare.

This group of people will be able to enter into the strong man's house and spoil it. (Mark 3:27~ "No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.") They will take back from the enemy what he has taken from the Body of Christ ~~ our hope and our victory.

There are many at this point in the Body of Christ who need to realize what type of warfare is being aimed at them by the enemy, and understand the means for them to withstand this attack through the power of the Lord.

- 2 Corinthians 10:3-5  $\sim$  "{3} For though we walk in the flesh, we do not war after the flesh: {4} (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)
- {5} Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ."

Those who have already been taken captive by the enemy, those who are the blindfolded warriors are to actively pursue to liberate and restore them back to the Body of Christ, and back to victory and a renewed sense of hope. Those who have been imprisoned by the enemy will need the care and support of others within the Body of Christ. We are to nurture them.

1 Corinthians 12:25 and 26 ~ "{25} That there should be no schism in the body; but that the

members should have the same care one for another. {26} And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it."

Freeing from spiritual captivity those within the Body of Christ is occasion for great joy and celebration. Let us go boldly into the enemy's camp and take back what he has taken from us.

In Him, ~~ Hollie L. Moody

## **America's Judgment**

# June 19th, 2001 by Hollie L. Moody

I experienced the following vision ~~

There was a tremendous mob of people. They were milling around. The noise was incredible. For some reason, I sensed that all these people were claiming to be Christians.

I heard some of the people preaching and prophesying. Whenever someone began to preach and / or prophesy, crowds of people would run over to this person and gather around them. Then, another person would begin to preach and / or prophesy, and large crowds of people would then run over to that other person to listen to them.

Soon, there was a tremendous confusion of sermons and words from the Lord being shouted out to the crowds of people. The whole scene was one of absolute chaos and confusion.

But suddenly, I heard a small whisper. Some of the other people appeared to hear the small whisper also. We began to follow the sound of this small whisper to its source. The source was the Lord.

He was standing out in a desert, wilderness scene. A small group of people were standing quietly and solemnly around the Lord. In contrast with the mob of people I had just left, this group of people was extremely quiet and silent. They were very intense and totally focused upon the Lord. They were looking off in the distance, as if waiting for more to join them.

I watched as the Lord began to hand out small, rolled-up scrolls to each person. As each person received a scroll, they would stand to the right of the Lord. Soon, each person had received a scroll.

"What is this scroll, Lord?" someone asked.

"It is a message from Me," the Lord replied. "I have given to those of My children who have heard My still, small voice a message to deliver. They each have their orders from Me, and know exactly who to take the message to, and what the message is. They are to go only to who I send them to, and speak only what I have told them to speak."

Immediately after I experienced this vision, the Lord instructed me to go and take a nap; that He was going to speak to me in a dream.

The Lord telling me He is going to speak to me in a dream has never happened to me before, so I tried this voice to see if it was really from the Lord or not. I went to take my nap, and before I fell

asleep, the Lord spoke the following to me. He said ~~

"I will be speaking to you in visions and dreams, and you will not understand them. I will instruct you who to speak of them to. These people will know what to do with them, and what they mean. This is a time of many voices clamoring to be heard. Pay close attention to whose voice you do and do not listen to. Take heed to your soul."

I then fell asleep and had the following dream ~~

I was in a room. The walls of this room were covered with pictures of babies being born. I was going from picture to picture, studying each one. Each stage of labor was represented.

This was the whole dream. Upon awakening, I was extremely puzzled and perplexed by this dream.

The next day, I experienced another vision. This was a horrific vision to me, and I've held it inside for another day because of how truly horrible and frightening it was to me.

I saw an angel with a large scale step out of the portals of heaven. This was one of those old-fashioned type scale that has like a small bowl on each side. As one side is weighted, the other side goes up and vice versus.

This angel began to place weights upon first one side of the scale, then the other. When both sides were equally weighted, a voice called out, "Hold!" (I somehow knew this voice belonged to the Lord.)

There was a very intense waiting silence after this command was called out.

I then realized that I was way up in the heaves, looking down on the earth. My attention became directed and centered upon the United States. I saw like a shield in place around America. Angels were on the inside of the shield, bracing themselves against it.

I then saw hordes of demons on the other side of this shield, pushing frantically and furiously against their side of the shield. They were howling angrily. It terrified me.

I saw those with the small rolled-up scrolls running with their message from the Lord. They were weeping and wailing as they ran, and also as they delivered their message. After they delivered their message, they would fall flat on their faces and continue to wail and lament.

Many who were the recipients of these messages also fell flat on their faces after they received and read the message. I heard their cries of repentance echoing throughout America. (The dream about the babies being born came back to my mind at this point. What I was seeing in this portion of the vision made me think of a birthing of revival brought about through tears of repentance and godly sorrow.)

Others who received the message, threw it away in disgust and disdain after having read it.

My attention then became focused upon Washington, DC. (I was still way up in the heavens in this vision, looking down upon this scene.)

Something was transpiring within the White House. I saw some sort of "waves" undulating out from within the White House. These waves had some sort of far-reaching repercussions.

When these waves came forth from within the White House, I heard the angels who were still pushing against the demons on their side of the shield begin to wail and keen. When the demons saw the waves emanating from within the White House, they began to scream with victory.

The angel with the scale put one more weight upon one side of the scale. One side of the scale hit the ground.

When this occurred, the shield around America fell down, and the demons streamed into America, howling and in a frenzy.

I heard a voice proclaim, and once again, I knew it to be the Lord's voice ~~

"America! America! How oft I sent My prophets to you, and you scorned and ignored them. How oft I revealed Myself in majesty and power to you. You enjoyed the power and majesty, yet not the cost of following Me.

"Your ground is soaked with the blood of the innocents, and how shall I ignore or overlook this when it continues daily to occur? Your streets overflow with degradation. Many of your churches reek with hypocrisy, and My sheep have been driven away and have been left to wander alone; where they have become meat and prey for the wolves.

"Yet, I would wipe out these sins, and blot out their remembrance; if you had only returned unto Me with all your heart. I have stayed My judgment for a season. I will stay it no longer. You have been weighed, and have been found wanting. I have no pleasure in your judgment, America. Prepare to meet your Maker."

I then watched scene after scene of carnage and terror befall America. I just don't want or desire to go into detail about it. My heart was breaking as I witnessed all of this, and I was myself filled with horror and terror.

I went into the bedroom of each of my three precious, wonderful little children. Tears of fear fell down my cheeks as I gazed down at each one of my sleeping children, wondering in my heart what would befall them. If some of these scenes I witnessed actually do come to pass, I know that one of my children at least, would not survive. She has need of special medical supplies for insulin dependent diabetes. These supplies would be extremely limited to impossible to locate or receive if any of this vision actually occurs in her lifetime.

I don't have a time frame for any of this. If I am mocked or ridiculed for sharing this vision, I accept that. Once again, let me repeat, I pray this vision is false or does not occur. I will continue to pray and intercede for my country, and for a spirit of repentance to sweep across the shores of America. Yet, part of me feels that judgment will only be stayed if such a spirit of repentance does occur. The judgment is set. Too much has occurred within the borders of America for there to be no reaping of what has been sown for centuries.

I love America. I love my country. I love being an American. I love the American flag and our national anthem, "The Star Spangled Banner."

I will continue to pray for a spirit of repentance to come upon my nation.

## Woe To New York City, (Mini Vision) - October 9th, 2001 3:19 am

Today, I received a "mini-vison." Part of it, an angel was flying towards the United States. The angel had a bowl in his hand, and was intoning, "Woe, woe, woe to the inhabitants of New York City." Then, the angel poured the bowl out over New York City, and I saw a missile coming across the ocean towards this city.

## Healing And Restoration - Hollie L. Moody - August 15th, 2001

For months now, I have been feeling a grieving in my spirit. I sensed that this was a grieving in the heart of Jesus Himself. Immediately upon my discerning this, I had a vision where certain saints who were sitting in a church service changed into sheep. These sheep appeared fine when I first saw them. Then, it was as if I were able to gaze straight inside of them. At first, I recoiled at what I was seeing.

I saw hidden wounds.

Some of these wounds had developed layers of scar tissue over them, but beneath the scar tissue the wounds were still open and fresh. Some of the wounds were in the process of being healed. Other wounds were infected.

I drew back from witnessing this vision. I sensed tremendous pain and weariness, discouragement and despair, within the wounded hearts of these people. The pain I was sensing was breaking my heart.

I ran from this vision for a time; not wanting to experience it any further. The Lord waited until I came to Him and repented of drawing back from this vision. The vision continued.

I saw the people in a church service, who had changed into sheep with hidden wounds, begin to cry out. Their cries were annoying to others in the congregation. The people I saw as sheep were a frustration to the rest of the congregation. These wounded sheep were disruptive. At times, their cries and their behaviour appeared almost bizarre.

These wounded sheep began to withdraw themselves, or were separated by others in the congregation. When this occurred, their behaviour became even more disruptive, frustrating, annoying, and confusing.

The cries of the wounded sheep didn't appear to be heard by many in the congregation. Those in the congregation who did hear the cries either felt unable to offer help, or were angry and annoyed by the cries. The wounded sheep began to withdraw themselves even more, and began to wander away from the congregation.

I watched as these wounded sheep left the congregation and left the church building they had been in. I became aware that the Lord was standing beside me. I looked up at Him, and saw a terrible grief and sadness in His eyes. I also saw anger.

"Come with Me, daughter," the Lord said to me.

Together, the Lord and I began to follow the sheep. They appeared to be traveling upon some type of hard packed dusty road or path. They continued to cry out, and appeared lost and confused. Their cries began to intensify. I saw as they would stop to eat at weeds growing next to the road, and I realized that their cries had intensified because they were hungry.

The weeds didn't appear to satisfy the hunger of the wandering sheep. They continued to travel down the hard packed road, crying out, and attempting to eat anything that was growing at the

edges of the road.

Some of the sheep began to fall at the side of the road. Their cries became weaker and weaker until they were only lying quietly on the side of the road. I saw that these sheep had become completely overcome by their hunger and their weariness. They were totally unresponsive.

"Come with Me, My daughter," the Lord said to me. I had come to a halt next to the fallen sheep.

Quietly, the Lord and I proceeded to follow the wounded sheep. I saw as they quickly left the side of the road. I looked to see where they were running to. I saw a pasture.

The pasture at first glance appeared fertile and lush, but when the Lord and I drew closer, I saw that it was a fouled pasture. The grass was slimy and trampled down, and it smelled. Yet the wounded sheep were eating this grass ravenously. Their cries stopped as they tore at the grass and continued to eat it.

After a time, though, the sheep began to cry out. I sensed that these cries were cries of pain. Many of the sheep began to vomit up the rotted grass they had just been feasting upon. After they had finished vomiting, they simply fell down in this pasture.

After they had fallen down, I saw as wolves and other predators began to steal stealthily into the pasture. They came upon the fallen, wounded sheep and began to devour them.

"My daughter," the Lord said to me, "have you understood what you have seen?"

"Yes," I replied. I felt a sickness and despair within my heart at having witnessed this vision.

"There are many of My children who sit on the pews of their congregations with hidden wounds," the Lord said to me. "They are not healed of their wounds. They have concealed their wounds. Their unhealed wounds are separating them from the flock. At times, they separate themselves. Other times, they are separated from the rest of the flock by the flock's confusion, anger, and frustration towards the behaviour of these wounded sheep.

"They have eaten strange words and perverse doctrines to satiate their hunger," the Lord continued. "At first, these words and doctrines satisfied the terrible gnawing hunger these wounded sheep were experiencing. Yet, it was strange doctrines, and words not from Me; and they spewed-up these words and doctrines. As they were overcome by their hunger and weariness, they became easy prey for predators.

"Behold, My daughter," the Lord directed me. "The vision is not ended."

I then saw as the Lord Himself approached the foul pasture and entered it. He began to tend to each of the fallen, wounded sheep. I watched as He gently ran His hands over each sheep, and spoke quietly and soothingly to the sheep.

The Lord then began to leave this fouled pasture. He was calling each of the sheep by name, and urging them gently to come and follow Him. Some of the sheep struggled to their feet and began to follow the Lord. Some of the sheep continued to remain upon the ground.

"Come with Me, My daughter," the Lord said to me.

I turned and looked at where the Lord was pointing. I was perplexed to see that some of the sheep were backing away from this new pasture, and were refusing to enter into it. Some of them returned to the foul pasture. Others, simply continued to wander and to fall at the edge of the road. All of those who refused to enter into the new pasture, were eventually devoured by predators.

"Do you understand all you have seen, daughter?" the Lord asked me.

"No," I replied. I couldn't understand why some of the sheep had refused to enter into the new pasture.

"I am the Good Shepherd," the Lord said unto me. "I will search and seek out those of My sheep who have wandered away from the flock. I will heal them, and lead them to green pastures and fresh water. Yet there are some who are so fearful that they will refuse to allow themselves to be healed, or to believe that I am with them."

"Why is that?" I asked the Lord.

"Desire," the Lord replied.

"Desire?" I repeated. "I don't understand what You mean."

"Those of My children who refuse to be healed and to enter into the pasture where I lead them," the Lord explained, "do so because their desire has died. They have become consumed and overcome with their woundings."

I pondered the Lord's words for a moment. "How do those whose desire has died, get their desire restored?"

"They must return unto Me with all their heart and soul," the Lord said. "They must stop looking at everything around them, and focus only upon Me. It will take time for these sheep, but with patience and compassion, they can be restored once again."

"I have a question, Lord," I said. "Why were those who were wounded not healed in Your house?"

"Many reasons," the Lord replied. "For some of these sheep, they had no idea how to be healed. Their wounds had become their whole life and focus. Others were not healed, for they needed the congregation to help to heal and restore them. Yet, too often, the congregation also had no idea how to help to bring the wounded in their midst to full healing and restoration. Their own feelings of inadequacy and helplessness caused many of them to turn with anger upon those who were wounded. This anger only caused new wounds for a sheep that was already wounded; which caused further separation of the wounded sheep.

"This is a day and a time," the Lord continued, "in which I will pour out My healing upon My children. A wounded people cannot reap the harvest which is white to be harvested. A wounded people cannot heal. Only those who have been healed, or are in the process of allowing themselves to be healed, can heal others, and touch others with My saving grace."

"Is this vision a rebuke to shepherds?" I asked the Lord.

"It is a warning," the Lord replied. "The shepherds are to study their sheep, and know them. They can only do this by being with them where they live. The enemy is attacking the unity of the flock by inflicting wounds upon My people, or by recalling to the remembrance of My children former wounds. I would have the shepherds to be aware of this strategy of the enemy, and to seek Me for instruction and guidance."

When the vision ended, I read Ezekiel 34. The Lord also laid on my heart Ezekiel 37:1-14 (in regard to the vision of the dry bones in the valley), and John 10 (about Jesus being our Good Shepherd).

I felt that Proverbs 27:23 was a warning to the shepherds ~~

"Be thou diligent to know the state of they flocks, and look well to thy herds."

In Him,

~~ Hollie L. Moody

## Is There Not A Cause - September 12th, 2001

1 Samuel 17:29 ~~ "And David said, What have I now done? Is there not a cause?"

Ecclesiastes 3:1-8 ~~

- <1> To every thing there is a season, and a time to every purpose under the heaven:
- <2> A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;
- <3> A time to kill, and a time to heal; a time to break down, and a time to build up;
- <4> A time to weep, and a time to laugh; a time to mourn, and a time to dance;
- <5> A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- <6> A time to get, and a time to lose; a time to keep, and a time to cast away;
- <7> a time to rend, and a time to sew; a time to keep silence, and a time to speak;
- <8> a time to love, and a time to hate; a time of war, and a time of peace."

At the beginning of this month, time seemed to begin to speed up. It felt as if something was beginning to unravel very quickly. It had the sensation to it that there was no way to halt or prevent whatever was beginning to occur from happening. There was a feeling of inevitability in the air, as well as a sense of dread and foreboding.

Many nights, I would lie awake; so tired, but unable to sleep. My mind was filled with questions as to what I was feeling, what was happening, what was about to happen. I felt restless, uncomfortable, and apprehensive.

Yet, during these nighttime episodes of almost paralyzing fear, I would hear the Lord's still, small voice whisper to me, "Fear not, My child. Fear not."

Phrases and portions of Scripture would suddenly pop into my mind: "feast and famine," "spirit of judgment; spirit of burning," "a cloud and smoke by day; flaming fire by night," "build up; raise up," "repair and restore."

I experienced a series of on-going visions; such as chapters in a book. Where one vision ended, the next vision would pick up and continue. For a while, it was a kaleidoscope of phrases, Bible verses, and visions. I was at a loss as to how to connect these phrases, verses and visions.

Then, disaster struck. America was attacked.

Much of what I had been experiencing was now made clear and plain to my understanding. Perhaps what the Lord has been speaking to me will comfort and encourage, as well as strengthen and prepare, others. With a heart that continues to grieve and mourn for my nation, for America, I will seek to try and share faithfully with you the things the Lord has shared with me.

I will state that I was as unprepared by the attack on America as was most of the nation. Even though I had been feeling in my spirit for many months that something dreadful and terrible was about to strike my country, I did not know the date, the hour, the time, or the manner in which this

would occur. I only felt very strongly that something was coming against my nation.

#### **FEAST OR FAMINE**

In my spirit, I heard the phrase, "Feast or Famine." I then saw two groups of people. One group of people was arrayed in gorgeous robes. They were seated at a banqueting table that stretched as far as my eyes could see. A plentiful feast was spread out on the table before them. They were feasting and enjoying themselves.

I then saw another group of people. This second group of people was dressed in rags. They were dirty and thin to the point of emaciation. They crept quietly up to the banqueting table, dropped onto their hands and knees, and began to eat the crumbs and food scraps from beneath the banqueting table.

"People are famished for the Word of the Lord," God said to me.

Amos 8:11 came to my mind: "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord."

Matthew 5:6  $\sim$  "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

#### THE WARNING

In the vision, I felt and saw a darkness approaching. I saw flaming arrows flying towards the people. I saw as a hand appeared in the sky and swatted one of the arrows down to the ground.

Isaiah 6:9-13 ~~

- <9> And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
- <10> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
- <11> Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the house without man, and the land be utterly desolate,
- <12> And the Lord have removed men far away, and there be a great forsaking in the midst of the land.
- <13> But yet in it shall be a tenth,and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

## SPIRIT OF JUDGMENT, SPIRIT OF BURNING

Suddenly, a bolt of lightning came down from heaven into the midst of this scene. Both groups of people were startled and frightened. I heard screams and saw as both groups of people came together.

I heard the words, "Spirit of Judgment, Spirit of Burning."

Another bolt of lightning flashed, and I saw what appeared to be a shield come down around the group of people. The group of people was enclosed within the shield. It was light within the shield, but dark on the outside of the shield.

Isaiah 4:4-6 ~~

<4> When the Lord shall have washed away the filth of the daughters of Zion, and shall have

purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

<5> And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

<6> And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain."

Exodus 13:21-22 ~~

<21> And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

<22> He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

#### **GOD'S REVIVAL**

The group of people within the shield fell to their faces and began to weep and wail. I heard them calling out to God for mercy. I heard prayers of repentance, and pleas for forgiveness.

"This is revival," the Lord said to me in the vision.

Isaiah 58:6-11 ~~

<6> Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

<7> Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

<8> Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward.

<9> Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;
<10> And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

<11> And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Matthew 5:4 and 6 ~~ "Blessed are they that mourn: for they shall be comforted."

### **BUILD UP, RAISE UP/REPAIR AND RESTORE**

In the vision, I saw the people slowly get to their feet. As they gazed out through the shield, my eyes followed the direction of their eyes. A scene of absolute desolation and destruction met my gaze. I was absolutely speechless before this horrific scene.

"What is this place?" I asked the Lord.

To my horror, the Lord replied, "Your country."

I gazed again at the scene of desolation and destruction before my eyes. Yet, the shield was still around the group of people and myself. Within the shield, there was light. On the other side of the shield, there was an intense darkness. Yet somehow, I was being allowed to see through this darkness.

I saw small groups of people cloaked in dark clothing. They each carried papers in their hand and

were moving with great stealth and secrecy. Each group hid themselves at certain places. I saw that these places were: cities, colleges, schools, sports arenas, amusement parks, military installations, Naval ships, and communications networks.

"They have been given an assignment," the Lord said to me. "Some of them have been given a date, a time, a word. When they reach or hear their pre-assigned signal, they will attack. Some of them have been here for quite some time. They have great patience, and great zeal and dedication. They are in place to carry out their orders. "

I saw another group of men. The President of the United States was one of these men. They were seated around a large table, and were discussing ways and means to thwart the plots of those who were the enemy of our nation.

I watched as the President signed some papers. To my surprise, when he did so, I heard like the tolling of a bell.

"What was that?" I asked the Lord.

"A warning to those who have ears to hear," the Lord replied. "What your President is signing for good, there are those in his midst who will seek to use for their own evil and wicked agendas. My hand is upon your President at this time; to guard him and keep him from harm. While he maintains his heart aright before Me, he will be in My hand and in My care. He is in a precarious place, and the prayers of My children will help to be a wall of protection around him. I would use your President to rebuild and to raise up that which has been thrown down in your nation. I would use him to repair the breach between your nation and Myself. I would use him to restore the paths of righteousness to your nation. At this time, My favor is upon him, and the heart of your nation and other nations are with him. But know this, My child, your nation has become a nation under siege. It will suffer periodic episodes of attack and destruction. Endure these times, and I will use your nation as a light to other nations; to loose the bonds and shackles of spiritual oppression. Be with Me, and I will be with you. Though I have allowed your nation to be stricken, it was to bring your nation back to Me. I am a God of both judgment and mercy. I am a mighty King. Remember this, and fear and reverence Me."

Isaiah  $58:12 \sim$  "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Micah 7:4(b), 7-9, 18-19 ~~

<4b> the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

<7>Therefore I will look unto the Lord; I will wait for the God of my salvation:my God will hear me. <8> Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me.

<9>I will bear the indignation of the Lord, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

<18>Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger forever, because he delighteth in mercy.
<19> He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea."

## A Closing Door - October 6th, 2001 - Hollie L. Moody

I have been under a tremendous burden this week, but especially today. It has been building up and intensifying within me. The Lord has been showing me a door opened a crack, but slowly closing.

When I asked what this could mean, I felt the Lord replied that after the terrorist attacks on America on September 11th, He allowed a period of grace and mercy towards not only America, but also other nations who were also troubled and shaken by the tragedy which occurred on our shores. Now, the door I saw in this mini-vision was closing, and was almost totally closed.

In the vision, I cried out to the Lord to keep the door open just a little longer. I tried to reach into the space between the closing door to keep it from closing completely. I was weeping and crying, pleading for a little more time.

"I granted a little more time," the Lord replied. "I heard the cries and saw the tears of many after your country was attacked. I then waited for the cries and tears to turn to true and lasting repentance. While many truly repented, there were so many of My children who remained unmoved. And they remained unchanged.

"My eyes continued to behold My sheep being wounded in My house. My eyes saw into the recesses of the hearts of many of My children, and I beheld the secret sins still unrepented of. My people remain unmoved and unrepentant. A time of Tuesdays is coming upon My people, and upon the world," the Lord decreed to me.

I then experienced a vision. In this vision, I was looking up into the heavens. I saw a door open in the heavens, and a small group of seven very large angels began to step through this door one at a time. They each held what appeared to be a bowl in their hands. After all the angels stepped through the door, the door closed.

The first angel began to pour out his bowl. The contents began to fall towards the earth. Darkness fell out of the first bowl. I saw as this darkness fell first on churches and on the saints of God, then fell on the rest of the world and the world's peoples. There seemed to be a weight to this darkness. For when the darkness fell upon people, they began to stumble and fall.

"People chose darkness over the light of My salvation," the Lord intoned. "Now they shall have the darkness of damnation."

The second angel began to pour out his bowl upon the earth. The second bowl contained blood. As the blood covered the earth, I saw wars and violence erupting.

"The blood I shed on Calvary was ignored and trodden under foot," the Lord intoned. "Now the blood of many shall be shed."

The third angel began to pour out his bowl into the heavens (outer space). I saw explosions in the heavens. Debris from the explosions began to fall to the earth, burning as it fell.

"Man said he would ascend into heaven," the Lord intoned. "The pride of man will be abased."

The fourth angel began to pour out his bowl upon the earth. Fire was contained in this bowl. As the fire fell to the earth, it ignited numerous other fires. I soon saw as sections and portions of the entire earth appeared to be burning.

"Many have chosen the fires of hell over the fires of purging and repentance," the Lord intoned.

"Now they shall begin to feel the heat from the fires of hell."

The fifth angel began to pour out his bowl over the earth. His bowl contained idols and images. As the idols and images fell to the earth, they struck people, wounding and injuring them.

"Just as many chose to place other things and other gods before and above Me," the Lord intoned, "even now shall those things fall upon them to their wounding and destruction."

The sixth angel began to pour out his bowl over the earth. His bowl was filled with the wind. As the wind fell upon the earth, it began to blow fiercely. I watched and saw as the wind blew upon everything in its path, destroying almost everything before it.

"The wind of My Spirit was stifled in the hearts of many," the Lord intoned. "Now will the wind blow unfettered, and will blow away all that offends."

The seventh angel began to pour out his bowl over the earth. To my eyes, the bowl appeared empty. After this bowl was emptied over the earth, a very intense silence fell.

"My ears were attuned to the prayers of My children," the Lord intoned. "I heard the clamoring of many voices which confused many. I also heard the silence of unoffered prayers. Now when they call to Me, I will not answer."

After the seven angels had finished pouring out their bowls upon the earth, the Lord called the first angel over to us.

"The darkness contained in this bowl is twofold," the Lord explained to me. "Not only is it a darkness coming upon all the world to engulf it, it is also a spiritual attack being unleashed at this present time against My people, but especially against My prophets. The enemy is seeking to confuse and silence the voice of My prophets. He is bringing a weight of condemnation, self-doubt and depression upon them. I am hiding My prophets in places of safety and refuge to strengthen and minister to them."

The Lord then called the second angel over to us. "The blood contained in this bowl represents My blood which I shed for the remission of sins," the Lord said. "Those of My people who are My servants indeed, have been applying My blood to their hearts. They have been examining themselves, and have been entering into a new covenant with Me. My blood will be over them during this time of tremendous blood shed which will come upon all the earth."

The Lord then called the third angel over to us. "Man's pride has lifted him up," the Lord said to me. "There will be wars in the heavens. These wars will be both physical and spiritual in nature. Many of My children are already feeling the heat of this battle spiritually."

The Lord then called the fourth angel over to us. "Fire purges as well as destroys," the Lord said to me. "My children are feeling the fire of purging within their hearts. This is an extremely intense time for My people. It is a time of self-examination; a time of rededicating themselves unto Me. My fire is burning all from within My children that would pollute them. Those who do not submit themselves to Me, will feel this fire as a destroying fire."

The Lord then called the fifth angel over to us. "The idols and images contained within this bowl represents a battle between Myself and false gods and false religions," the Lord said to me. "Every religion, every denomination, is being shaken at this time. Only what is of Me, and what is built upon Me, shall endure. The battles fought in the physical realm will be between false gods and the One True God. The issue central to this war will be Truth versus deception."

The Lord then called the sixth angel over to us. "The wind contained in this bowl represents My

Spirit," the Lord said to me. "My Spirit is already blowing fiercely upon all who profess to be My children. Those who are not My children, will be blown away and destroyed by the fierceness of My Spirit touching upon them. Those who are truly My children are also feeling My Spirit blowing upon them. This is also a difficult time for them; for all that is within them that is offensive to truth, is being blown violently from out of them."

The Lord then called the seventh angel over to us. "The silence contained within this bowl," the Lord said to me, "represents a silencing by Me over those who have confused many by their words.

"Many of My children are feeling My hand heavy upon them, and have hushed themselves. They are waiting to hear only My voice speaking to them.

"Those who have claimed to hear My words, and have uttered their own thoughts and ideas which have confused many, will be put to silence and shame before Me. For with their words, they turned away the feet of those who were on the road to repentance.

"My people have been as the church of Ephesus. They have left their first love of Me. My people have been as the church of Pergamos. They have fornicated themselves with false doctrine. My people have been as the church of Thyatira. They have allowed false prophets to speak My words unto them. My people have been as the church of Sardis. They are spiritually dead, and dying. My people have been as the church of Laodicea. They are complacent.

"Those of My children who are My children indeed, shall be as the churches of Smyrna and Philadelphia. They will suffer persecution and trials, even unto death, while I am purging and refining My rebellious children.

"My will and My plan is to prosper My people," the Lord said to me. "Not with finances or possessions, but with the knowledge of Me would I prosper them. To accomplish this, all that is not of Me I must needs remove.

"This is a troublesome time. I am shaking mightily all things and all people. He that endures to the end, the same shall be saved."

I then saw vast numbers of people stooping down to the ground and picking items up from the ground. With their arms full of bits and pieces of what they had picked up, the people came to the Lord. They put the items in their arms on the Lord and began to build something with these items. I watched and beheld as a beautiful building began to emerge.

"I am the foundation upon which all other things must be built," the Lord said. "My people are broken. When they bring the broken pieces of their hearts and lives to Me, and begin to build upon Me, I will put the brokenness back together and raise up a glorious and victorious Church. My Church shall stand triumphant when it is built upon Me. I will have a people called by My Name. I will have a Church."

### Dragon Stirs - Hollie L. Moody - 11 October 2001

I experienced the following vision:

I seemed to be high up in the heavens, looking down upon the earth. The earth appeared as a globe to my eyes. The Lord was standing next to me.

I saw a huge golden dragon on the earth that appeared to be asleep. For some reason, though, I sensed the dragon was very aware of all that was transpiring around it.

"What is this dragon?" I asked the Lord.

"It is the spirit of a nation," the Lord replied.

I then saw groups of men and women of every nation and nationality converging upon a certain spot on the earth. They were entering into a large meeting room. Yet, a few of the men and women first met with one another secretly and privately before the big group meeting. I watched as they solemnly nodded, and shook hands.

I then saw as the dragon opened one red tinged eye, stirred slightly, and gazed fixedly at this smaller group of men and women. The group of men and women who had met with one another in secret, joined the rest of the men and women in the large room. The dragon closed its eye, and appeared to go back to sleep. Yet I was once again pricked with the uneasy sensation that the dragon was not truly asleep, but was in fact very aware of all that was going on around it.

The men and women in the large meeting room appeared to be discussing and debating heated issues. There were piles of papers in front of each person, and they were reading and reciting from these papers. The debates and discussions became more and more heated. I watched as a small group of people from two nations got to their feet, and walked from the room. Pandemonium broke out after their departure.

"Who were those people who just walked out?" I asked the Lord.

"The Americans and the Israelis," the Lord replied.

Once again, the dragon opened one of its eyes and surveyed this scene that was taking place. The dragon appeared to give a small smile of satisfaction. The dragon stirred slightly, and almost without appearing to do so, moved itself in a soft slithering motion into the large meeting room. It then curled itself back up, shut its eye, and once again appeared to fall back asleep. Yet from its very stillness, I once again sensed very strongly that the dragon was indeed awake and aware. I experienced a very sinister feeling in regard to this dragon.

The large group disbursed after a time of more heated debates and discussions. After the large meeting broke up, the small group of men and women who had met secretly and privately, met with each other once again. A few of them then met with a new set of people. After a time of talking, they all nodded, shook hands, and left. While these other meetings were transpiring, the dragon stirred once again and stared through one opened eye at these people. After the people left, the golden dragon slithered softly and silently from the scene.

"Who are these people who keep meeting secretly?" I asked the Lord.

"They are the leaders of certain nations," the Lord replied. "They have their own agenda. Their agenda is quite different from what was taking place in the larger meeting. What they speak with their lips, and what is actually in their mind to do, are quite different."

As I continued to gaze down at the earth, I began to see what appeared to be veins and tunnels running through certain sections of the earth. I was puzzled and perplexed as to what these veins and tunnels represented.

"What are these veins and tunnels?" I asked the Lord.

"They are secret entrances into certain cities and countries," the Lord replied. "What you are

observing is a very detailed network of undercover agents and operatives. Much planning has gone into this network. Many nations are involved in this network. There is an even smaller number of nations who have an even more secret and sinister agenda than this present network. This smaller group of nations is using what is being made available to them to further their agenda, but they have already made plans to one day dispose of those they are presently using. This is a sinister plot of tremendous evil in high places."

A chill spread through my body at the Lord's words.

I then saw as small groups of darkly cloaked people began to appear on the veins and tunnels I had just noticed. The people and the veins and tunnels appeared to be highly organized.

"Who are these people?" I asked the Lord.

"Mercenaries," the Lord replied. "They are the puppets of the smaller groups of people who met in secret that you observed previously."

I then saw the golden dragon in the heavens where I was. We appeared to be in the outer space region around the earth, for I saw the moon and stars, and the sky was very dark. The golden dragon was breaking up and hurling a large object from the sky. This large object looked like some sort of a giant satellite.

"What is this large object?" I asked the Lord.

"It was a defense mechanism your country was setting in place," the Lord replied. "Making it inoperable was one of the items that was discussed by the small group of people you observed."

The dragon then flew swiftly and silently through the dark sky and landed in a country I saw was the country of China. The dragon then met with groups of people from its own nation. After their meetings were finished, I saw as other people from other nations joined them, and new discussions began. I was extremely perturbed and puzzled as I saw these meetings transpiring.

"What is happening here?" I asked the Lord.

"The fate of your country, as well as other countries, is being discussed," the Lord replied. "There is an agenda. There is a plan. These people you are observing operate on many different levels, but each of them has their own agenda."

After the groups of people left China, there were more meetings with groups of Chinese people. The dragon was now fully awake.

When the meetings were over, I watched as the dragon silently slithered from the meeting room. When it was outside, I saw as the golden dragon flew into the sky, gave a tremendous roar, opened wide its mouth, and began to devour and swallow whole nations. To my amazement, most of the people of these nations appeared totally oblivious to the fact that they were being swallowed and devoured.

"What is this?" I asked the Lord. "What's happening here?"

"This is China's secret and hidden agenda," the Lord replied. "The dragon will use whoever and whatever it can avail itself of to further its own agenda. It will work from within nations, seemingly as a harmless friend seeking to strengthen and promote political ties. Yet at the end, the dragon will seek to devour all in its path. It will turn on all who have secretly conspired with it. It will come up against your nation, and the nation of Israel also," the Lord continued. "These will be troublesome times."

"When, Lord?" I asked. "When will these things be?"

"It has already begun," the Lord replied. "He who has ears to hear, let him hear what My Spirit is speaking to My children. He who has eyes to see, let him see what is transpiring in the spiritual realm. Be alert. Be prepared. Be on guard. Be not deceived by any means."

For the first time became aware of an extremely large angel standing next to the Lord and I. This angel had a large, drawn sword in its hand. The sword was like a flame of fire.

"Who is this angel?" I asked the Lord, "and what is this flaming sword in his hand?"

"This is the destroying angel," the Lord replied, "and the sword of the Lord."

I then saw as groups of people began to cry out warnings to the world.

"Who are these people?" I asked the Lord.

"My messengers and prophets," the Lord replied.

I heard as one group of messengers and prophets shouted one thing, and other groups of messengers and prophets shouted something that seemed totally contrary to what the other group had just spoken. I was becoming more and more confused.

"Why does it seem so many of the messengers and prophets are speaking contrary words?" I asked the Lord. "Which group have You truly spoken to?"

"I have and I am speaking to both groups of messengers and prophets," the Lord replied.

I then saw as what appeared to be a thick blanket of mist was dropped over the messengers and prophets. I could somehow see through the blanket of mist, though. The messengers and prophets appeared to be quite agitated and very unsure of what was happening to them. A large hand appeared and began to drive the messengers and prophets into dens and caves.

"What is this?" I asked the Lord. "What's happening to the messengers and prophets?"

"I am calling them into the caves," the Lord replied. "They are filled with self-doubt and are beginning to wonder if I have truly spoken to them. I will nourish them in the caves with My words during their season of darkness. During this time, they will shed all their self-sufficiency, and learn to lean totally and completely upon Me. They will hear no other voice for a season besides My voice. When they come forth from the dens and caves where they are being driven and hidden, they will come forth speaking only what they have heard and what they hear My Spirit speaking unto them. This is a time when I will be teaching them to fully discern My voice from all other voices."

The Lord and I were still up in the heavens, looking down to the earth, observing all that was transpiring upon the earth. The dragon was still devouring whole nations and peoples. The destroying angel with the drawn, flaming sword still stood next to the Lord and I.

I then saw as the messengers and prophets who had been driven and hidden in the dens and caves came crawling and stumbling out of the dens and caves. They appeared completely broken both physically and from within. I then saw as angels came to the messengers and prophets and began to feed, nourish and minister unto them.

When the messengers and prophets began to regain their strength, I saw as walls appeared in the distance. The messengers and prophets saw the walls, and began to run swiftly towards these walls. When they reached the walls, they climbed quickly to the tops of the walls and began to cry

out loud warnings and instructions to the people gathered around the walls. Some of the people listened to the words of the messengers and prophets; others did not listen.

"What is this?" I asked the Lord.

"I have set these messengers and prophets as watchmen," the Lord replied. "They will not hold their peace day nor night. They will continually lift up their voices. They will spare none of the words I speak to them. All I tell them, they will declare."

I then heard a loud roar. I turned and saw the golden dragon flying towards the messengers and prophets. The dragon was enraged. When the dragon reached the messengers and prophets who remained standing steadfastly upon the walls, the dragon began to devour them.

The Lord lifted up His right hand. I then saw the destroying angel with the flaming sword shoot down as a lightning bolt towards the dragon. The dragon saw the angel approaching, and curled itself up amongst the people and nations it had been devouring. The dragon opened its mouth, and the people and nations it had swallowed and devoured came streaming forth from its mouth. They were armed for battle. They began battling the messengers and prophets on the walls. The destroying angel with the flaming sword also began to do battle, and attacked both the dragon and the warriors who had come from the dragon's mouth.

I saw as nation after nation was conquered, the people bound and enslaved. Many of these bound and enslaved people and nations, were then armed by the dragon and they also became warriors for the dragon.

I then saw two nations and two groups of people who had not been devoured. The dragon was now completely covering with its body all the other nations. These two last nations and groups of people had been under attack, though, and I saw many scenes of bloody devastation within these nations. I saw bands of angels surrounding these two remaining nations and groups of people. The dragon and its warriors could not penetrate past these angels.

"Why are these the only two remaining nations and peoples?" I asked the Lord.

"It is only My word, My presence, which is protecting them," the Lord replied. "The final battle will be between Myself and the dragon."

"When, Lord?" I asked.

"When it is the set time," the Lord replied. "All things are being set in place. Many leaders are unknowingly being manipulated by those who have their own agenda. Many leaders are under plans to be slain. Their predecessors are already in place, with their agendas set in order.

"Those who hear My voice, and seek after Me, will not be dismayed or deceived by these things. Their eyes will see clearly; their ears will hear clearly, what is occurring in spiritual realms. I have allowed a small time of grace and mercy while the prayers and cries of many are lifted up to Me. Yet I am seeking not only the cries and the prayers of people. I am seeking their consecration. I will establish My covenant with those of a heart which is perfect towards Me. I will be their God, and they will be My people.

"The conspiracies are agreed upon, and are in place," the Lord said. "But My children, fear none of these things. You will be betrayed, yet fear not, for I am with you and will not leave you defenseless. I have given My children weapons to war with: prayer, supplications, fastings, consecration. I will bring the counsel of the wicked against you to naught. Advance My Kingdom while it is still day. The night is coming. Thick and gross darkness will cover the land. My word will

be precious. My children will not be a prey. I will be their bulwark and their defense. Trust in Me, My children, and fear none of these things which will shortly come to pass."

### Go Take The Mountain - October 26th, 2001

I experienced the following vision:

I saw a group of people standing motionless in front of a large mountain. A huge giant stood in front of the mountain. The people appeared to be terrified of this giant.

"Go take the mountain!" a voice boomed from the heavens. I felt this was the voice of the Lord.

The group of people began to advance towards the giant. As they approached the giant, the giant charged towards them. Some of the people turned in fright as if to flee from before the giant.

"Stand still and fight!" the Lord's voice boomed again to the people. "Be not afraid, for I am with you."

The people as one turned towards the giant. They each held a sword and a shield in their hand. The people ran towards the giant as the giant continued to charge towards them. They put up their shields, and ran the giant through with their swords. The giant feel down dead at their feet.

"Go take the mountain!" the Lord's voice boomed once again to the people.

I watched them labour up the side of the mountain. I saw as they encountered more giants in their climb up the side of the mountain. Each giant was confronted and slain by the people.

Then, as they came near the top of the mountain, I saw a fog or a thick cloud covering the top of the mountain. The group of people came to a standstill. They appeared confused by the cloud covering the top of the mountain.

"Set the captives free!" the Lord's voice instructed the people.

I then became aware of the sound of voices weeping and calling out from within the cloud over the top of the mountain. I watched as the group of people approached the thick cloud. Hands were thrust out from within the cloud. The group of people began to grasp the extended hands. They began to pull from within the thick cloud the people who were within it.

When there were no more hands reaching out from within the cloud, some of the people reached inside the cloud or even went into it to retrieve more people.

Some of the people continued to retrieve more people from within the cloud. Others remained with the people they had retrieved.

"Give them to drink!" the Lord's voice instructed.

I then saw a bubbling spring of water near the people.

I watched as the people who had retrieved people from within the cloud went and got water from the spring and then gave it to the retrieved people to drink.

Then the vision ended. I asked the Lord to open the vision to my understanding, and He replied:

"Go take the mountain. Also ask for springs of water with the mountain. There are giants which first must be slain before the mountain can be possessed. These are giants of: fear, faithlessness,

complacency, blindness, and blasphemy and idolatry.

"On the mountain are the souls of men and women who have been enslaved to sin. They are in bondage to spiritual darkness. Go take the mountain, and set the captives free. Take the water of My Word to them to nourish and strengthen them.

"Be not dismayed, and fear not the adversary. Be of good courage, for you are well able to triumph. Be strong, yea, be strong. For I am with you. This is a time and a season of gathering in the souls of those who are lost in sin. They are ripe to be harvested.

"Work while it is day, for the night is coming when no man can work. The fields are white to harvest. Go and reap the harvest.

In Him,

~~ Hollie L. Moody

#### No Greater Love - November 10th, 2001

"Child," the Lord said to me. "Would you lay down your life for your husband?"

"Yes, Lord," I replied.

"Would you lay down your life for your children?" the Lord asked me.

"Yes, Lord," I again replied.

"Would you lay down your life for your friends and relatives?" the Lord continued.

"Yes, Lord," I replied. "I would lay down my life for my friends, family and relatives."

I waited on the Lord to see where His questions were leading me.

"Would you lay down your life for those who are not friends, family or relatives?" the Lord asked me.

To my shame, I paused. I thought of certain people and situations that had hurt me in the past. As I was pondering carefully this question from the Lord, He shared a vision with me.

In the vision, I saw a large body.

"This is My Church," the Lord said to me.

Then, within the Body, I saw congregations. Within each congregation, I saw smaller groups of people.

"These are denominations within My Body," the Lord said to me. "These are congregations within each denomination. Each congregation is composed of individuals. Yet, are they not all members of My Body, child?" the Lord asked me.

"Yes, Lord," I replied. I was puzzled as to where the Lord's questions and remarks were leading me.

"Behold, child," the Lord said to me.

He pointed to the large Body. I saw as enemies infiltrated into each part of the Body. Each

denomination and each congregation, was infiltrated by enemies. As the enemies infiltrated the denominations and congregations, I saw as strife and discord began to break forth between denominations, congregations, and individuals.

"Where strife and discord is," the Lord said to me, "there is every evil work. Behold, child."

I looked again upon the large Body. To my amazement and further puzzlement, I watched as the Lord opened His hand over the Body. There was a rod in His hand. With the rod, the Lord struck the Body. In the striking of it, He wounded it. I saw as many denominations and congregations began to shake from the force of the Lord's blow. Many of them fell. When they fell, they began to break into pieces.

I continued to watch as the Lord stepped into this scene of brokenness. There were still enemies within the Body. As denominations, congregations and individuals fell and broke, the enemies were attempting to deal death blows to them.

I watched as the Lord began to pick up the broken pieces of the Body and put them back together. He picked up the denominations, the congregations and individuals, and began to piece them back together. As denominations, congregations and individuals were joined back together, they in turn began to work beside the Lord to aide Him in putting others back together.

The enemies began to come against those who were already put back together. I then watched as some of these denominations, congregations and individuals placed themselves between the enemies and those who were still fallen and broken. I watched as they allowed themselves to become targets for the fallen and wounded in their midst by shielding them with their own bodies.

The Lord and certain other denominations, congregations and individuals continued to reach out and put back together again those who were fallen and wounded in their midst. I saw as the denominations, congregations and individuals who were put back together again reformed into a glorious Body.

The Lord put a sword in the hand of the Body, and placed what appeared to be a robe around the Body. The Body then turned on the enemies, and made warfare against them. I watched as the Body triumphed over the enemies, and the enemies fled from before the Body.

"Child," the Lord said to me. "Do you understand the vision?"

"No," I replied. "I especially don't understand why You struck the Body."

"My Body is grievously divided, " the Lord explained to me. "In their division and divisiveness, they have allowed entrance to enemies within their midst. My Body has become a spectacle both to angels and My lost sheep.

"I am allowing many situations to come against My Body. My Body for the most part does not realize that this is My hand upon them. They can fall upon Me and be broken, or I will come upon them and break them.

"There is a purpose behind this," the Lord continued. "When My Body is broken, each member will suffer with the other members. While My Body is being broken, then will they learn to turn to each other for comfort and strength. They will learn to minister one to another, and care for each member of the Body. It is not My will for My Body to have so much division and discord within their midst.

"I would have My people to be willing to lay down their life for another member of the Body. No greater love has any man than that he would be willing to lay down his life not only for his friends,

but also for those who are not counted as his friends.

"The days are coming, child, and indeed are even now at the door, when it will be required of My people to lay down their lives for one another. As I have done for My sheep, even so do I require that My sheep follow My example.

Do you understand this, child?"

"Yes, Lord," I replied. "What is the meaning of the sword and the robe You gave to the Body?" I asked.

"The sword is My Word," the Lord replied. "By knowing My Word, and understanding how to apply My Word and wage spiritual warfare with it, My people will put to flight every enemy which comes against them. The robe I clothed My Body with is the garment of praise. It is praise that will continue to keep My people victorious over their defeated enemy.

"Victory will only come, however, when My people are broken of their divisions and find unity within Me and with one another. In their unity, is their strength.

"I laid down My life for My sheep for the great love which I possess for them. I command My children to love one another and to lay down their lives as servants for one another. There is no greater love than this."

In Him,

~~ Hollie L. Moody

## Watch and Pray - Hollie L. Moody - November 10th, 2001

I saw a long line of women with black shawls over their heads. They were bowed down, and were weeping and wailing as they walked. A group of people were following behind these wailing women. The group of people were glancing around them uneasily.

The Lord was in the midst of this crowd of people. To my dismay, I saw that satan and his demons were also in the midst of this group of people. The Lord was speaking quietly to the group of people, and the people were listening to His words.

I then saw as satan and his demons also began to whisper in the ears of the people. I heard that the words the enemy spoke were almost identical to the words the Lord was speaking.

At first, the people shook their heads when the enemy began to whisper in their ears. They appeared agitated and confused.

The Lord walked through the group of people and to the front of the line of weeping women. There appeared a fork in the road. One fork went to the left. The other fork went to the right. The Lord took the right hand fork. Satan and his demons took the left hand fork.

The group of wailing women followed the Lord. The group of people behind the weeping women now split into two groups. One group took the right hand fork in the road. The other group took the left hand fork in the road.

I then saw as the group of people who had taken the right hand fork in the road changed into sheep. Those who had taken the left hand fork in the road changed into goats.

The left hand fork in the road led the people who had now changed into goats into what appeared to be a prison-like building. The goat-people were put in chains and bound up in this prison house. Satan and his demons then left these goat-people and followed back after the sheep-people who had followed the right hand fork in the road.

The right hand fork in the road had led the sheep-people into an isolated garden type of setting. The weeping women dropped to their knees and began to cry out to God in prayer. The rest of the sheep-people also fell to their knees and began to pray also.

As satan and his demons came upon this group of people, I saw as a darkness began to engulf the group of sheep-people. They began to glance around uneasily. Lanterns appeared in the hands of the sheep-people. I then saw as the Lord was lifted up above the darkness until the darkness was beneath His feet.

I saw satan and his demons slip quietly into the midst of the group of sheep-people. They had what appeared to be thick, heavy blankets in their hands. With these blankets, they began to cover up the people. Some of the people threw off the weight of these blankets and continued to pray. Satan and his demons continued over and over again to throw these heavy blankets over the sheep-people. I could see that these repeated efforts to cover up the praying sheep-people was wearying to these sheep-people. It was obvious to me that they were becoming weary from constantly throwing off the weight of these blankets.

Some of the sheep-people began to fall asleep. As they did, their lanterns would begin to grow dim. Then, one or more of the weeping women would approach them and begin to wail loudly into the slumbering person's ear.

For a while, this ensured that the slumbering person would jerk back awake. When they began to pray again, their lanterns would also begin to glow strongly once again. But after a few such episodes, some of the slumbering people failed to rouse even when one or more of the weeping women wailed loudly in their ear. They remained asleep and their lanterns went out.

Then, the weeping and wailing women fell suddenly silent. The group of sheep-people also fell silent. The abrupt silence was unnerving to me. I noticed that the women and the sheep-people were glancing into the distance and I followed the direction of their gaze.

I was suddenly up in the air and the Lord was next to me. We seemed to be way up in the heavens, looking down upon the earth. I saw four extremely large horses with riders upon their backs. They were galloping back and forth across the earth.

I then saw a great eagle flying and soaring over a section of the earth. The eagle was screeching furiously.

The Lord directed my attention to some other places on the earth. I now sensed that these places were nations. I saw that there were meetings transpiring secretly behind closed doors. The men who were conducting these meetings appeared to be threatening and making demands of the people they were meeting secretly with. Some of the people being threatened nodded their heads. Some of the people refused whatever was being said. When this occurred, the men doing the threatening would leave angrily.

The Lord directed my attention back to the spot on earth where the eagle was. A helicopter lifted off from this spot on the earth. After the helicopter was clear from this place, a terrific explosion sounded. I saw this place on the earth being blown up.

I then saw a fleet of ships spread out in the waters below me on the earth. Explosions came from

the right, and many of these ships also began to be blown up.

Then, it was like a chain reaction of explosions began to occur all over on the earth in specific places and buildings.

The Lord pointed downwards, and I followed the direction of His finger. I saw a building which had the appearance almost of a ship. The eagle I had seen earlier was now over this building.

Then, the Lord and I were within this building. We were in a large room in which some type of meeting was being held. The eagle was now in this room. A man was speaking on a platform in this room. The eagle was directly over this man's head. This man's words angered some of the other people gathered in this room, and they abruptly left the meeting.

I saw as another group of men quietly entered this room and the building. They had a darkness surrounding them, and I felt something frighteningly evil and wicked in regard to them.

When they entered the room, the eagle began to screech furiously once again. Abruptly, the man whose head the eagle had been hovering over also left the meeting. A small group of people abruptly left the room with him. The Lord and I followed them. I saw them quickly leaving the building. Some of them entered helicopters and were immediately flown far from the building.

Now the Lord and I were once again up in the heavens observing what was happening on the earth below us.

After this small group of people had left the building, explosions ripped through the building.

The Lord pointed to a spot on the earth once again, and I looked down where He was pointing. The eagle was over this spot on the earth to which the Lord was pointing. The eagle was screeching furiously as it soared back and forth across this spot on the earth. To my horror and dismay, I saw that the eagle was wounded, but it was still able to fly.

The Lord pointed to a different place on the earth. I followed the direction of His pointing finger, and saw a small nation which I somehow knew was the nation of Israel. Armies were converging on this nation from the south and from the west.

As this began to occur, a portion of the heavens around the Lord and I split open. I saw seven large angels appear through this split in the heavens. They each held a trumpet in their hand and stood silently before the Lord.

"Prepare to sound!" the Lord instructed these seven angels.

I felt an overwhelming fear and dread fill my heart, and I hid my face in my hands.

"Fear not," the Lord said to me, and then He touched me. When He touched me, a peace and a calm settled over me.

Then, the Lord and I were back in the midst of the weeping women and the people who had changed into sheep.

"This is the season and the time for My children to remain in prayer," the Lord said to me. "The enemy is seeking to wear down and wear out My children in order to silence their prayers. A spirit of perversion has been unleashed against many nations and peoples. Many of My children are feeling this spirit, and have had this spirit come against them. I say to My children: Bind the strongman! I have given unto you all authority in heaven and in earth through the power of My Name. Watch and pray. Watch and pray."

Jeremiah 13:15-18 ~~ "

- {15} Hear ye, and give ear; be not proud: for the Lord hath spoken.
- {16} Give glory to the Lord your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.
- {17} But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the Lord's flock is carried away captive.
- {18} Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory."

#### Day of Atonement - December 10th, 2001

I experienced the following vision:

I saw a pen filled with animals that at first appeared to consist only of sheep. I also saw people in this pen who had the appearance of a shepherd. The Lord was also in this pen. He had what appeared to be a stick or branch in His hand.

I watched as the group of people who appeared to be shepherds wandered in and out amongst the animals. I was puzzled to see that at times, there was a distance between the shepherds and the sheep. Many of the shepherds seemed to be trying to get closer to the animals, but the animals would shy away from them. This appeared to upset and trouble the shepherds.

The Lord placed Himself in the middle of the pen. The group of shepherds joined the Lord and stood with Him. The Lord began to speak softly and gently to the animals in the pen. The Lord held the stick horizontally in front of Himself at waist level. One by one, the animals began to approach the Lord as He spoke to them. He caused each of the animals to pass under the stick. As each animal passed underneath the stick in the Lord's hands, it would go behind the Lord to the Lord's right. All the animals which passed under the stick in the Lord's hands was a sheep.

I noticed, though, that some of the animals balked at going under the stick in the Lord's hands. Up to this point, all the animals had appeared to be sheep and all the animals had sounded similar.

I now began to see that the animals which balked at passing under the stick in the Lord's hands was a goat. I also began to hear the difference in the sound the sheep and the goats made. It was a similar sound, but quite different once I became aware of the difference. The goats went to the Lord's left side.

While this process was going on, all the animals appeared nervous, confused, and restless.

When the separation process of the goats and the sheep was finished, I saw angels appear and lead the goats from the pen.

The Lord went to the group of sheep. The shepherds followed Him. The sheep appeared quite distressed. I watched as the Lord led the group of sheep to a fountain of water in the pen. The Lord set the stick down at His feet and began with His hands to wash the sheep with the water. The sheep didn't care for this at all, and began to cry out. Yet they remained still beneath the Lord's hands.

After the Lord had washed each of the sheep, He once again called softly and gently to each of them. The Lord stood with His legs slightly apart. As each sheep came up to Him, He would gently place His hands upon its head and minister to it. I was puzzled as I then saw each sheep pass underneath the Lord's legs.

After this process was finished, I watched as the Lord called the shepherds over to Him. He began to minister to each of the shepherds. As He placed His hands upon the head of each of the shepherds, He would then take the shepherd gently by the hand and lead the shepherd over to the group of sheep.

The Lord took the hands of each of the shepherds in both of His hands. He then guided the hands of the shepherds to each of the sheep and placed their hands upon the sheep. It was as if the Lord was instructing the shepherds on how to minister to the sheep.

I watched and saw as the shepherds and the sheep began to come together in a group. There appeared to be trust and love between the shepherds and the sheep.

I saw as the Lord seemed to become larger and taller than the size of a normal man. It was as if He were now somewhat above and over the group of sheep and shepherds. The Lord lifted up His hands and raised His hands out over the sheep and the shepherds as if blessing them. The sheep and shepherds were covered under the shadow of the Lord's hands.

Then the vision ended.

As I prayed about this vision and its possible meaning, I felt that the Lord said to me, "Day of Atonement."

There is much that can be written about the Day of Atonement, but what speaks to my heart is that this was a time when sin was covered over (or atoned for). It was a time of mercy, forgiveness, and reconciliation.

Since this vision centered around shepherds and sheep, and goats being separated from the midst of the sheep, I am sensing in my spirit that this is a time in which the Lord is desiring to remove the profane from our midst, and to turn the hearts of the shepherds and the sheep back towards each other. Before this occurs, however, I am sensing that there will first be a purging within our hearts which will prepare our hearts to be turned back towards one another in love and unity. It will be a painful experience for many of us.

I am not going to make the attempt to try and explain in great and fine detail this vision. I will leave that to the Holy Spirit. May God's Spirit speak to all our hearts His heart in and through this vision.

I will, however, share a few verses of Scripture that I looked up after experiencing this vision. These portions of Scripture spoke strongly to my heart. May the Lord's Spirit also impress them upon your hearts:

Matthew 25:32-33 ~~ "{32} And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: {33} And he shall set the sheep on his right hand, but the goats on the left."

Isaiah 11:1 ~~ "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots."

Isaiah 11:1 ~~ "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots."

Jeremiah 33:13-15 ~~ "{13} In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the Lord. {14} Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. {15} In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Ezekiel 20:37-38 ~~ "{37} And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: {38} And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the Lord."

Malachi 4:5-6 ~~ "{5} Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: {6} And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Luke 1:17 ~~ "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

In Him,

~~ Hollie L. Moody

### Bringing Home The Banished - Hollie Moody - 2001 12 17

"I am bringing home the banished," the Lord said to me.

"Who are the banished, Lord?" I asked.

"The banished are those who have been driven from the midst of My people," the Lord replied.

I then experienced the following vision:

In this vision, I saw the form of a large human body. This human body was made up of individual people. Yet, the body was fragmented. There was no uniformity to it. It was still a functioning body, yet it didn't have the appearance of health or wholeness to it.

I saw on the ground a distance from the human body a mound of discarded body parts. I cringed and was repulsed by the sight.

I saw another, larger figure superimposed over the image of the large human body. I sensed that this was the Lord. What caught my attention was that the figure of the Lord would move first, then the large human body would attempt to imitate the movements the Lord had just made.

I saw that some people which made up the large human body were not in their correct places in the body. This caused the body to appear misshapen. When the body moved, it moved in a spastic manner. At times, some parts of the body (which were actually people) gave the appearance and impression that they were moving contrary to the rest of the body.

Parts of the large human body also appeared to be missing.

The large human body was holding a large golden platter in its hands. I could see on this golden platter all manner of delicous foods and drink. I then saw groups of people who appeared malnourished and bedraggled. The large human body was attempting to serve the malnourished and bedraggled people the food and drink from the golden platter.

I watched as the malnourished people would grasp and grab at the items on the golden platter. Their hunger and desire to partake of the food and drink on the platter was quite obvious. Their efforts to receive the food and drink were often rewarded, yet the whole scene was a picture of clumsiness and near failure.

I saw that it was only because of the figure of the Lord superimposed over the large human body which caused there to be any success in the malnourished people being able to receive anything from the golden platter.

I then saw as the Lord seemed to step slightly away from the large human body. He removed the golden platter from the human body's hands and gently placed it on the ground.

The Lord walked over to the mound of discarded body parts. He picked up some of the body parts, walked back over to the human body, and inserted the body parts back into the human body. The human body flinched and cringed when this occurred.

Sometimes, the human body would attempt to reject a body part the Lord was inserting into it. At other times, a body part wouldn't fit back into the human body and would be discarded.

The Lord did this numerous times. Finally, the Lord bent down to the ground. When the Lord lifted Himself back up from being bent over, He had what appeared to be ropes or vines in His hands.

The Lord began to wind the vines around and around the large human body. The body began to react to feeling the vines being wound around it. As the Lord drew the vines tighter and tighter, I saw as each member of the body was pushed together. Some of the members of the body reacted violently to this tightening process and attempted to break free. This would briefly cause further confusion and upheaval in the human body.

Through it all, the Lord continued to pull the vines around the human body tighter and tighter. Finally, the Lord appeared satisfied and pleased with the effects of the vines around the human body. He tied the ends of the vines together and stepped a little way back to view the body. My eyes followed the direction of the Lord's eyes as I also gazed at the body.

The Lord bent down to the ground, retrieved the golden platter, and handed it back to the human body. Then, the Lord once again seemed to become superimposed over the figure of the human body.

When I saw the human body, I was amazed at its new appearance of unity and uniformity. Each member of the body was in place. The body moved effortlessly and fluidly as a whole. I could see how easily the Lord was able to direct each and every movement through the body.

Then, the vision ended.

This vision touched me deeply. I sensed throughout the vision the Lord's desire for all members of the Body (the Church) to move and flow together as a whole. I also felt a warning was contained in this vision.

There are many who have been separted/banished from the Body of Christ for one reason or another. Whatever the reason may have been, it is no longer valid.

I sense the Lord's desire to bind up the wounds of the Church and make it whole and complete once again. This can be resisted both by the Church and by those members which have, for whatever reason, been separated from the Body.

The danger in this resistance, is that a people who are spiritually lost and hungry for the Lord, will not receive that for which they are seeking. This is a time and a season in which the Lord is preparing His Church for soul-gathering. The Lord desires His Church to be healthy and whole in order to gather in these souls.

May we submit to and not resist what the Lord is doing.

#### **Demarcations - December 29th, 2001**

I experienced the following vision:

In the vision, I was standing beside the Lord. We were standing on the earth.

"Daughter of My people," the Lord said to me, "what do you see?" He was pointing towards the right of where we were standing.

I looked to the right and saw the sun rising above the horizon.

"I see the sun rising," I replied.

"Daughter of My people," the Lord said, "what do you see?" The Lord was now pointing to the left of where we were standing.

"I see the sun setting," I replied.

"Observe," the Lord said to me.

I watched as a man approached the Lord and I. This man stopped a short distance from the Lord and I. To my amazement, this man appeared almost identical to the Lord.

I looked from the Lord, then to the man. Their resemblance to one another was striking. Upon closer inspection, however, I began to notice small details in the man's appearance which differed from the Lord's appearance. To my eyes, as I continued to look closer and closer first at the Lord then at the man, the differences soon became so obvious that it was clear to me who was the Lord and who was not.

The more aware I became of the differences between this man and the Lord, the further the man seemed to draw away from where the Lord and I were standing. Finally, with a tremendous roar of anger, the man turned completely from the Lord and I.

I watched as wings appeared on the man's back and shoulders. The man flew into the setting sun.

I then became aware of multitudes of people gathered from the direction of the setting sun to the direction of the rising sun. There was no division or spaces between them. They all appeared as one large group of people.

The man with the wings who had flown towards the setting sun began to speak to the multitudes. The words this man used were words found written in the Scriptures. The words sounded like the Lord's, yet I felt som

Many of the people as they heard the man's voice and listened to his words, began to turn towards the direction of the man. They began to slowly drift towards the man with wings.

In the vision, I had somehow stopped hearing the words the man with wings was uttering. Yet, just the sound of this man's voice sent chills through my body.

I began to somehow "see" this man's words as if they were physical objects. They appeared as small darts and fishhooks. As the words went out to the group of people surrounding this man, the words began to strike them and became deeply embedded in their flesh. These words from the man with wings seemed to be numbing the group of people around the man.

I continued to watch as the appearance of the people gathered around the man with wings began to subtly change. The appearance of the man with wings also began to change. He no longer closely resembled the Lord. He now resembled a devil or a demon.

I saw as demons/devils slipped quietly into the group of people gathered around the man with wings. These demons/devils began to wrap themselves around each person, enslaving them. The people in this group began to perform acts of corruption and wickedness with one another.

"They are defiled," the Lord said to me.

I then heard the Lord (Who was still standing next to me in the vision) begin to speak softly. He was talking so softly it was almost impossible to hear Him unless you were diligently listening for the sound of His voice.

The words I heard the Lord speaking were also from the Word of God, and stirred me to the point where I began to weep in the vision.

"My sheep hear My voice. I know them, and they know Me. I sanctify My sheep through the truth. My word is truth. They who know Me, know truth."

With many other words the Lord continued to speak softly. As He continued to speak, several of the people in the multitude pressed in closer and closer to the Lord to be nearer and nearer to Him, and to hear His words. There was a holy, solemn, intense hush around the Lord. Only the soft sound of His voice was heard.

As the two groups of people began to divide and separate, I became aware that the group around the Lord was facing the rising sun.

I then saw a very large angel appear. He had what appeared to be a piece of chalk in his hand. With the piece of chalk, the angel began to draw a straight line down the middle of the two groups of people; separating them from each other. There were now two very distinct groups of people.

The angel with the piece of chalk now approached the group of people surrounding the Lord. With the same piece of chalk, the angel put the end of the chalk to each person's forehead and pressed lightly. Each person in the group around the Lord now had a small smudge of chalk upon their foreheads.

"Behold, I come quickly," the Lord said. "Let the wicked be wicked. Let the righteous be righteous. There is no middle ground spiritually. I am the first and the last. I am the beginning and the end. Surely, I come quickly, and My reward is with Me."

Amen. Even so, come, Lord Jesus. (Revelation 22:20.)

In Him,

~~ Hollie L. Moody

Isaiah 21:11-12 ~~ "{11} The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? {12} The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come."

Demarcation: The fixing or marking of boundaries or limits; the limits or boundaries fixed; a limiting or separating.

# Corners And Nails - Hollie L. Moody - January 5th, 2002

I experienced the following vision:

I saw many people with shackles around their hands and feet. They were in individual caves, dens, and pits. I heard their sighs and groans, and saw as they wept. There was a dimness in this vision, and no clear light.

At first, each person appeared to be in a struggle with themselves. I then became aware of another figure with each individual person. I couldn't immediately discern or recognize who this figure was. Now, each person became engaged in a struggle with the person with them in their cave, den or pit. The person with the shackled people triumphed.

The person with the shackled people stood upright. The shackled people were on the ground, defeated. A light began to emerge, and I now became aware that this person was the Lord.

The Lord stepped out of each cave, den or pit where He had been in combat with each individual. He then turned back towards the defeated person, and said, "Come forth, you prisoner of hope." He then held His hand out to each person, and helped to draw them forth from their cave, den or pit.

I saw as these shackled people came forth, blinking in the light. The Lord touched their hands and ankles, and the shackles fell from them. These people appeared to be very broken in spirit and humble, yet they carried themselves with strength and determination and dignity.

I saw as the Lord began to put items of battle gear upon them and put weapons of warfare in their hands. The Lord then touched each of their mouths. "I have put My words into your mouth," the Lord said to them. "They are words of life and truth, and will help to set the captives free." Armed as a warrior, each person set forth.

I saw as they approached other people. These people appeared in chains and shackles as the warriors once had been. There were demons holding onto the chained people. The warriors began to engage in battle with the demons. All the while, the warriors were speaking the words to the chained people that the Lord had put into their mouths.

I then saw as the Lord appeared to become as the foundation of a house. I saw corners appearing and walls arising upon this foundation. I saw nails being driven into the walls. What began to emerge was of the appearance of a large castle or temple. At no time did I see any hands working on this castle/temple. It appeared to be erected by itself.

I then saw a darkness descending towards the people. I sensed in the midst of this darkness an evil spirit or presence.

As this evil spirit descended towards the people, the people began to flee into the castle which had just been erected. The evil spirit could not enter into the castle. I heard the evil spirit let out a roar of rage. It turned away from the castle and flew through the heavens.

I saw as it swooped down upon the earth, bringing its darkness with it. From its mouth, I saw many smaller spirits being spewed forth. I sensed that these were also evil spirits. These smaller evil spirits descended upon the people who had not hidden themselves in the castle/temple where the Lord was the foundation.

I saw as the evil spirit began to erect a castle/temple similar to the one I had seen earlier in this vision. I saw as many people flocked to this castle, and began to worship this evil spirit as God.

Then, the vision ended.

"Child," the Lord said to me, "understand the vision. Many of My children are at this time engaged in private, inner struggles with themselves. They are seeking to bring themselves into subjection to Me. Many of them are filled with despair that they will ever accomplish this. I must become Lord of Lords in their heart and lives. When this occurs, I will help them to be released from their inner prisons. I will restore hope to them once again.

"I will then send them forth to do battle on the behalf of others of My children who are in spiritual bondage to the enemy.

"But there is a spirit at this time which is coming, and has come, upon the earth. It seeks to camouflage itself as righteous. Some have identified it as a spirit of Jezebel. While it is partly of this spirit, it is also more than this. It is also a spirit of anti-christ.

"Many of My children are sensing these spirits around them, and are troubled by these spirits.

"These spirits bring with them disunity, conflict, evil reports, confusion, depression, suicide and hopelessness. These spirits attack families, marriages, congregations, governments and nations. Their tools are fear and terror, turmoil and war.

"The people who have not submitted themselves to Me, and have not entered into relationship with Me, will be in bondage to these spirits. They will set themselves up to be deceived by the enemy.

"But I have made a way of escape for My children to flee from these spirits and to be kept in safety as these spirits try the world. Holding onto a love for holiness and truth will keep My children from being deceived. Surely, I have forewarned My children of those things which will shortly come to pass. He who has an ear, let him hear."

In Him,

~~ Hollie L. Moody

Zechariah 9:11-12 ~~ "{11} As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. {12} Turn you to the stronghold, ye prisoners of hope: even today do I declare that I will render double unto thee."

Zechariah 10:4 ~~ "Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together."

Ezra  $9:8-9 \sim "\{8\}$  And now for a little space grace hath been showed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.  $\{9\}$  For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to

give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Isaiah 28:16 ~~ "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

#### The Vortex - January 23rd, 2002

"Vortex (a noun): A mass of whirling gas or liquid, especially when sucked spirally toward a central axis; a whirlwind or whirlpool; any action or state of affairs that is similar to a vortex in violence, force, etc." (Funk & Wagnalls Standard Desk Dictionary, Volume 2, N-Z)

In a vision, I was standing in front of a large body of water that I assumed to be an ocean because of how vast it was. I couldn't see across this body of water to the other side.

I watched and saw as the water of the ocean began to seethe and churn. Waves began to form. At first, the waves were small, but they continued to grow in size and in force. I continued to watch as the waves began to swirl around and around in a large circular motion. The circling waves were drawn towards the center of the ocean. When the circling waves reached the middle of the ocean, they seemed to be sucked down under the water.

Then, from the center of the ocean where the waves had been sucked down, I saw what appeared to be a very large tornado erupt from the water. The tornado was swirling fiercely around and around in circles. It reached from the ocean up into the sky.

"Step into the vortex!" I heard a voice command me. I sensed in my spirit that the voice I heard was God's.

Then, it was as if I were lifted up into the heavens. I was now way up in the heavens above the earth, looking down upon the world. I watched and saw the tornado head quickly from the ocean towards the land. The tornado seemed to stop when it reached the center of the earth. It was so large, that it overshadowed the entire earth so that the whole world was now dark.

The tornado continued to whirl around and around. As it did, all around it began to be sucked inwards towards the tornado. It appeared that the entire world was being sucked up into the whirling mass of the tornado.

"Step into the vortex!" I heard God's voice command me once again.

I then found myself back down upon the ground. I was a short distance away from the tornado. The force of the wind from the tornado lifted me from my feet and sucked me almost immediately into the tornado. I was whirling madly around and around within the tornado. The noise of the wind from the tornado was horrifying and deafening. The whole world seemed to have been sucked up into the tornado, and was whirling around and around with me. I felt great confusion and fear about what was happening.

Then, from the center of the tornado, a hand reached out towards me. I saw nail prints in the hand and knew it to be the hand of Jesus. In desperation, I reached out and grasped the nail scarred hand held out to me. The hand pulled me into the center of the tornado.

When I was within the center of the tornado, I was amazed at the quietness and stillness. I could no longer hear the screaming of the wind. All was still. All was calm. All was light.

I saw that there were many others also within the center of the tornado. They each were sitting or standing quietly, looking outwards at the force of the tornado whirling around them. I was perplexed and puzzled when I saw that each person was holding a lamp in one hand and a bowl in the other hand.

Hands were reaching inwards towards those of us in the center of the tornado, but the people could only come into the center of the tornado if the hand of Jesus pulled them in. The people within the tornado could not pull anyone from the outside of the tornado into the center of the tornado.

Then the vision ended. The following verses and portions of Scripture have been impressed upon my heart in regard to this vision:

**Ezekiel 1:4** ~~ "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire."

**Jeremiah 23:19-20** ~~ "{19} Behold, a whirlwind of the Lord is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. {20} The anger of the Lord shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly"

**Jeremiah 25:32** ~~ "Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth."

**Jeremiah 30:23-24** ~~ "{23} Behold, the whirlwind of the Lord goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. {24} The fierce anger of the Lord shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

**Proverbs 1:23-33** ~~ "{23} Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. {24} Because I have called, and ye refused; I have stretched out my hand, and no man regarded; {25} but ye have set at nought all my counsel, and would none of my reproof: {26} I also will laugh at your calamity; I will mock when your fear cometh; {27} when your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. {28} Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: {29} for that they hated knowledge, and did not choose the fear of the Lord: {30} they would none of my counsel: they despised all my reproof. {31} Therefore shall they eat of the fruit of their own way, and be filled with their own devices. {32} For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. {33} But whose hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

As I prayed more about the lamp and the bowl each person in the center of the tornado had been holding, the Spirit spoke to me and said, "Tell My children: Go buy your own oil!"

I read the account of the parable of the ten virgins (Matthew 25:1-13). Each of these virgins had gone forth to meet the bridegroom. They each took THEIR lamp with them (Matthew 25:1; italics mine). Five virgins were foolish. They had THEIR lamps, but had brought no extra oil with them (verse 3). Five virgins were wise. They not only had THEIR lamps with them, they had also brought along a container filled with extra oil for THEIR lamp (verse 4). While the bridegroom tarried, the ten virgins ALL fell asleep (verse 5). A cry was made at midnight that the bridegroom was coming (verse 6). ALL the virgins woke up and trimmed THEIR lamps (verse 7). It was here that the five foolish virgins discovered that THEIR lamps had gone out. They had run out of oil (verse 8).

They asked the wise virgins to share THEIR oil with them. The wise virgins refused because they didn't think there would be enough oil for THEMSELVES if they shared THEIR oil with the foolish virgins. They told the foolish virgins to GO BUY THEIR OWN OIL (verse 9). The foolish virgins went to buy extra oil. While they were gone, the bridegroom came, and they weren't allowed to enter into the marriage feast (verses 10-12).

Matthew 25:13 ~~ "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

In Him,

~~ Hollie L. Moody

# Joab's Messengers - 19th February, 2002

The Lord instructed me last month to "shut myself within my house" for a short season to be alone with Him and to seek Him. As I was praying and fasting, the Lord began to speak to me about messengers. His Spirit impressed upon me to read the account in 2 Samuel 18 of two messengers by the name of Ahimaaz and Cushi.

(Since this portion of Scripture is rather lengthy, if it is at all possible, I would recommend reading 2 Samuel 18 before proceeding any further with this article. For those who are unable to immediately read this chapter, I'll try to very briefly condense the details of this chapter.)

David's son, Absalom, had just revolted against David to overthrow him as king. David's armies went out to battle against Absalom and those who had sided with Absalom against David. As David's armies were leaving for the battle, David instructed them to not kill Absalom for his sake (verse 5).

However, Joab (one of the three captains of the host) and ten of his armor bearers found Absalom hanging in a tree by the hair of his head, and they killed him in spite of King David's orders not to (verses 9-15).

In verses 19 through 32, two messengers are sent from Joab to King David to deliver to him news of the battle. One young man, Ahimaaz, requests Joab to send him even though he has no message to deliver (verses 19-23).

Joab gives the message of Absalom's death to a messenger by the name of Cushi (verse 21).

I read 2 Samuel 18 repeatedly, pondering the reason the Lord had impressed this chapter upon my heart. Finally, after days of prayer and fasting, the Lord began to reveal to me why He had impressed this chapter upon my heart.

"There are very many today who come into My presence," the Lord said to me. "They hear Me begin to speak to them, and they immediately begin to run with what they are hearing. They don't realize, however, that they have only received a small portion of the whole message. Instead of remaining in My presence to receive the full message, they take what little bit they have received, and run to share it with others.

"There are also those who run with no message at all.

"Such were the messengers of Joab," the Lord said to me.

"One of Joab's messengers ran with no message at all. He had seen some of the battle, knew something momentous had occurred, and wanted to run with that little bit of knowledge that he had. That knowledge, though, was unprofitable and misleading. By running with an unprofitable and misleading message, he brought confusion and false hope and peace to the hearts of those he ran to.

"Joab's other messenger brought back a true report, yet he had no thought of that message's impact upon his hearers. What he perceived to be a message of victory was instead received as a message of heartbreak and grief.

"I have called aside a group of messengers who will linger long in My presence," the Lord said to me. "They will not run with a message until they have also felt My heartbeat behind that message. I am opening their understanding to the impact of each word and each message they deliver to others through My Name. They will not run just to run.

"When I have released them to run with a message from Me, they will know not just the message, but My heart and My intent in regard to the message. They will also know the heart of the person or group of people they are being sent to. They will not needlessly or heedlessly drop a word or message from Me onto anyone to that person's or group of people's needless heartbreak. They will tremble with a reverent fear and respect when I put My words and messages into their hearts and mouths.

"Joab's messengers caused heartbreak to those to whom they delivered their message. Joab was demoted as a result of this message that he had sent to David. Those who run when I have not said to run, or speak when I have not said to speak, will lose their place before Me and I will set them aside as an unclean and unprofitable vessel."

"Where are these messengers right now?" I asked the Lord.

"I have hidden them," the Lord replied.

"Where?" I asked the Lord.

"They are before Jordan and in Sidon," the Lord replied. "They are in a place of famine for My word. They cry out and are groaning to hear My voice speaking to them. At this time, many of them are being fed spiritually with what was once perceived to be unclean. I am capable of taking that which is considered unclean and abominable and creating it to become nourishment to those for whom it is intended.

"I used unclean ravens to feed Elijah when he was hidden before Jordan during a famine. Even so am I doing in this time for My messengers. And as I also provided meal and oil for Elijah during this same famine, even so is there yet a little meal and oil to sustain My messengers. I will sustain them by what is on hand.

"I have a company of Obadiah's who have been protecting My messengers," the Lord continued. "These Obadiah's are not of the same spirit as was Joab. My company of Obadiah's stand in the presence of the King, and are in the household of the King. They are being sent forth to proclaim the coming of the messengers.

"When these messengers come forth, they will at first not be welcomed. They will endure misunderstanding. They will have accusations cast at them. Their faces will be set as a flint, though, against all that will come against them. They will boldly speak forth My word and My message. They will gather the people together to expose sin and to exhort them to return unto Me. They will repair those things in My house that have been broken down. They will set up an altar

with acceptable sacrifices placed upon it. And they will do so with great care. For they will have learned to hear and discern not only My voice and My message, but also My heartbeat and My will and My purpose behind the message. They will not handle My word deceitfully or according to their own motives.

"I am giving them a heart to know Me. Because of the great discouragement and weariness of many of these as yet hidden messengers have I allowed this message of comfort and encouragement to go forth. It is to strengthen and sustain them. Tell them that in a little while, they will hear Me again with purified hearts and ears. I am still with them. I have not forsaken them."

In Him,

~~ Hollie L. Moody

#### Limping And Leaning - Hollie L. Moody - March 17, 2002

The Lord impressed to me the words, "limping and leaning." I waited on Him for further revelation of this phrase, and the following portions of Scripture were laid upon my heart.

Genesis 32:24-31 ~~ {24} And Jacob was left alone; and there wrestled a man with him until the breaking of the day. {25} And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

- {26} And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.
- {27} And he said unto him, What is thy name? And he said, Jacob.
- {28} And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.
- {29} And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.
- {30} And Jacob called the name of the place Peni-el: for I have seen God face to face, and my life is preserved.
- {31} And as he passed over Penu-el the sun rose upon him, and he halted upon his thigh.

Hebrews 11:21 ~~ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshiped, leaning upon the top of his staff.

I noticed after reading these portions of Scripture that there was a steady progression in the life of Jacob/Israel.

First, Jacob (whose name means, "supplanter") wrestled alone with a man in the darkness of the night (Gen.32:24). While wrestling with Jacob, the man touched Jacob and in touching him, injured him by throwing Jacob's thigh out of joint (Gen.32:25). After injuring Jacob, the man who was wrestling with him, changed Jacob's name to Israel (which means, "God strives"). The man also blessed Jacob (Gen.32:28-29). Then, the sun rose and Jacob crossed over Penu-el (which means, "face of God"), limping as he walked (Gen.32:31).

The Lord impressed on my heart that many of His children are in a place of wrestling such as

Jacob found himself in in Genesis 32:24-31. Many of God's children are wrestling with situations and circumstances in their lives that seem to have no solution or end in sight. They are in a dark time of the soul. Yet, they are holding-on. They are enduring. They are maintaining. There has been no break-through, no ground gained, but neither have they ceased to wrestle and hold-on.

For many of God's children, they are also being wounded in their time of wrestling. In addition to the wrestling and the weariness the wrestling has brought upon them, they now must endure the wounding. Yet still, they are holding-on. Not only are they holding-on and enduring, they are begging for a blessing.

Through the Spirit of the Lord, I want to encourage those of you who are wrestling and wounded; that your blessing is not just coming ~~ it is here! The day is breaking, the night is about to vanish away for you. When you come through this time of wrestling alone in the night seasons, you will come forth with the name of Victory upon you and with your own personal blessing from the Lord.

However, you will come out of the time of your wrestling alone in the darkness with a limp. The memory of this time of wrestling will forever remain with you. You will not be the same as you were before the wrestling. You will be changed, and changed forever.

You will have learned a valuable lesson during this time of wrestling. You will have learned the lesson Jacob/Israel learned so well ~~ how to lean upon the Lord.

Towards the end of Jacob's life, we find him in Hebrews 11:21 doing four things: {1} He is dying. {2} He is blessing his two grandsons, Manasseh (whose name means, "forgetting") and Ephraim (whose name means, "doubly fruitful"). {3} He is worshipping. {4] He is leaning on his staff (the Messiah is often referred to in Scripture as the "branch," or "staff").

Jacob, towards the end of his life, has learned to "forget" those things which are behind him. He has been "doubly fruitful" in spite of, and perhaps as a result of, the many tests and trials he endured throughout his lifetime. He has learned the valuable lesson of "worshipping" no matter what situation in life he may find himself in. Most importantly of all, Jacob has learned to "lean" upon the "Staff" (Messiah/Jesus).

Those of you who are struggling and wrestling with situations and circumstances in your life that have wearied and wounded you, continue to hold-on. As you hold-on, don't stop asking the Lord to bless you.

Sometimes, the situation(s) in your life may not change, but have the faith in these times to ask the Lord to change you and bless you. During the times of wrestling and personal change, you will learn how to lean upon the Lord with greater faith and trust. You will learn how to bless and be a blessing to others. You will have learned the value of worshipping God no matter what situation or circumstance you may find yourself in. Most importantly of all, you will have learned to lean fully and completely upon the Lord.

Proverbs 3:5,6 ~~ {5} Trust in the Lord with all thine heart; and lean not unto thine own understanding. {6} In all thy ways acknowledge him, and he shall direct thy paths.

In Him,

~~ Hollie L. Moody

### The Valley Of Jehoshaphat - April 10, 2002

- Joel 3:2, 9, 11-16 ~~ {2} I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.
- {9} Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up.
- {11} Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord.
- {12} Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.
- {13} Put ye in the sickle, for the harvest is ripe: come, get you down: for the press is full, the vats overflow; for the wickedness is great.
- {14} Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.
- {15} The sun and the moon shall be darkened, and the stars shall withdraw their shining.
- {16} The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of his people, and the strength of the children of Israel.

I experienced the following vision:

I was on the ground, standing beneath tall trees looking outwards and downwards into a valley. The Lord was standing next to me. The sides of the valley were rocks. The valley itself was barren and desolate. Clouds had obscured the sun so that the valley was in shadows. I saw multitudes of people trudging between two mountain passes and downwards into this valley. As the people came into the valley, they paused. The dimness of the valley seemed to be confusing and frightening to them. The people behind those who had paused continued to come into the valley, forcing those who had paused to walk further into the valley.

I saw what appeared to be a heavy fog swirling in the midst of the people coming into the valley. At first, the fog was only around the ankles of the people. Gradually, however, the fog began to swirl upwards towards the faces of the people. This further confused and frightened the people, and they began to turn around in circles as if trying to comprehend where they were and what was happening.

I saw what appeared to be heavy sacks on the backs of many of the people. Others had what appeared to be thorns poking into their heads.

"What are these sacks and thorns?" I asked the Lord.

"The thorns represent mental distress. This mental distress is causing many of My children to feel the pangs of rejection, loneliness and despair.

"As the trials and mental distress manifest themselves, many of My children are being afflicted physically with aches in their backs and with piercing or persistent headaches."

"What is the purpose behind the trials and mental distress?" I asked the Lord.

"To learn obedience, and to be perfected, through suffering," the Lord replied.

As the fog crept steadily upwards, I found that it was becoming more and more difficult to view what was transpiring within the valley.

I noticed that the Lord was standing next to me. "Climb to the top of the tree in order to better view what is transpiring in the valley," the Lord instructed me. Somewhat surprised (since I am not a tree climber), I climbed to the very top of the tree I was standing beneath.

When I reached the top of the tree, I had to hold on tightly because it was extremely windy and the top of the tree was swaying wildly in the breeze. I saw that the Lord was with me even at the top of this tree

"Behold the valley!" the Lord spoke to me again.

As I looked down into the valley once again, my perceptions of the scene unfolding beneath me had broadened as a result of the elevation where I was now situated. The people were still turning around and around almost frantically to try to see where they were and what was happening. This made the valley appear to be as an ocean, with waves undulating. The fog continued to swirl between the people and throughout the valley.

"Behold!" the Lord spoke once again.

I began to hear a loud roar as of a mighty wind. I glanced around to see which direction the sound of the wind was coming from. The frightened, startled cries of the people in the valley drew my gaze back down to the valley. I saw that the entire valley was beginning to tremble and shake. As the trembling and shaking intensified, many of the people began to fall to their knees or onto their faces, wailing and crying out to God to have mercy on them, and to spare them.

Suddenly, the valley floor burst open. I then heard as the Lord cried out to the people in the valley to come out of the valley. Some of the people in the valley began to scramble up the rocks encircling the valley, attempting to obey the voice of the Lord. Some of the people stood still in the valley, shaking their heads and staring up at the rocks they would have to climb up and over to exit the valley. They remained in the valley.

I saw the sacks fall from the backs of those who were fleeing from the valley. The thorns that had been in their heads also disappeared.

I then saw a swarm of what appeared to be frogs, lizards, salamanders, etc., come streaming up from a crater that had appeared when the valley floor burst open. I was repulsed by the sight. To my surprised astonishment, however, the group of people remaining in the valley cried out in excited awe at the appearance of the swarm of creatures.

"They do not see these creatures as you are seeing them," the Lord explained to me. "You see them as the demonic spirits they truly are. The people in the valley see them through a spirit of deception. They perceive these demonic spirits to be angels, agents from Me, sent from Me to instruct them and reveal hidden truths and mysteries to them. They know not that they are in the process of being deceived. I have chosen their deception."

"Why, Lord?" I asked, shocked by His words.

"When I called, they did not answer," The Lord replied. "When I gave them instructions, they disregarded or set aside My instructions. They looked to man, and not to Me. They refused to hear My voice. Therefore, I will cause them to hear the lies of demonic spirits as if it were My voice speaking to them. I will choose their delusions," the Lord repeated again.

"For what purpose, Lord?" I asked.

"To prepare for that which must be," the Lord replied.

"And what is that?" I asked the Lord.

"For the revealing of those who are of Me," the Lord replied, "and those who are not of Me.

"This has been a time of great intensity in the heavens and on the earth, and in men's hearts. Many have felt the shaking. Many have seen the separation that is occurring. What is seen with the eye, is but a small fragment of that which is being done in the spirit.

"I am shaking. I am separating. I am sifting. I am refining. Much of this, I am doing away from the eyes of others. Much of this process, is an individual process. It has also, for the most part, been a process I have been performing in isolation and in silence."In the moments of silence, I have been speaking quietly to those who had ears attuned to hear My voice. They could not hear me in the midst of multitudes. They could not hear me over the voices of others. I called them to come aside to be apart for a time with Me, and they obeyed and made the necessary sacrifices.

"I purged and prepared them during this time to speak only what they heard from Me, and to speak only when I instructed them to speak. They have been prepared, and are now fully prepared, to stand unflinchingly in the face of the spiritual deception and times of delusion being unleashed by the enemy of My children.

"Behold, My child!" the Lord said to me.

I looked where the Lord was pointing. I saw a great multitude of people from every nation and of every nationality gathering in the valley. They were coming from the north and the south, from the east and from the west. I watched as they began to join hands with each other.

"Though hand join in hand," the Lord said, "yet they will be destroyed. Their counsel will not stand or prosper."

I was confused by the words the Lord had just uttered. "What do You mean, Lord?" I asked.

"It is enough," the Lord replied. "Let this suffice which I have revealed up to this point.

"It is determined by Me to gather all nations together to rain upon them My anger and judgment. I will also judge My children. I will judge between those who are truly Mine, and between those who say they are Mine, but hold also to the doctrines of devils. They have turned away back from Me. They have not sought Me, but have sought the words of others who say they know Me or have heard from Me. but have not.

"Behold the multitudes in the Valley of Jehoshaphat, child!" the Lord cried out to me. His arm swept the valley scene before our eyes. "This is a time of decisions. As these decisions are being reached, it is a time of confusion and darkness for many.

"Those who seek Me, will be hid from the day of My wrath. They will go forth before that great and terrible day with My Spirit and anointing upon them. I will empower and anoint them to preach My word, to heal those who are wounded in spirit and broken in heart, to preach deliverance to those who are captive to sin, to restore sight to those who are spiritually blind, to set free those who are bound by memories of rejection. This is now the time to perform and to proclaim the salvation of the Lord!"

In Him,

~~ Hollie L. Moody

#### The Shepherds Are Being Smitten A Call To Cover - April 15th, 2002

Recently, I was in prayer over certain situations I have observed occurring to pastors/shepherds. As I asked the Lord why these things were happening to the pastors/shepherds, the Lord laid the following verse of Scripture on my heart:

Zechariah 13:7 ~~ "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

After further prayer, I felt that this smiting is both from the Lord and from the enemy. The Lord is chastising the unfaithful shepherds/pastors, while at the same time the enemy is smiting the pastors/shepherds who are faithful.

The smitings from the enemy are coming in the form of personal and congregational financial problems; troubling and sinful situations occurring within congregations; illness; and even death. I also felt spirits of discouragement and apathy coming against the shepherds. There are also spirits of discontent, murmuring and gossip being launched against pastors.

The Lord laid upon my heart, that to help to withstand this attack, the pastors and shepherds need the intercession of the saints. The saints are being called to cover spiritual leadership with their prayers of intercession.

Yet, for so many saints, the actions and words of the unfaithful shepherds have caused them to turn away from all spiritual leadership and authority. This is empowering the enemy to even fiercer attacks against pastors and shepherds.

"And because iniquity shall abound, the love of many shall wax cold." (Matthew 24:12).

The love of many of the saints towards pastors and shepherds has waxed cold.

Yet, many of the saints are being called to cover pastors and shepherds with our prayers in spite of wrongs done by some spiritual leaders.

"...love covereth all sins." (Proverbs 10:12b).

Our ministry of prayers of love for the pastors/shepherds will cover the wrongs of the unfaithful pastors/shepherds, while enabling the Lord to bless and strengthen the hands of the faithful pastors and shepherds who are being smitten by the enemy. When we release to the Lord the right of judgment against the unfaithful shepherds and pastors, instead of taking it upon ourselves, we also release the Lord to be able to bless and strengthen the faithful pastors and shepherds through our intercession on their behalf.

Romans 13:8 and 10  $\sim$  "{8} Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. {10} Love worketh no ill to his neighbor: therefore love is the fulfilling of the law."

I pray that the spirit of Hur come upon many to intercede for pastors and shepherds who are under attack at this time.

Exodus 17:10-13  $\sim$  "{10} So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. {11} And it came to pass, when Moses held up

his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. {12} But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. {13} And Joshua discomfited Amalek and his people with the edge of the sword."

Some may attempt to justify not taking up the call and the burden of praying for pastors and shepherds. If you are not being called to do so, there is no reason to feel shame or condemnation. If you are being called to this type of intercession, however, and you are resisting this call (perhaps because of how you have been wounded in the past or even the present by pastors and/or shepherds), you will possibly feel angry and offended by this message. The Word says to pray for those who have despitefully used us.

Matthew 5:44-48 ~~ "{44} But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; {45} That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. {46} For if ye love them which love you, what reward have ye? do not even the publicans the same? {47} And if ye salute your brethren only, what do ye more than others? do not even the publicans so? {48} Be ye therefore perfect, even as your Father which is in heaven is perfect."

I felt the Holy Ghost impressed upon me that the reason many shepherds are being smitten, is because of past or present sin in the camp (congregation). When the saints are sinning, they are obviously not doing an awful lot of praying; especially for the pastor/shepherd.

For newer pastors/shepherds, who have been ministering at a particular congregation for less than seven years, I felt the Holy Ghost impressed upon my heart that they are being smitten as a result of past wrongs in that congregation.

These wrongs include unrepented actions and words of some of the saints against former pastors/shepherds. Until repentance and restoration occurs, the new pastor is being hindered in certain areas of the congregation from being as effective for the Lord and for the work of the Lord as he (the pastor) could be and desires to be.

The hands and ministry of the new pastor/shepherd have, in a manner of speaking, been "tied" by the past wrong and sinful actions and words of the congregation. When those in the congregation who trespassed against former pastors/shepherds repent and seek forgiveness from the former pastor, the hands and ministry of the present pastor are loosed.

This smiting which is presently occurring is for a twofold purpose.

The smiting of the Lord which is His chastisement on pastors and shepherds who are not fully following in His footsteps as a Good Shepherd, is to lead these pastors and shepherds to repentance. The Lord is pricking their hearts and burdening them to a greater depth and degree of love and compassion for their congregations.

The smiting of the enemy against the pastors and the shepherds is for the purpose of scattering the flock. When the flock is scattered, the sheep can be killed.

This should be more than enough reason for us to pray for the pastors and shepherds. Let us take our prayers, and as if those prayers were a rock, set those prayers solidly beneath the pastors and shepherds, and lift their hands up in victory through our prayers of intercession on their behalf. This will both protect them from being smitten by the enemy, and protect the flock from being scattered.

#### The Wilderness Of Ziph

I experienced the following vision on April 26th, 2002 ~~

The Lord and I were standing at a distance from a valley. I saw people fleeing from the valley. I turned my head from the valley to watch the people who were fleeing the valley.

"Follow Me," the Lord said to me.

The Lord began to walk towards the valley. I followed Him, and saw multitudes of people in the valley. They appeared to be holding some type of religious meeting, for I saw the people with hands raised upwards as if in worship while others were on their knees as if in prayer.

I then saw armies/soldiers entering into the valley. They came from the north and the south, the east and the west. It appeared that every nation and nationality was entering into the valley.

As the armies amassed themselves in the valley, the multitudes of people who had been in the valley before them joined ranks with the soldiers.

I then saw a dark cloud descending upon the valley. This dark cloud totally obliterated any light so that I could no longer see what was transpiring within the valley.

"What is this dark cloud?" I asked the Lord.

"It is deception," the Lord replied.

I turned away from the valley to once again watch the people who were fleeing from the valley.

The people who had fled from the valley were now in a desolate wilderness setting. Off in the distance, I saw high mountains of jagged rocks with what appeared to be a thick, dark forest around the mountains. The wilderness was a shadowed, gloomy place.

"What is this wilderness place?" I asked the Lord.

"It is the Wilderness of Ziph," the Lord replied. "This is where many of My children will be refined. This is a time when My children will experience oppression and suppression which will come to them seemingly from every direction."

When the people had run a short distance into the wilderness, they stopped and began to turn around in circles as if attempting to discover where they were.

As a group, they turned around to face the far off mountains. I watched as they began to walk towards the mountains. I saw that this was not an easy endeavour at all. The people were weary and exhausted. Yet, even though they stumbled and at times fell, they continued purposefully going on towards the far off mountains.

I then heard a rumbling noise coming from behind me. I turned to see what was causing the noise, and realized that it was coming from within the valley. The noise began to grow steadily louder and louder. The ground beneath my feet was shaking from the intensity of the rumbling noise.

I saw as the multitudes of people and the armies from within the valley began to appear as they climbed out of the valley. With a mighty shout, the people and the armies from the valley began to chase after the group of people who were trying to make their way to the far off mountains.

As the multitudes and armies rushed past me, I was shocked and horrified to see almost hidden in the very center of this vast group of people, the form of a large dragon. I was also surprised when I looked into the faces of the people and the armies and saw that each of them had what appeared to be a blindfold over their eyes.

"Who are these people and armies from within the valley, and why are they blindfolded?" I asked the Lord. "Who is that dragon who is hiding in the midst of them?"

"The people and the armies which you see are the peoples and the nations of the earth," the Lord replied. "They have been gathered together to battle against My children. This battle has already begun in the spiritual realm. My children are already feeling the assault of the enemy upon them. The dragon which you see is the wicked one. He has deceived and blinded the nations and the people of the world to the glorious light of truth. He is the one who opposes My will and My children."

The people in the wilderness heard the loud shouts behind them and turned to see what was causing the sounds. When they saw the large army chasing after them, they turned back around and began to run as quickly as they could towards the mountains.

I saw as the dragon who had concealed itself within the army of people spewed out of its mouth a torrent of water towards the fleeing people. Suddenly, there was an earthquake. The force of it was so great that the people were knocked to the ground. I saw as a large cleft opened up in the wilderness floor. The water from the dragon's mouth rushed into this cleft in the wilderness floor.

When the torrent of water failed to reach the fleeing people and drown them, I heard the angry roar of the dragon, along with the shouts of the armies of people.

"The floods will not overflow My children," the Lord said to me. "I will make a way of escape for My children from every assault of the enemy against them.

The enemy is aware of My intentions for these fleeing people. He is attempting to thwart My plans for these people by coming against them through severe trials and tests."

I watched as the fleeing people entered into the woods that were before the mountains. The armies of blinded people caught up with the fleeing people and they also entered into the woods. The fleeing people were exhausted, yet continued to run through the woods towards the mountains.

I saw as they finally reached the mountains and began to climb quickly up the sides of the mountains. The armies of blindfolded people also began to climb up the sides of the mountains. The fleeing people were on one side of the mountain. The blindfolded people on the other side of the mountain.

Suddenly, there was an earthquake. The mountain split into two sections. The fleeing people were on one section of the split mountain; the blindfolded people were on the other section of the mountain that had split in two.

"What is this mountain?" I asked the Lord. "What's happening?"

"This is a place of divisions," the Lord replied. "I will surely cause there to be a division between those who are Mine, and those who are not Mine."

When the earthquake stopped, the dragon and the blindfolded people rushed away from the mountain. The people who had been fleeing from the dragon and the blindfolded armies came down from the mountain they were upon. They entered into what appeared to be a meadow.

I then saw with surprise that each of these people had on a robe of many colors. The robes of many colors made me think of Joseph's robe of many colors that he had received from his father.

I then saw what appeared to be a slain and bloody lamb. I watched as the people removed their robe of many colors, dipped their robes in the lamb's blood, then put the bloody robe back on.

"What is this?" I asked the Lord. I was sickened and repulsed at what I had just witnessed. "Why did the people dip their robes in the blood of that lamb, then put the robes back on?"

"Each of these robes represents a promise I have given to each of these people," the Lord said to me. "The promise is of none effect until it is covered by the blood of the lamb. These people you are observing have each been called by Me, set aside by Me, to be used by Me. Before that can occur, they must die to all within themselves that would exalt itself over Me. Behold!"

I watched as the people began to leave the meadow they were in. They were still wearing their blood smeared robes. The people went in all four directions: north, south, east and west. I saw them as they entered into cities. Each person seemed to have a particular destination in mind as they entered the cities. Each person then began to approach either individuals, families, or congregations.

"Now what is happening?" I asked the Lord.

"This is a time for ministering to others on an individual basis," the Lord replied. "I am sending many of My children to individuals with My message of truth and salvation. This is not a time for most of My children to be heard or seen in large gatherings. It is in obscurity and quietness that I am moving upon the hearts of many and drawing them unto Myself.

"Through the things many of My children are presently suffering, they are learning humility. They will not strive nor cry out aloud. They will not draw attention to themselves, but they will point the eyes of others to Me.

"It is a difficult time for many of My children," the Lord continued. "But surely there is a time and a purpose to it all."

He who has ears to hear, let him hear what the Spirit is saying.

# Messengers Out Of The Wilderness - May, 2002

1 Samuel 25:14 ~ "But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them."

The last few months, the Holy Spirit has been speaking to my heart about the life of David. I've been drawn especially to the wanderings and the flight of David from Saul as Saul pursued after David to slay him.

I've read the portions of Scripture that relate to the places and people to whom David fled as he endeavored to escape from the hand of Saul. (1 Samuel chapters 21 through 27.) I've studied the meanings of the names of the people and places involved in David's flight from Saul. I sensed in my spirit that there was and is a profound lesson in these portions of Scripture for those whom the Lord is preparing to send forth to others for His own sovereign will and purpose. The flight of David from Saul parallels where many of God's children are at spiritually in their lives at this time.

#### NOB

#### 1 Samuel 21:1 ~

"Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?"

When Saul first began to pursue David to slay him, the first place David fled to was Nob. Nob was the city of the priests. Nob means "height." David sought refuge in the heights with the spiritual leaders of his day. In order to find refuge in Nob, however, David resorted to lies and deception. Later, these lies led to the murder of the priests by one of Saul's servants. There was no safety for David in Nob.

Many of God's children have fled the place of their promise because of a Saul in their life. They have sought refuge with other spiritual leaders, or other places than where the Lord would have them to be. This lack of faith and trust in God to deliver and sustain them oftentimes has resulted in spiritual danger to the ones to whom they have sought to hide themselves with. They have also had to live a lie or be in deception in order to feel safe where they have fled to.

### ACHISH, KING OF GATH

- 1 Samuel 21:10-15 ~~
- "{10} And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.
- {11} And the servants of Achish said unto him, Is not this David king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
- {12} And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.
- {13} And he changed his behavior before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
- {14} Then said Achish unto his servants, Lo, ye see the mad in mad: wherefore then have ye brought him to me?
- {15} Have I need of mad man, that ye have brought this fellow to play the mad man in my presence? Shall this fellow come into my house?"

After the death of the priests at Nob, David fled to where he thought Saul would not pursue him: to the ungodly enemy. Achish means, "serpent charmer."

Gath means, "winepress".

It was in Gath, before the face of Achish, that David was put to shame and acted as a mad man in order to preserve his life. When God's children flee to the ungodly for refuge, we bring shame and a reproach not only upon ourselves, but upon Jesus.

Often, even while we lack the faith in a promise God has given us, even the ungodly recognize the hand of God upon our life. The servants of Achish already realized what David was doubting: "Is not this David, king of the land?" (verse 11). God had already promised and anointed David to be king, and even the heathen realized this in spite of David's own doubts.

### THE CAVE ADULLAM

- 1 Samuel 22:1-2 ~~
- "{1} David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him. {2} And every one that was in

distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

Adullam means "refuge." David sought refuge in a cave from the face of Saul. How many of God's children have hidden in caves from the Saul in their life? While in the cave Adullam, David gave himself back to prayer. His cave became a cathedral of prayer, and it was in Adullam that David once again began to trust and have faith in the Lord to deliver him from the hand of the ungodly.

#### MIZPFH

### 1 Samuel 22:3-4 ~~

"{3} And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me. {4} And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold."

Mizpeh means "watchtower". In Mizpeh, David watched over the physical safety of his family. He feared that Saul's hatred towards himself would be extended to include his family members.

Many of God's children can attest to the fact that their own families have been under severe spiritual attack. This attack can also include physical, mental and emotional attacks. We are to watch over our families with prayers and fastings.

#### FOREST OF HORETH

#### 1 Samuel 22:5 ~

"And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

Hareth means "thicket." Judah means "praise." When I think of a "thicket," I think of a bramble bush. Just as when someone gets caught in a thicket they become totally entangled in it; God wanted David to become totally wrapped up and entangled in a spirit and attitude of praise. It is our praise which will deliver us from the hands of our enemy.

#### **KEILAH**

### 1 Samuel 23:5 ~~

"So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah."

David asked the Lord two times before going to defend Keilah if this is what God wanted him to do. Twice, the Lord told David to go to Keilah and fight on its behalf. Keilah means "enclosed." By defending Keilah, David placed himself within an enclosed city. He was now vulnerable to attack.

Saul heard that David was now "enclosed" within the city of Keilah, and made plans to come against Keilah to try and take David. Twice, David sought the Lord as to whether the inhabitants of Keilah would deliver him up to Saul. The Lord answered him that the inhabitants of Keilah would indeed give him into the hand of Saul.

At this word from the Lord, David and his men fled from Keilah and went wherever they were able to escape to.

It was in Keilah that David learned of betrayal and treachery by friends and from those to whom he

had just put his own life at stake. So many of God's children have also felt the sting and lash of the betrayal of friends and those closest to them. Those they have stood besides, defended, given themselves to, have turned on them and betrayed them into the hands of an enemy. Just as David fled from this situation, so also have many of God's children fled and tried to find refuge and safety wherever they are able to.

#### WILDERNESS OF ZIPH

- 1 Samuel 23:14-16, 19-20 ~~
- "{14} And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.
- {15} And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood.
- {16} And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.
- {19} Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?
- {20} Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand."

Ziph means "refining place". It was here in the wilderness of Ziph that God sought to refine David. And David failed the test and had to retake it. So often during our own times of refining, we also fail the test. And have to retake it. And we will be required to take the test of being refined over and over and over again until at last we grasp the details and the purpose of our being refined, and embrace it.

Our spiritual refinement is an absolute necessity in the eyes of the Lord. Being refined simply means being purified. This is where it is demanded of us by the Lord that our flesh and our will die. Until this death to self-will occurs, we will constantly be required to be refined.

In 1 Samuel 26 we see David once again being betrayed by the Ziphites into the hand of Saul. Only this time, David passes the test. In this chapter, instead of being the hunted by Saul, David has the opportunity to hunt and to also slay Saul. Yet David refuses to retaliate against Saul. He also refuses to allow anyone near to him to stretch forth their hand against Saul. He leaves Saul in the hands of God to deal with as God sees fit.

When a Saul is brought into our life, there will come a moment when we will have the upper hand against this enemy. What we then do when we are in that place of being able to either injure our enemy or stand aside and allow someone else to stretch forth their hand against our enemy will determine whether or not we have passed the test of being refined.

Will we respond as Jesus did?

- 1 Peter 2:19-23 ~~
- {19} For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
- {20} For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.
- {21} For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
- {22} Who did no sin, neither was guile found in his mouth:
- {23} Who, when he was reviled, reviled not again; when he suffered, he threatened not; but

committed himself to him that judgeth righteously."

It was in the wilderness of Ziph during his time of being refined that David learned forgiveness and mercy towards his enemy. This is also a lesson the Lord desires us to learn. He will keep us in the wilderness of Ziph until we finally do learn this lesson.

#### WILDERNESS OF MAON

- 1 Samuel 23:25-26, 28 ~ ~
- {25} Saul also and his men went to seek him. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.
- {26} And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.
- {28} Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahlekoth."

Maon means "abode". Sela-hammahlekoth means "the rock of divisions." David was abiding on a mountain of division. This division was not only a dividing between the physical presence of Saul and David and their men. It also became a place of a spiritual dividing. Things within David's heart that were not perfect and acceptable before the eyes of the Lord were brought forth to David's attention, and "divided" from out of his heart. To become the king of Israel as the Lord had promised him, David had to let go of his own agenda and trust completely in the Lord to bring His word to pass.

### STRONG HOLDS OF ENGEDI

- 1 Samuel 23:29
- ~~ "And David went up from thence, and dwelt in strong holds at En-gedi."

The ancient name for En-gedi was "hazazon-tamar;" which means "pruning of the palm (tree)." In the Word of God, often a man is referred to as a tree. It was here in the strong holds of En-gedi that the Lord pruned David.

The things that were displeasing to the Lord that had been divided out of the heart of David were now pruned from him. In 1 Samuel 25, it appears that there was a small root of bitterness and resentment in David's heart towards Saul which had to be pruned from David.

As Saul was going to the bathroom in a cave, David and his men were hiding in the same cave. As Saul was thus occupied, David cut off the skirt of Saul's robe. I've heard some people say that by doing this, David exposed Saul's nakedness to the eyes of others. After David did this, shame for his actions came upon him.

How often have many of us had the opportunity to expose something of our enemy, our own personal Saul, to the eyes of others? At times, I wonder if this isn't the Lord placing our enemy into our hands to see how we will respond to this seeming power that we now have over them. By exposing them to the eyes of others, others will now see that the fault lies with that person, and not with us. We are exposing their nakedness to others. But we are doing it in our own power, by our own hand, and not through placing that person back into the hands of the Lord and allowing Him to expose that enemy of ours in His own time and in His own way. David had to learn here in the strong holds of En-gedi to let the Lord judge his enemy.

#### WILDERNESS OF PARAN

#### 1 Samuel 25:1

~~ "And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran."

Paran means, "shaking of an oak tree" (or: "shaking of a mighty man"). The death of the prophet Samuel shook David to the very core of his being. It was the prophet Samuel who had come to David and anointed him to become king of Israel. Now, with the death of Samuel, David doubted if he would ever become king. Everything in his life led David to believe that the word and promise of the Lord that the prophet Samuel had spoken over him would not come to pass.

Anger began to mix and be stirred in with David's grief and doubt, and almost led him to the murder of a man by the name of Nabal (whose name means, "fool"). David almost avenged himself upon this man instead of trusting the Lord to avenge him.

It was only through the intervention of a wise woman, Abigail, that David's hand was stayed from this murder. Abigail also reconfirmed to David that he would indeed someday be the king over Israel.

In David's time of intense emotional, mental and spiritual shaking, the Lord in His mercy and compassion supplied someone with a gentle, humble spirit and heart to go to David to encourage and strengthen him in his hour of doubt. The Lord will do the same for us in our time of shaking. He will not leave us comfortless.

## THE HILL OF HACHILAH

#### 1 Samuel 26:1 ~~

"And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

Hachilah means "dark and gloomy." This was the second time David was betrayed by the Ziphites into the hand of Saul. This was the second time the Lord had David take this test that he had failed the first time around.

Having to retake spiritual lessons is a time of gloomy darkness for many of us. It is a weariness, and we ask ourselves if we will ever get out or be delivered of our present dilemma? By remaining still and trusting beneath the hand of the Lord in the trial that He has allowed to come our way, the Lord will eventually deliver us.

## CITY OF GATH

### 1 Samuel 27:1-2~~

"{1} And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. {2} And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath."

Gath means, "winepress". We once again see David filled with weary despair. He has once again begun to doubt the word of the Lord that he will ever be king of Israel. He speaks of his certain death by the hand of Saul. In his fear, doubt and faithlessness, David flees once again to the enemy. Once again, David will be retaking a test he had failed the first time around.

When there is an enemy, a spiritual Saul, in our lives, the Lord would not have us to flee to others for safety from that enemy. Especially if the one to whom we are fleeing to is someone who is ungodly.

Just as grapes are squeezed of their juices in a press, so also was God going to allow David to be pressed and squeezed in the land of the enemy to whom David had fled to for safety. David's repeated reliance on the ungodly instead of God to save him had to be squeezed out of him.

### CITY OF ZIKLAG

### 1 Samuel 27:6 ~~

"Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day."

Ziklag means, "winding". The path of David during his stay in Ziklag was not a straight path, but a winding one of deception and unethical behaviour towards the inhabitants of the land.

Any time we seek spiritual refuge with the ungodly, we are forced to become someone we are not in order to survive. The Word of God says in Matthew 5:16 that we are to "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." When we are abiding with the ungodly, we cannot allow our light to shine for fear that we will no longer be safe where we are at. Eventually, the ungodly with whom we have sought refuge will turn on us.

This occurred with David. Not only was he cast aside by those with whom he had sought refuge, his city, Ziklag, was attacked and all that he had (including his family) was taken by the enemy.

When we seek safety with the ungodly, eventually, all that we possess spiritually will be taken from us. David was fortunate in that through the word of the Lord, he pursued after the enemy and was able to regain all that had been stolen from him at the city of Ziklag. Oftentimes, we are not as fortunate as David was, and the consequences of our actions stay with us for a long time, or even for the rest of our lives.

This was the final test of David in his flight from Saul. In the very next chapter, we read of the death of Saul. Two chapters later (2 Samuel 2), David is made king over the house of Judah in the city of Hebron. Judah, as know, means "praise." Hebron means "treaty or alliance." David has made a treaty or alliance with praise.

When the Lord finally delivers us from our wilderness journeys, He grants that we will praise and have praise.

Throughout the weeks and months that the Lord has been laying upon my heart the flight of David from the hand of Saul, I have been impressed that this relates to the present day situation of many of God's children. There is a purpose and a plan behind all of this.

Luke 1:80 ~~

"And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel."

Luke 3:3-6 ~~

- "{3} And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
- {4} As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

- {5} Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;
- (6) And all flesh shall see the salvation of God."

Mark 1:12-13 ~~

- "{12} And immediately the Spirit driveth him into the wilderness.
- {13} And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

Luke 4:14, 18-21 ~~

- "{14} And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- {18} The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- {19} To preach the acceptable year of the Lord.
- {20} And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- {21} And he began to say unto them, This day is this scripture fulfilled in your ears."

There have been many of God's children in the wilderness. This has been an intense time of testings and trials for them. They have felt every emotion it has been possible to feel. They have one day been filled with faith, only to be in the depths of despair, doubt and faithlessness the next day.

This is a troubling time for the nations. In order to reach them, the Lord cannot send just anyone. And those whom the Lord does send, will be ones whom He has first driven by His Spirit into the wilderness.

When the messengers of the Lord emerge from out of the wilderness, they will come forth in the same power and spirit with which John the Baptist and Jesus emerged. This is a time when we need to hear clearly from the Lord, without the hidden motives of our own flesh mixed in with the message. To be pure in the message, the Lord has sent many into the wilderness. I sense in my spirit that the time for these messengers to come forth from the wilderness is here. Will we heed them, or will we rail on them as Nabal did? Our response to the messengers out of the wilderness will have eternal repercussions.

In Him, Hollie L. Moody

## Agonizing Over Our Burdens - May 26, 2000

### The Burlap Sacks

As I was praying and interceding for myself and for others who are carrying heavy loads, I began to see before me a line of people. They were trudging slowly forward, with their heads hanging down. To my eyes, they appeared very dejected and weary. On their backs and their shoulders, was a large sack. The sack appeared to be made out of burlap. Each person's burlap sack was of varying sizes, and also seemed to be of varying weights.

I watched as one by one, the people began to stumble from the weight of their sack which was burdening them down. I watched as the people began to drop the sacks from their backs and shoulders. I watched as the people fell to the ground next to their sacks. They fell on their faces, or sat dejectedly with their heads hanging down, and their hands hanging between their knees. The silence and the despair I felt emanating from them was terribly intense. There was no weeping that I witnessed. It was as if these people, in their intense weariness, had gone beyond the ability or capability to weep.

## The Lord Approaches

I then saw the Lord approach these people. One by one, He went to each person, laid His hands upon their head, upon their heart, and upon their shoulders. I felt He was ministering to these people. All of this was done in a profound silence. There was no speaking, no weeping. While the Lord was ministering to these people, they still kept their heads down.

## The Lord Gathers The People

Then, the Lord went and stood in the midst of these people. Before my eyes, He began to grow. He grew so tall, He reached up into the heavens. I watched as He spread His arms open wide, then gently gathered all the people spread out below Him into His arms, and sat down in their midst. Soon, all the people were bunched closely together under the arms of the Lord.

Simultaneously, the people began to cry. At first, the tears came slowly. I watched silently and with great compassion and pain in my heart for these people as tears began to slowly slide down their cheeks.

As they continued to weep, they began to sob. I could hear their cries and sobs, and felt such sorrow in my heart for them. As they wept and sobbed (loudly now), the Lord continued to hold all of them in His arms.

Gradually, the intense time of weeping and sobbing lessened, until finally the people became quiet once again. Then, a tremendous spirit of peace began to spread through the midst of the people. Small smiles appeared on their lips. The tenseness of their bodies, dissolved. They leaned back into the arms of the Lord, and rested.

# The Lord Gives The Burdens Back

After a while (I don't know how long this time of resting lasted), the Lord stood up. He gently removed His arms from around the people. The people watched Him curiously. The Lord went to each abandoned burlap sack, picked it back up, and brought it back to the person who had dropped it and had fallen beneath its weight. He placed each of the burlap sacks at the feet of the person to whom the sack belonged.

The people glanced down at the burlap sack at their feet, then looked at the Lord. They seemed uneasy.

"What do you want them to do with the sacks, Lord?" I asked the Lord.

The people heard me ask the question, and gazed at the Lord as if waiting for His answer. The Lord gazed at each of them and replied, "I want them to pick their sacks back up."

The people recoiled at the Lord's words. I sensed their reluctance to accept what the Lord was asking of them.

"You want them to pick their sacks back up," I repeated, "and do what with them next?"

"Agonize over them," the Lord replied.

Then, the Lord removed the white garment He was clothed with. He stood before the people and I with only His undergarments on. He turned from us and walked over to a beam that I hadn't seen up until this moment. Calmly, the Lord stooped down and picked up the beam. It was a jagged beam which appeared to have many splinters. It was longer than both the Lord's arms. Calmly, the Lord placed the beam across the back of His shoulders. He turned away from the people and I, and began to walk down the dusty dirt road and towards a desolate hill in the distance.

At first, the people and I watched the Lord in silence. Then, one by one, the people got to their feet, stooped down, picked their burlap sacks back up, placed the sacks back onto their backs and shoulders, and followed after the Lord.

I felt this was an encouragement from the Lord that He will sustain us and give us the strength we need to bear the burdens He Himself has asked us to carry. We have Him as our example. He carried a burden for us, His own cross, and He carried it up a hill called Calvary.

The burdens He has given many of us, could be a ministry, a group of people, our family, our friends and loved ones. Our burden the Lord has asked us to carry could be for a congregation, a pastor or teacher or rabbi or priest, or other spiritual leader. Each of these burdens the Lord asks us to carry, He has also asked us to agonize over. This isn't something that is easy or comfortable to our flesh. But, if we don't carry our burden and agonize over it, who will?

In Him,

~~ Hollie L. Moody

## Messengers Of The Covenant - June 2nd, 2002

Malachi 3:1 ~~ "Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts."

As so often has happened this past year, I experienced a vision where I was in a wilderness setting. The Lord was also with me. I heard the sound of raised voices crying out in the midst of the wilderness. I looked around, but at first saw no one else in the wilderness with the Lord and I.

"What is the sound of these voices?" I asked the Lord.

"These are the messengers of My covenant," the Lord replied. "Behold!"

I stared in the direction the Lord was pointing. At first, I saw only what appeared to be a mist. As I continued to gaze into the mist, I began to see the shapes of many other people in the wilderness. I saw next to each of these people an angel. I was perplexed when I saw that the angels appeared to be removing objects from the hands of the person they were standing next to. The people were objecting to having these things removed from their hands, and were crying out.

"What is happening?" I asked the Lord. "What are the angels taking from the hands of these people?"

"All that is not of Me is being taken and removed from the hearts and lives of these people," the Lord replied.

"What will they be left with?" I asked the Lord.

"Nothing except Me and that which is of Me," the Lord replied. "This process is now complete. Now it is a time of being ministered to."

I watched silently as the angels reached out and began to touch and minister to the person they were standing next to. Each person had the appearance of having been through a tremendous ordeal, but as the angels continued to touch and minister to them, it was like I could see strength entering into them.

I then watched as each person was given a change of clothing. After each person had changed their garments, they were then given a package.

"What are these packages?" I asked the Lord.

"Each package contains exactly what the person receiving it is in need of to speak forth My word to others," the Lord replied. "With what is contained within their package, each person will be equipped to administer a particular message from Me to those to whom I send them."

I watched and saw as the people began to open up their individual packages. Some packages contained swords or other types of weaponry. Some of the packages contained small bottles with what appeared to be oil in them. I saw that still other packages contained what appeared to be medicines and/or food items. There were also packages which contained fishing paraphernalia. Some of the people had shovels and other types of farming equipment in their packages. Still other packages contained items such as axes, hammers, etc.

After each person had opened up their package, they then advanced to the very edge of the wilderness. Soon, the people were lined up beside each other at the perimeter of the wilderness. They were all standing very still, gazing fixedly outwards from the wilderness.

I followed the direction of the eyes of the people, and realized we were staring out into the nations of the world.

The nations and the people of the nations were in great turmoil and distress. It seemed that the entire world was seething with a tremendous restlessness. The seasons appeared to be mixed-up, which seemed to be causing great drought and devastation of crops in many of the nations. As a result, I saw boarded up stores or stores with empty shelves. Other nations were receiving an overabundance of rain and were being flooded; crops and houses were being swept away in the fierce rains.

I saw nation at war with nation. The people of the nations had the appearance of fear and terror on their faces.

The Lord began to separate the people into two groups according to what their packages contained. One group held in their hands what appeared to be weapons of warfare. The other group held in their hands what appeared to be items of healing, farming, construction, etc.

"What are these two groups of people?" I asked the Lord.

"One group will speak forth My blessings to the obedient of the world," the Lord replied. "The other group will speak forth My judgments on the disobedient."

The Lord then went and stood before the two groups of people.

"The time has fully come," He said to them.

The Lord then spoke to the group of people who held in their hands items of farming, building and/or construction tools.

"I send you forth to preach repentance and to heal those who are in need of healings," He said to them. "You will confirm My covenant of peace and blessings to the obedient who are weary, discouraged and in need of strengthening. Remind them of My mercy."

The Lord then turned to the group of people who appeared to be holding weapons of warfare in their hands. "I send you forth to declare My words of judgment against the ungodly who refuse to turn from their wicked ways," the Lord said to them. "Go!" the Lord commanded both groups of people.

I turned and watched as the two groups of people converged on the nations of the world.

I watched as one group brought healings, restoration, hope, etc., to the people of the nations who loved the Lord. I watched as things that had been broken down were built back up by them. I saw as some of the people from the wilderness cast out nets into the oceans of the world, and when they drew the nets back to shore, had gathered the souls of the lost. This scene thrilled my heart.

I also observed as the other group of people, with their axes and/or weapons of warfare, fought against those who refused to submit to the authority of the Lord God. All that was against the Lord, was hewn down. These scenes filled me with dread.

"What is this all about, Lord?" I asked the Lord.

The Lord turned and answered me. "These are prophets of the Highest, messengers of My covenant," He said to me. "I have prepared them, proved them and known them in their time in the wilderness. They go before Me to prepare the way for My return. And truly, child, My return is near; even at the doors."

Wordlessly, I turned and once again began to watch the messengers of the covenant as they went forth into the world with their message from the Lord.

In Him,

~~ Hollie L. Moody

(For further study of the blessings of obedience and cursings of disobedience, read Leviticus 26.)

## Covenant Of Salt - July 6th, 2002

The Lord showed me a vision where numerous people were gathered in a valley. It was like I was observing this vision from higher ground, looking down into the valley as this vision occurred. There was a presence next to me. Even though I could discern no physical features or characteristics of the presence next to me, I perceived that the presence was the Lord.

The people in the valley were close to one another, but not touching. Each person was separate.

I then saw what at first I thought was snow falling onto the people in the valley.

"Why is it snowing on the people, Lord?" I asked.

"This is not snow," the Lord replied. "This is salt. I am entering into a covenant of salt with many of My children."

I was confused by the Lord's statement. Silently, I watched as the salt continued to come down very quickly. Soon, the people were covered with it. The floor of the valley was also covered with the salt. I then saw as the salt on the people and also on the valley floor seemed to catch fire, yet was not consumed.

Other people began to enter into the valley. They approached those who were covered with the burning salt, and began to lick the salt from the people. The more salt they licked from those covered with the salt, the thirstier they appeared to become.

The people who were licking the salt from those covered with the salt began to cry out, "Water! Water! We need water! Give us something to drink!"

The Lord left my side at the rim of the valley. At first I watched as He walked into the valley, then I silently followed Him.

When the Lord reached the center of the valley, He stood still. I continued to watch the Lord, and saw as He began to shimmer and shine. To my surprise, the Lord transformed into water. I was still able to see His bodily shape even though He was now water.

In the form of water, the Lord began to flow outwards to all those who were thirsty from having licked the salt from those covered in the salt. The desperately thirsty people began to drink the water eagerly.

"Only I can satisfy the thirsting of a soul," the Lord said to me. "Do you understand the vision?" the Lord asked me.

"No, Lord," I admitted. I was totally puzzled and confused by the vision.

"Salt penetrates everything it comes into contact with," the Lord replied. "I have separated many of My children into situations they sometimes perceive as isolating and lonely. They have been in a time and a season of seeming aridness. While in these arid situations, I am and have been salting My children with fire and with salt. The salt preserves; the fire cleanses. With My children cleansed of impurities, I will be able to attract the thirsty soul to them, and they will in turn direct those thirsty souls to Me.

"This is a time of blessing and cursing, destruction and restoration, protection and also harm," the Lord said. "All who enter into a covenant of salt with Me will place themselves under My wings of blessing, protection and restoration. Those who refuse, will be cursed and destroyed."

Then, the vision ended.

There is much I could say and share about the Biblical meanings of the covenant of salt, but I feel led of the Lord to leave this article as it is, and trust in the Spirit of the Lord to bring fuller revelation of this vision to those who will receive it.

In Him,

~~ Hollie L. Moody

Covenant of salt: An unbreakable promise of perpetual purity.

Numbers 18:19 ~~ "All the heave offerings of the holy things, which the children of Israel offer unto the Lord, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the Lord unto thee and to thy seed with thee."

2 Chronicles 13:5 ~~ "Ought ye not to know that the Lord God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?"

Leviticus 2:13 ~~ "And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt."

Matthew 5:13 ~~ "Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men "

Mark 9:49-50 ~~

"{49} For every one shall be salted with fire, and every sacrifice shall be salted with salt.

{50} Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another."

## The Other Side - August 29th, 2002

I was in the Spirit and found myself with the Lord beside a large body of water. The sun was shining and I felt that it was the middle of the day. There was a small, but sturdy looking, wooden ship pulled up on the sand next to the Lord and I. I watched as the Lord pushed the boat into the shallows and stepped into it. He then held His right hand out to me.

"Come with Me to the other side," the Lord said to me.

I placed my right hand in the Lord's hand and allowed Him to help me into the boat. The Lord spoke to the boat, and without anyone steering it, the boat began to move out into the deep waters.

I sat quietly and at peace next to the Lord. The sun gradually began to set, and dusk began to set in.

"Look," the Lord said to me, and pointed behind us.

I looked over my shoulder and saw a dense fog rolling over the sea towards us. We were soon enveloped in the dense fog. At the same time, it began to rain. The sea had been tranquil, but now I noticed that the water was beginning to churn. Waves began to get larger and larger. At first, I wasn't too concerned by the change in the weather. But as it grew darker and darker, and the rain began to fall more heavily and the waves got bigger and bigger, I began to feel fearful and apprehensive.

"Don't be afraid," the Lord said to me. "I am with you."

Immediately, the fear left me. The change in the atmosphere, though, had affected me, and I now felt a vague troubling in my spirit. I also began to feel an intensity and focused concentration emanating from the Lord seated next to me.

"Look!" the Lord said to me again, and pointed off into the distance.

The dense fog in front of my eyes began to slowly open. I saw a large angel standing with one foot on the sea and one foot on the shore of the land towards which the boat the Lord and I were in

was going towards. The angel was holding what appeared to be a large, unrolled scroll in his hands. I then became aware of what appeared to be the map of the United States appearing before my eyes through the hole in the fog.

I heard the voice of the angel as he began to read from the scroll:

"Oh, America," the angel intoned, "you have not listened to the voice of the Lord your God. You have not obeyed His commandments. You have not served Him for the abundance of all things that He has blessed you with. The Lord, the Lord your God, has lifted His hand slightly from you. He has lowered the hedge of protection that has been placed around you. The Lord, the Lord your God, will allow troubles and sickness to come into your borders."

The angel stopped reading, and I became aware of an intense silence. I kept my eyes on the map of the United States that had appeared before me through a hole in the fog.

I saw as fires began to break out in many of the states on the western section of the map. As the fires began to die down, storms arose against some of the eastern states. I saw states hit by drought, and other states being flooded. States in the center of the map turned brown as a fierce sun beat down upon them. I then saw swarms of insects covering many of the states.

To my horror and amazement, I saw as animals began to arise and attack people. At first, it was a single animal here and there on the map. But soon, there were even packs of wild dogs that began to run through cities and neighborhoods, causing terror as they attacked people.

In the midst of these scenes of horror, I saw children being snatched, stolen, injured and killed. I immediately was mindful of the many numerous child abductions that have been occurring in the United States. As a mother of three children under the age of 12, and also of a daughter who died 15 years ago, I felt my heart breaking with fear and terror and anger at these child abductions.

"Hold!" the Lord said to the large angel who was holding the opened scroll in his hands.

"Why, Lord?" I wept. "Why are these things happening? Why are You allowing them to happen?"

"The angel has already told you why," the Lord replied gently. "Even now, I will put the hedge back up around your nation if they will turn unto Me with all their heart, repent of their wicked ways, and acknowledge me as their Lord and God."

"But the children, Lord!" I wept angrily. "Why are these horrible abductions of our children being allowed?"

"Let the little children come unto Me," the Lord said softly. "For of such is the kingdom of God. Whoever hurts one of My little ones, it were better for him that a stone be put about his neck, and he were thrown into the midst of the sea."

The Lord turned towards me and looked intently into my face. "Child," He said to me, "the child abductions occurring in your country at this time are representative of two things: one physical, the other spiritual.

"The physical symbolism of these child abductions in your country represents My children in Israel. Your country and your President waver over the choice to stand completely alongside of Israel against Israel's enemies. At the center of this indecision, is the concern for oil. I tell you truly, there is oil in Israel. It will soon be revealed, but it will be revealed through a disaster brought about through an attack by Israel's enemies against Israel. If your country and your President stand with Israel even against growing pressure not to do so, Israel will share this oil with them when it is discovered.

"The second thing the child abductions symbolize in your nation," the Lord continued, "is spiritual. These child abductions represent a forthcoming attack by the enemy against My spiritual children. The enemy comes to do three things: to kill, to steal, and to destroy. The enemy is preparing to launch attacks against My spiritual children to kill, steal and destroy them.

"The attacks will come in the spiritual just as they are coming in the physical against children in your nation. The attacks will come unexpectedly and unawares; by both strangers and friends and family members. But I have given advance warning of the plans of the enemy so that My children can prepare themselves through prayer and fasting for these attacks. There is no reason for My children to be caught unawares by these forthcoming attacks.

"Through times of much adversity and suffering, I have already prepared in advance a mighty army of praying warriors who will stand between the enemy and My children who are unable at this time to defend themselves. I allowed times of suffering and troubles to come to many of My children in order to drive them to their knees and into My embrace. They have learned through these times of suffering and adversity how to pray to Me. They now know how to listen for and hear My voice. The things they have suffered will now bear fruit in their protection of those who are weaker spiritually than they are, and who the enemy has marked for his prey. They will gladly and willingly martyr themselves spiritually for the spiritual protection of others."

The image of the map of the United States faded from before my eyes. It was replaced by an image of the entire world. I noticed without fully understanding or comprehending what I was seeing that other nations were also experiencing or beginning to experience similar things that I had just see occurring to America.

I sat silent and troubled next to the Lord as the small wooden boat continued across the stormy sea.

Finally, to my relief, the boat reached the other side of the sea. I then became aware of something I hadn't been aware of before. There had been other little wooden boats on the sea with the Lord and I. These other little boats began arriving at the other side of the sea at the same time as the boat the Lord and I were in arrived. I was even more surprised, awed and amazed when I realized that not only had the Lord been in my boat with me, but He had also been with others in each of their own little boats.

When all the boats had reached the shore and the occupants had gotten out of their boats, only the presence of one Lord remained.

As the other people got out of their boats and stood on the shore, they began to talk about their experiences while they had been out on the stormy sea. Some of the people were excited and questioning about what to expect next. Many discussed their belief that the Lord must have something spectacular in store for them since He had personally invited each of them to go to the other side of the sea with Him.

I remained silent, still greatly troubled and subdued by the things I had been shown while on the stormy sea. I realized that there were others who remained as silent as I was. As I looked at them, I noticed how sad and troubled they also appeared.

I suddenly became aware of the fact that I was crying, but didn't really know why. I still had the images of the terrible things happening and about to happen in and to America and to the rest of the world in my mind. But greater than that sadness, was the grief I was feeling for the images of the abducted children I had seen.

A voice suddenly spoke loudly over the other voices. "Lord," it asked, "why are we here on the other side?"

Everyone instantly fell silent as they turned their eyes towards the Lord and waited for His reply.

"I have brought you here to give your life for others," the Lord replied. "Many of you have carried over with you unknown idols that are deeply embedded in your hearts and lives. There are idols of pride: pride that you believe I have called you to do something great for My Name, pride that you are somehow as a result of this calling more spiritual or loved by Me than others.

"This pride has bred idols of scorn in your hearts towards those you have at times unknowingly judged as not having as much revelation of spiritual matters as you feel you do.

"I drove many of you into wilderness journeys and experiences. As you journeyed in the wilderness alone and rejected, through necessity, you were almost forced into My arms and into My presence. It was then that you began to realize that I alone was your all-in-all.

"Now I have called you from the wilderness to the other side," the Lord continued. "Many of you learned to trust Me through the storms you experienced on the sea as I was bringing you to the other side. Some of you only learned to trust Me and to have peace when you reached the other side.

"The things that My Spirit has taught you during these times in the wilderness and on the sea have prepared you for the things you will encounter here, on the other side.

"The other side is a place and a time of reclaiming, rebuilding and restoring. It will not be a time of relaxing. The other side is a perilous time when you will be under constant spiritual attack. For the enemy understands your purpose for being on the other side to a greater extent than you yourselves do. He will be trying without ceasing to destroy you or to distract you from your purpose in being here.

"On the other side are people, families, congregations, cities and nations in need of deliverance, healing and restoration," the Lord said to us.

"Here are the weapons of your warfare," the Lord said.

He then touched first the eyes of each of us, then our mouths. Tears began to flow freely down our cheeks. At first, we stood still in surprise and confusion of how tears could be a weapon against the attacks of the enemy. Then, one by one, we each began to fall on our faces to the ground as we wept and cried out to the Lord.

"Not our will, but Your will be done!" I heard some of the people around me saying as they wept before the Lord.

"Stand upon your feet," the Lord gently instructed us. "Prayer and praise will sustain and strengthen you."

When we had each gotten to our feet, the Lord stood in front of us. He turned so that His back was to us and He was facing outwards from us. He then spread His hands wide to either side. I looked in front of the Lord, and saw the world spread out before Him. There was an ominous darkness hovering over the entire world.

"I send you out as sheep among wolves," the Lord said to us.

One by one, each of us began to walk away from the sea, towards the darkness of the world spread before us. I realized that all of us were still weeping as we went.

## Salted Sacrifices - Aug. 31, 2002

The Lord has been impressing upon my heart lately the necessity and importance of salt. Salt is used both as a seasoning and as a preservative. Salt also has many health benefits. These facts alone have numerous spiritual implications.

Many of the impressions the Lord has given to me in regard to salt have come to me in the way of visions.

In one of these visions, I saw people kneeling on the ground. I noticed that all the people kneeling on the ground had been wounded in some way. Each person was shaping the dirt beneath their hands into an altar. I watched, perplexed and puzzled, as each person built an altar of dirt for themselves. They then placed themselves very carefully and precisely upon their own individual altar that they had just built.

I then saw the Lord as He walked up to each altar of dirt. The Lord had a pouch in His hand. He reached into the pouch and withdrew a handful of what I knew immediately in my spirit was salt. I watched as the Lord then began to sprinkle the handful of salt over each person who was lying on each earthen altar.

"Every sacrifice will be salted with salt," the Lord said as He sprinkled salt on each of the people.

I watched silently as the Lord repeated this process until He had "salted" each person on every dirt altar.

The people then stepped down from off their individual dirt altars. I saw that the people were in pain from having salt in their wounds.

I watched as the Lord then placed a large, heavy looking beam on the backs and shoulders of each of these people. I saw as the people stumbled beneath the weight of the beam the Lord had placed upon them.

"If any man will come after me, let him deny himself, and take up his cross, and follow me," I heard the Lord say.

The Lord pointed to a mountain in the distance, and began to urge the people to run to it. I watched and then followed the people as they began to run slowly and clumsily towards the distant mountain. I saw as each of them at times stumbled and fell and dropped the beam from their back and shoulders as they continued to run towards and up the side of the mountain.

Some of the people appeared to become extremely angry by the weight of the beam. After a few stumbles and falls, these angry people simply left their beams on the ground on the side of the mountain. Without the weight of the beam on their back and shoulders, these people were able after that to very quickly ascend to the top of the mountain.

The people who were struggling beneath the weight of the beam on their back and shoulders appeared discouraged when they saw those without the beams going so quickly up the side of the mountain. I then saw as angels appeared in the midst of the people who were struggling up the side of the mountain. The angels were encouraging, strengthening and ministering unto these people.

I went up the side of the mountain with the people.

When we came to the top of the mountain, I watched as the people began to fall breathlessly to the ground. I then noticed that the Lord was also with us on the top of the mountain. I watched as He walked quickly up to the people who had fallen breathlessly to the ground and began to urge them to get back on their feet. Some of the people got back to their feet immediately. Some of the people were too weary and remained on the ground resting. The Lord also spoke to the rest of the people to prevent them from taking any rest. Some of the people dropped to the ground anyway to rest. I did not see these people from that point on in the vision.

I watched as each of the people who were still standing and not resting on the ground began to gather large rocks and boulders. They began to shape these rocks and boulders into another altar. When the altars built of rocks and boulders were made, I watched as the people who had carried their beam to the top of the mountain placed their beam on the altar they had just built. The people who had become angry at the weight of their beam and had left it on the side of the mountain had no wood to place upon their altar. I saw as each of the people then climbed wearily onto their own rock altar and laid down upon it.

I saw that the people were weary, sore, and in great discomfort from the salt that was still covering their bodies and was in their wounds.

Then I noticed something I hadn't seen at first. In spite of their extreme weariness and pain, each person on the rock altars had their heads turned so that their eyes were totally fixed and focused upon the Lord. I saw that wherever the Lord walked to, the eyes of each person moved with Him.

I watched as the Lord placed Himself at a spot on the top of the mountain that allowed Him to be above and over all the altars of rock. The Lord then opened His mouth and breathed out a long rush of air towards all of the rock altars. I saw the Lord's breath as it transformed into fire. The flame branched out into tongues of fire. The beams the people had carried up the side of the mountain caught fire first. Then, each person on the rock altars who had a beam of wood on their altar was engulfed in a flame of fire. The people were ignited, but not burnt up or consumed, by the fire. Those who had no beam of wood on their altar had no fire on their altar either. The fire did not touch them.

"Those who have denied themselves and have taken up their cross daily to follow Me," the Lord said, "will be salted with fire."

When the flame from the mouth of the Lord stopped, each person on the rock altars climbed down from their altar. The appearance of each person who had been burned by the fire from the mouth of the Lord had changed in subtle yet drastic ways. It is difficult to put into words the impressions I received as I gazed at these people. There was a very focused determination in the eyes of each of these people. They held themselves in such a way as to portray both humbleness yet also fearlessness and great boldness.

I noticed something else about these people that left me almost breathless. Each of the people seemed to have the image of the Lord superimposed over their own appearance. While I was unable to actually distinguish any physical characteristics of the Lord's appearance, in my spirit, I was able to somehow recognize that it was the likeness of God superimposed over each person's appearance.

There was also a "glow" about these people. When I looked closer at them to find out why they seemed to "glow," I then noticed that where they had previously had wounds, those wounds had now been transformed into glowing jewels.

Those who had not been touched by the fire as they laid upon their rock altar had not changed in their appearance. They looked exactly the same after they got off their rock altar as they had when they had gotten on the altar of stone.

At a signal from the Lord, the people began to run quickly down the side of the mountain. I saw as horses suddenly appeared. The people who had been touched and changed by the fire of the Lord continued to run down the side of the mountain even though they were engulfed in the midst of the horses. Many of those who had not been touched or changed by the fire of the Lord were trampled beneath the hooves of the horses.

"If they have run with the footmen and have been wearied," the Lord spoke, "how can they contend with horses?"

When the people reached the bottom of the mountain, they continued to run across a meadow. I was following them and saw as they came to the shore of a raging river that had overflowed its banks. To my surprise, the people who had been touched and changed by the fire of the Lord continued on fearlessly to run across the raging river. The remainder of the people who had not been touched or changed by the fire of the Lord were drowned in the river as they attempted to cross it.

"If they have been overcome in the times of peace," the Lord said, "how will they do in the swelling of Jordan?"

I followed the people across the overflowing river. Immediately, I was with the people before a large field of golden wheat. Each blade of wheat was bowed over under the weight of the ripe grains.

I then became aware of the group of people separating into two groups. One group of people entered into the field of wheat and began to quickly, yet efficiently, harvest the wheat. The other group of people formed a large circle around the field of wheat and the people harvesting the wheat. This second group of people fell on to their faces and began to weep and pray loudly for God to send more laborers into the wheat field to help with the harvest.

I noticed that at intervals, the people gazed up towards the sky. I gazed up at the sky also, and saw that dark clouds were beginning to form. As the clouds grew darker and darker, the people harvested the wheat more quickly.

"Work while it is day," I heard the Lord say to the people. "The night is coming, when no man can work."

Large drops of rain began to fall and the light of day was gradually replaced by the darkness of the storm. The people finally had to cease from their harvesting of the wheat field because it was now too dark to see what they were doing. I heard the people weeping because they hadn't been able to finish harvesting the field of wheat.

"If only we had had more helpers!" I heard one person weeping.

Then the vision ended.

As I prayed and meditated upon this vision in the weeks after I received it, the Lord seemed to repeatedly draw my attention back to the original wounds of the people that I had first seen at the beginning of the vision. To be honest, I at first resisted this in my spirit because I've grown somewhat weary and impatient with talk about those who have been wounded by others in the house of the Lord. Yet it was these wounds the Lord continued to draw my attention to.

Finally, the Lord began to reveal to me the significance of these wounds.

"I have presented those who have been wounded by others in My house the opportunity and the blessing to lay down their lives for those who have wounded them," the Lord began to speak to me. "I have called those who have been wounded by others in My house to be servants to those who have wounded them."

"But why, Lord?" I asked.

"The times they have been wounded," the Lord said to me, "have been times of preparation for them."

"Preparation for what?" I asked the Lord.

"To be perfect," the Lord replied. "The things many of My children have suffered at the hands of others has been a time of training. Those who have been wounded have been and are being trained to give selflessly of themselves to others. These times of suffering have slowly and gradually been strengthening those I will use in these days of coming darkness to harvest souls into My kingdom. They have endured these times of suffering, and will be able to endure and withstand the powers of the enemy which will come against them to deter them from laboring to bring forth lost souls.

"I am calling My children to higher planes and avenues of ministry and servanthood," the Lord continued. "Many of them are weary and tired of this struggle. I am with them, and am strengthening them to continue on with their journey. I would have them to understand and to embrace that not only have I called them to believe on Me, but to suffer for My sake. After they have been tried, they will come forth from this time of suffering with My glory revealed in them."

I was impressed in my spirit by the following verses of Scripture:

Matthew 5:13 ~~ "Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Mark 4:49-50  $\sim\sim$  "{49} For every one shall be salted with fire, and every sacrifice shall be salted with salt. {50} Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another."

In Him,

~~ Hollie L. Moody

## Comfort My People - Hollie L. Moody - September 04, 2002

As I was going about some daily household chores, a sudden onslaught of feelings and emotions of failure, defeatism, and depression threatened to overwhelm me. I was stunned and shocked by the suddenness of these feelings which threatened to overwhelm me. After years of walking with the Lord, I immediately recognized that this was a spiritual attack and began to pray.

As I sought the Lord about the sudden onslaught of these feelings, He began to speak to me.

"I have allowed you to experience an attack which is coming suddenly to My children," the Lord said to me. "As a tidal wave, these feelings and emotions will overtake and overwhelm many of My children."

"What would you have me to do, Lord?" I prayed.

"Comfort My children," the Lord replied.

Immediately, I thought of Isaiah 40. I went and got my Bible and began to read this chapter in Isaiah. The following verses were impressed upon my heart as I read them. I feel there are some of God's children who will be comforted and strengthened by these portions of Scripture.

Isaiah 40:1, 11, 27-31 ~~

- {1} Comfort ye, comfort ye my people, saith your God.
- {11} He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.
- {27} Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?
- {28} Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
- {29} He giveth power to the faint; and to them that have no might he increaseth strength.
- {30} Even the youths shall faint and be weary, and the young men shall utterly fall:
- (31) But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

There are many who can say as the Apostle Paul said in 2 Corinthians 4: 8-9, 16 ~~

- {8} We are troubled on every side, yet not distressed; we are perplexed, but not in despair;
- {9} Persecuted, but not forsaken; cast down, but not destroyed;
- {16} For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

There are many of God's children right now who are weary with the myriad battles they have been engaged in. I feel the Lord is speaking words of comfort to those of you who are weary.

"I, even I, am he that comforteth you." (Isaiah 51:12)

Be encouraged. The Lord has not left you alone. Neither has He forsaken you. Recognize the attack for what it is, and realize where it is coming from, pray and allow the Lord to fight your battle(s) for you.

In Him,

# Euroclydon - September 7th, 2002

Recently, I experienced a vision of myself in a little wooden boat, out on the sea, with the Lord in the boat with me. As the Lord and I were in this wooden boat, there were many conversations and visions the Lord shared with me. Some of these conversations and visions were for me personally. I had to pray through them and apply them to my life. The rest of the conversations and visions were for God's children, to be shared with them as the Spirit led me to share them. They weren't to be shared all at once because of the length of this vision (it occurred over a series of weeks and months). I also was instructed by the Holy Spirit to not share with others the remainder of these conversations and visions until the Lord released me to do so. I have felt this week to begin to share the remainder of these conversations and visions the Lord revealed to me while He and I were out to sea in the little wooden boat.

Knowing how and when to proceed to share these things has been difficult. I have proceeded cautiously and with much prayer and fasting. I pray that those of you who read these words, do so prayerfully. May each of you have ears to hear what the Spirit is saying.

Acts 27:14 ~~ "But not long after there arose against it a tempestuous wind, called Euroclydon."

As the Lord and I were in the little wooden boat, a storm arose against us from the East. In the natural, there's nothing I love more than a thunderstorm. This storm, however, was extremely unsettling to me. I sensed it was not only a storm in the natural realm, but in the spiritual realm also. I felt there were actual demonic influences working in and through this storm.

"I want My children to know when to sleep through a storm and when to be awake and prayerful through a storm," the Lord said to me. "This storm in particular is a time of high alert. It is not a time for My children to be asleep. Look closely at this storm, child."

As I looked closer into the storm, I began to see the shapes of the demons I had at first only suspected were there. To my surprise, these demons were wearing clothes pertaining to religions and religious denominations from all the nations of the world. Some of these items of clothing appeared to be of the occult.

"This is a perverse spirit of religion," the Lord said to me. "A wave of false religion is being unleashed against your nation and all the nations of the world. At first, it will give the appearance of being Truth, or being new revelations coming from Me.

"There will be a tremendous interest generated into all things spiritual. There will be a revival both of that which is Truth, and that which is false. This will be closely followed by attacks against that which is truly the Truth of My Word.

"In your nation and in many other nations in particular, this wave of false religion will be directed mainly towards younger people. These young people who will be susceptible to this spirit are those who greatly desire a cause to commit themselves unto. If My children do not give them a cause to serve Me, the enemy will."

The Lord and I watched as the storm of demons swept past us. I was able to somehow see as this storm of perverse religious demons struck and entered every nation of the world.

Even though the storm of demons had left the Lord and I, the water our little wooden boat was

upon continued to churn.

Suddenly, I saw the head of a large golden dragon push itself up out of the sea. I had seen this dragon in previous visions, and recognized it. The Lord and I watched silently as the dragon emerged fully from the depths of the sea. The dragon was floating upon the surface of the water. I could see that its tail was extremely long. Its tail had coiled around many nations of the world. I saw with horror that the golden dragon's tail was also partly in my nation and was beginning to try to coil completely around my nation.

I then noticed the talons of the golden dragon. These talons were long and sharp and were plunged into the midst of many nations. I saw the tip of one of the dragon's talons embedded in my nation. The dragon was trying without appearing to do so to embed more of its talons into my nation.

Even though they were aware that the dragon was in their midst, few of the nations seemed to comprehend that they were under the complete control of this golden dragon.

"What is this golden dragon?" I asked the Lord.

"It is the spirit of a nation," the Lord replied.

"Which nation?" I asked the Lord.

"China," the Lord answered me.

"China has for the most part been working in secret and unseen ways," the Lord continued. "With China, there is always more than is at first apparent. At this time, China has made pacts with the enemies of your own nation and also of other nations. They are and have been secretly training and financing these people. These people are unaware that they are only a tool and a pawn in the hands of China. They are dispensable to China and she will not be loyal to them when that need arises for them to have her aide.

"China has already placed many influential people in your country and also in other countries as sources of information. The spirit of China is a very real enemy to your nation. I would have My children to be alert and prayerful to every move China makes in the coming days," the Lord said to me.

"Behold!" the Lord said to me and pointed into the distance.

I looked to where the Lord was pointing and realized that it was the nations of the Middle East. I saw the nation of Iraq as if it were a giant booby trap.

"Your nation will initiate attacks against Iraq," the Lord said to me. "These attacks will begin a series of world wide collapses. There is much opposition to an attack and invasion against Iraq, but the opposition will greatly lessen when Iraq begins a series of actions that will be extremely troubling to many other nations. This matter is ordained of Me," the Lord continued.

I then saw a large angel holding a bottle over the nation of Israel. The angel began to pour the bottle out over Israel. I saw as a clear, thick substance came out of the bottle. When the substance struck the ground of Israel, it changed into a thick, black substance.

"What is this substance?" I asked the Lord.

"Oil," the Lord replied. "This oil represents My Spirit being poured out on Israel. It also represents the fact that there is oil in Israel. I tell you this truly, child: there is oil in Israel. It will be discovered as a result of an attack against Israel by one of her enemies. This attack will at first be crippling to

Israel, yet she will recover, for I am with her."

By this time, the little wooden boat the Lord and I were in had reached the shore. As we got out of the boat, I saw that the other little boats that had been with us were also pulling up to shore. Many of the people who got out of their boat were weary. They appeared completely demoralized and depressed. Many of them simply collapsed onto the shore after getting out of their boats.

I watched as two groups of people began to form.

One group began to walk away from the beach. They were weeping and praying as they went. I saw that this group of people was warriors.

The other group of people began to gather around those who were collapsed on the ground. I watched as they began to minister to and comfort each person on the ground. After a time, they encouraged the person they were with to get back to their feet. When the person was finally able to stand to their feet again, the person who had been with them to minister to them, put their arm around that person. I saw that they were actually keeping that person from falling again by having the person lean fully upon them.

"There is a need right now," the Lord explained to me, "for many of My children to be comforted and encouraged. They are weary and frightened by many of the things happening around them and to them. They have been under severe and constant attacks and are in danger of succumbing to those attacks. I need many of My children to gather around these weary ones and sustain them with their prayers and presence. This is a time to comfort those who are in mourning.

"Many of My children are weary, and even disgusted and disbelieving, of the many warnings that have been going forth," the Lord said to me. "They are wearied of words of judgment, and are angry at those who utter them. These words are given to prepare My children for the coming evil days. They are not given to destroy My children.

"There are some who have abused My warnings and words of judgment. They know not My heart and have abused the words of warning and judgment I have given to them. I tell you truly, child, I love judgment. I have prepared My throne for judgment. Judgment is always a result of breaking My covenants. Those who have not broken My covenants have no need to fear judgment. When My judgment does eventually fall, it comes with truth, and with the promise of restoration and forgiveness if there is repentance."

I watched as the second group of people began to follow after the first group of people. I began to hear the sounds of a tremendous array of voices. I saw lightning and heard loud thunder. The earth beneath my feet was moving and splitting wide open in places.

"What is this, Lord?" I cried out. "What's happening?"

After my frightened question, there was an intense silence. Then, I heard the Lord's still, small voice behind me saying:

"I will lead My children and guide them in the way that they should take. I will be a light unto them. Fear not, My little ones. Fear not."

I became aware of small paths of light that were guiding these groups of people. These paths of light were cutting through the intense darkness of the world.

"My children have no need to be fearful or to fear the things occurring in the world around them," the Lord said to me. "For I am with them. I will never leave them or forsake them. I hold them in the palm of My hand. Their feet will not stumble if they keep their eyes on Me and not on the things

happening around them. I have already told My children in My Word to expect the things that are occurring in their world. I have told them to watch and pray. Once more, I warn My children to watch and pray. Watch and pray."

In Him,

~~ Hollie L. Moody

## The Horsemen Are Riding - October 24, 2002

Zechariah 1:8-10  $\sim$  {8} I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white. {9} Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will show thee what these be. {10} And the man that stood among the myrtle trees answered and said, These are they whom the Lord hath sent to walk to and fro through the earth.

Zechariah 6:1-7 ~~ {1} And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. {2} In the first chariot were red horses; and in the second chariot black horses; {3} And in the third chariot white horses; and in the fourth chariot grizzled and bay horses. {4} Then I answered and said unto the angel that talked with me, What are these, my lord? {5} And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. {6} The black horses which are therein go forth into the north country; and the white go forth after them; and the grizzled go forth toward the south country. {7} And the bay went forth, and sought to go that they might walk to and fro through the earth. So they walked to and fro through the earth.

Revelation 6:1-8 ~~ {1} And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. {2} And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. {3} And when he had opened the second seal, I heard the second beast say, Come and see. {4} And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. {5} And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. {6} And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. {7} And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. {8} And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

The Lord and I, along with a multitude of people, had just reached shore. We had come across a stormy sea in little wooden boats. As we stood upon the shore, I heard a noise from behind me coming from the sea. I looked over my shoulder and saw shapes rising up from the raging waves of the sea. The shapes collected into a large mob over the water. I saw that these shapes were frogs, lizards, salamanders, etc. Yet these creatures had faces which appeared demonic. I watched as these creatures dispersed in every direction, screeching and howling, toward every nation of the world. As one group of these creatures flew over my head towards my own nation, I instinctively ducked down.

"What are those creatures?" I asked the Lord.

"Spirits of deception," the Lord replied.

The multitude of people around and with me had already formed into two groups by this stage of the vision. One group of people had already set out ahead. The second group of people had also divided into groups. One group was composed of those who were weak, frightened, injured, weary, etc. The second group within this group were ministering to the weaker members. They were comforting them, and helping to bear them up as they walked. This group of people also, finally, set out after the first group of people.

I noticed as I looked around that this was occurring not only in my nation, but in all the nations of the world. I also realized that somehow, the Lord was enabling me to see what was occurring within both groups of people.

At first the path we were traveling on was broad and easily seen. There was also a bright light shining around us to help us see our way. Yet further on, the path became rougher and narrower, and it gradually became harder and harder to see where we were going. The light was still there, but the people and I had to keep our eyes on the light at all times in order to see it. If we took our eyes from the light for even a moment, it became dim around us, and we had to search even harder after that in order to finally fix our gazes once again upon the light.

"Lord," I inquired of the Lord. "What is happening with this light? Why does it only stay bright if we keep our eyes focused constantly on it? Why does it dim if we look away for even a moment?"

"The light is My Spirit bringing revelation to My people and to My prophets," the Lord replied. "Whereas at one time, many of My children and My prophets heard My voice easily; in the coming days, it will become more and more difficult for them to receive revelation from Me and to hear My words. They must stay in a constant state and attitude of prayer before Me in order to continue to hear from Me and to receive from Me. The enemy is attempting to smother the sound of My voice and replace it with the sound of his own voice and words. Those of My children and of My prophets who do not wait continually upon Me, will find themselves in spiritual danger of bringing to others words from the enemy, and not from Me. I will not hold guiltless those who fall prey to this snare of deception from the enemy; for I will have no strange fire upon My altar. Waiting upon Me will take much effort on the part of My children and My prophets. They will need to struggle mightily in prayer, and with fasting, to receive each word and revelation from Me. For many, the effort and the sacrifice will be too wearying for them. Those who do pay this price, however, will begin to bring forth words and revelations from Me of much greater depth and anointing. They will not speak as often, but they will speak forth My word with greater power."

I began to realize that as the path grew narrower, it began to force the group of people inward upon itself. The people began to draw closer and closer together. Soon, the second group of people had caught up with the first group of people. One large group of people was once again formed. I noticed that the weaker members of the group were automatically placed within the midst of the people for their safety and protection.

I then began to hear the sound of hoofbeats. The group of people I was with seemed to hear the hoofbeats also. I noticed that they were glancing around as I was as if to find where the source of the sound of the hoofbeats was coming from.

"What is happening, Lord?" I asked the Lord.

"The horsemen are riding," the Lord replied. "Truly, they have already been riding individually.

But now, they have joined forces, and are riding together."

Suddenly, from every direction, horses with men seated upon their backs burst into my view. I saw white horses, red horses, black horses and what appeared to be horses almost greenish in color. These horses and horsemen charged towards our group. They encircled us and began to ride around us. I heard many of the people in the group begin to cry out in fear.

"Fear not!" the Lord's voice rang out in command. "Listen to My voice. If you listen for My voice, the things happening already and about to happen in the nations of your world will not strike fear and terror into your hearts. I will make a way for My people in the midst of all the troubles that are about to befall the earth. You will not fear as those who do not know Me fear. For I am with each of you, and will be with each of you. I will lead you and guide you. But you must keep your eyes upon Me. You must not allow your hearts to be overcome and overwhelmed by the coming evil days. These are times which will try the faith of each of you. But I have prepared you in advance for these days. I have given you warning, and I will give instructions each step of the way in what to expect and how to stay prepared in order to remain victorious."

I watched as the horses and horsemen formed into groups of four. Each group contained a white horse, a red horse, a black horse and the sickly looking greenish horse. They then turned from our group of people and furiously rode off into all directions

"What about my nation, Lord?" I asked. "What is coming next to my nation (The United States of America)?"

"A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine," the Lord replied softly. "Economic lack is coming to your nation," the Lord said to me. "There are some I will and have begun to instruct to lay up and store certain food, water household and medical supplies. There are others I have instructed to trust in Me daily for their needs, and to refrain from storing up supplies. Nothing will remain stable in your nation for any length of time, child. This ever present uncertainty will cause many to grow weary. A spirit and attitude of quiet despair will begin to prevail. This lassitude will begin to set in place the next area of attack from the enemy."

My heart sank within me as I listened to the Lord's words.

"Do not allow yourself to lose hope, child," the Lord comforted me. "Have I not already promised that I will be with each of My children? I will not leave them or forsake them. But the days ahead are indeed days filled with evil.

"Much has been plotted against your nation, and is being set in motion. A secret treaty your President has signed with two nations will eventually backfire. This will begin to set in motion a time of persecution against My children. The agenda of certain groups of people is targeted against My children and against the Jewish people."

"Persecution?" I repeated. "Persecution here, in America, against Your children?"

"The persecution will at first come about as lawsuits and restrictions and new laws which will seek to limit the voice of My children within your nation," the Lord replied. "The persecution will then gain momentum and become more and more fierce. Many churches will be fined, and when unable to pay the large fines, will be shut down or sold. Many pastors will be imprisoned for their refusal to be silent against certain sinful practices. Their congregations will be left untended and the sheep will be scattered if these pastors do not begin now to teach and train My children to follow Me and not man. I have set up leadership. It is leadership which will be attacked, and I would have My children know to continue to follow Me even when their leaders are removed."

Almost afraid to ask any more questions of the Lord, I remained silent for a brief period of time.

"How long, Lord?" I finally asked. "How long will these things continue?"

"These things are just the beginning of woes, child," the Lord said to me gently. "I am giving advance warning to My children not to discourage their hearts, but to prepare them. These things are at hand, even at the doors. I command My children to watch and pray, watch and pray, watch and pray. Only then will My children be able to discern My voice and be able to withstand these evil days.

"To those who overcome, I will give power to rise above that which would bring them down to cause them discouragement and despair. I have not left My children promiseless or comfortless. I am with them and will not leave them alone. Do you believe this, child?" the Lord asked me.

"Yes," I replied. "I believe this."

The group I was with stood silently, watching and listening, to the sounds of the horsemen riding.

In Him,

~~ Hollie L. Moody

### **Turned Hearts And Opened Eyes - January 15th, 2003**

Psalm 80:3 ~~ "Turn us again, O God, and cause thy face to shine; and we shall be saved."

Malachi 4:5-6 ~~ "{5} Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: {6} And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Luke 4:18 ~~ "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised."

Revelation 3:18 ~~ "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

I recently experienced a series of visions concerning separation and isolation. After releasing this vision, the response to it was overwhelming. Daily, the Lord was speaking and revealing to me why this particular vision touched and stirred the hearts of so many.

Following is a vision the Lord shared with me that I pray will help many to fully understand and discern the day and the hour in which we are now walking spiritually. This is a critical time for God's people. My prayer is that somehow, God's Spirit will flow through me to make it possible for Him to use me to speak this vision in a way where God's heart and will is expressed and made abundantly clear.

In the vision, the Lord and I were standing in the midst of a large flock of sheep. There was an intense darkness that surrounded the flock, but was not within the flock itself.

I watched silently as the Lord began to separate some of the sheep into smaller groups.

"Why are these sheep being separated, Lord?" I asked the Lord.

"They have been blinded and hardened and need to be delivered," the Lord replied.

It was then that I noticed that each of these sheep that had been separated, was blind.

I then watched in shocked amazement and horror as the Lord thrust His hands deep into the hearts of each of the sheep in the smaller groups.

The sheep who were undergoing this process appeared to my eyes to be in agony and great discomfort. Their cries and protests filled my ears, and broke my heart.

When the Lord removed His hands from the hearts of the sheep, I saw that He was holding what appeared to be large, black roots. The large, black roots caught fire in the hands of the Lord and quickly turned to ashes.

"What are these roots, Lord?" I asked the Lord.

"They are roots of bitterness," the Lord replied.

The sheep who had had these roots removed from their hearts appeared in need of medical attention. Their chests were an open wound. The Lord reached His hands out again to each of the wounded sheep. I thought at first it was to touch and heal them. I was sickened and stunned when the Lord instead pushed His hands into the chest of each of these sheep and pulled their hearts out.

I saw that the hearts the Lord had pulled out of the wounded sheep appeared as hard as stone. The Lord tossed these stony hearts aside.

I then noticed a basin of water on the ground next to the Lord. The Lord dipped His hands into the water and began to pour it over each of the wounded sheep. After washing each of the wounded sheep with the water, I saw new hearts appear in the hands of the Lord. These hearts were red, bloody and pumping in the Lord's hands.

The Lord then began to insert each of these new hearts into the chests of the wounded sheep. After the Lord had placed a new heart into each of the wounded sheep, He placed both His hands on either side of the heads of each of the sheep. Each of His thumbs was over one of the eyes of the sheep. When the Lord removed His thumbs and hands from the eyes of the sheep, their sight was restored.

Then, the Lord pointed upwards. I looked up to see what He was pointing at. I saw the heavens above me part. An intense light began to flow through the hole in the heavens. Through the hole, I saw a temple. This temple was in Heaven.

I watched as the temple opened up in Heaven. Men and women began to emerge from the opened temple. I saw as they descended into the flock of sheep where the Lord and I were standing.

"Who are these men and women, Lord?" I asked the Lord.

"These are the fathers who will turn the hearts of the children back to their spiritual fathers, and turn the hearts of the spiritual fathers back to their children," the Lord replied. "There is much to be done in preparation for this, and the enemy is at the door to do all in his power to prevent this from

occurring."

The Lord and I watched silently as the men and women would take one of the sheep who had been separated from the flock and lead that sheep back to the flock. I saw as these men and women then turned into bridges. One end of the bridge went from the formerly wounded sheep, and the other end of the bridge was placed in front of another sheep.

As this process began and was taking place, wolves entered into the flock. I saw as they began to stalk and attack the flock. The efforts of the wolves appeared to be to keep the flock divided.

Some of the sheep were resisting the efforts of the men and women who had become bridges. These sheep who resisted, I noticed, quickly became prey for the wolves and were devoured.

Those sheep who ventured to walk over the bridges, were reunited with the flock. I saw that when the flock came together and were unified, the wolves were unable to enter into their midst to destroy them.

A bright light began to emanate from out of the midst of the flock of sheep. The darkness surrounding the flock of sheep began to be pierced by this light. Out of the darkness, I saw wounded and maimed sheep began to emerge. The Lord was leading them. He was dressed as a shepherd. These wounded sheep began to hesitantly and suspiciously make their way towards the light coming out from the midst of the sheep.

When these wounded and maimed sheep came to the flock of sheep from which the light was emanating, they were welcomed into the flock and became part of the flock.

John 10:16 ~~ "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

John 13:34-35  $\sim\sim$  "{34} A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. {35} By this shall all men know that ye are my disciples, if ye have love one to another."

## The Temple Is Opening - Hollie L. Moody - 12. March 2003 Wednesday

Daniel 10:12-14 ~~ "{12} Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. {13} But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. {14} Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Isaiah 29:6 ~~ "Thou shalt be visited of the Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire."

Revelation 8:1-5 ~~ "{1} And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. {2} And I saw the seven angels which stood before God; and to them were given seven trumpets. {3} And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. {4} And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. {5} And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there

were voices, and thunderings, and lightnings, and an earthquake."

Revelation 9:13-15  $\sim\sim$  "{13} And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, {14} Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Eu-phra-tes. {15} And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men."

Revelation 11:19 ~~ "And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail."

Revelation 15:5-8 ~~ "{5} And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: {6} And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. {7} And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. {8} And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled."

Revelation 16:1, 17-18 ~~ "{1} And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. {17} And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. {18} And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

Revelation 21:3, 22 ~~ "{3} And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. {22} And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it."

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In a vision, I was standing with the Lord on the banks of a mighty river. I saw four beings rising up from the depths of this great river. I was disturbed when I saw these four beings.

"What are these four beings?" I asked the Lord.

"They are powerful ancient demonic spirits," the Lord replied. "They maintain four levels of spiritual warfare against My people and against the nations of the world. Behold," the Lord said to me and pointed.

I followed the direction of the Lord's pointing finger. One of the demonic beings rose into the air. This being had tremendously large, dark wings. I watched as this being spread out his two large wings so that they covered and overshadowed the entire face of the earth.

"This being rules in the heavens," the Lord explained to me. "He fights to prevent the prayers of My people from being answered. Behold," the Lord said and pointed once again.

I saw the second demonic being enter into the chambers of the rulers of nations. This demonic being had a mirror in one hand and what appeared to be a stirring spoon/stick in its other hand. I watched as the demonic being began to rapidly stir into a swirling mass the leaders of the nations. While this being continued to stir up the leaders of the nations, it also held up the mirror in front of

their eyes. When I looked into the mirror, I saw distorted images.

"This being causes confusion to the leaders of the nations of the world," the Lord explained to me. "Behold!"

I turned my head and saw the third demonic being rising up from the waters of the river. This being also had large wings with which it began to fly back and forth across the face of the earth. As it continued to fly, I saw as it opened its mouth and began to breathe a fiery reddish green smoky vapor over the face of the earth. Whatever plant life this reddish green vapor landed upon shriveled up and was destroyed.

"Behold!" The Lord said to me the fourth time and pointed towards the last remaining demonic being.

I turned and beheld this last demonic being and was surprised at its beauty. I saw as this being opened its mouth and began to speak. What appeared to be honey and oil began to pour from this being's mouth. When this honey and oil fell upon whoever was listening to this being's words, that person would instantly appear to fall into a half-awake, half-asleep state.

"What is this being?" I asked the Lord. I was still amazed and fascinated by the extraordinary beauty of this creature.

"This is a being of spiritual slumber," the Lord replied. "With smooth and peaceful words, this demon puts My prayer warriors and intercessors into a spiritual sleep. Listen!" The Lord instructed me.

For several minutes, I remained silent at the side of the Lord. All I heard was a very intense silence.

"I don't hear anything," I told the Lord.

"Watch!" The Lord commanded me and then pointed. I saw that the Lord was pointing to the first creature with the large dark wings.

As I stared at the first demonic being, I gradually became aware of a small murmur of many voices. This small murmur of voices began to grow in intensity and in volume.

"Look under the wings of this creature," the Lord instructed me.

I looked under the creature's wings and saw a great cloud pressing forcefully up against the underside of this being's wings.

"What is this cloud?" I asked the Lord.

"The prayers of My people," the Lord replied in a pleased sounding voice.

I continued to watch as the cloud of prayers grew larger and larger and the volume of the prayers of many people also increased in volume. Finally, the cloud of prayers was so loud and so great that the cloud pushed aside the demonic being's wings. With a roar of rage, the being was pushed completely aside by the prayers of many people.

Suddenly, the Lord and I were in Heaven. The Lord was seated upon a throne and there was an altar before the throne.

I saw as angels suddenly appeared and began to scoop the cloud of prayers up into great bowls. They then quickly flew these bowls filled with prayers up into the heavens. I saw as the angels began to pour out the bowls of prayers upon the altar before the Lord.

"When My people pray," the Lord said to me, "I will speak. This is a day and a time when many of My children desire to hear My voice speaking to them. This is a day and a time when I desire to speak to My children. In this time of silence, I desire to hear My people speaking to Me. There is great spiritual opposition at this time to the prayers of My people being uttered and from My replies being received. Many of My children have been lulled into spiritual slumber and are not praying. Others are wearied of the tremendous battle right now to persevere in prayer. But I tell you truly: When My people pray, I will speak. I will arise on the behalf of My people and will do My work, My strange work, and bring to pass My act, My strange act."

The Lord solemnly stared at me. "And you, My child," He said to me. "Tell My children to pray. When the silence is filled with the prayers of My children, the silence will be filled with My replies to the prayers of My children. Pray, child. Tell My children to pray!"

In Him, Hollie L. Moody

## **Tarrying Over The Sacrifice**

## Hollie L. Moody

# 25 March, 2003 Tuesday

Gen 15:1-4, 9-12, 17 ~~ "{1} After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. {2} And Abram said, Lord God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? {3} And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. {4} And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. {9} And he <God> said unto him <Abram>, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. {10} And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. {11} And when the fowls came down upon the carcases, Abram drove them away. {12} And when the sun was going down, a deep sleep fell upon Abram; and, lo, a horror of great darkness fell upon him. {17} And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Genesis 22:1-2, 9-12 ~~ "{1} And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. {2} And he said, Take now thy son, thine only son Isaac, whom thou \ lovest, and get thee into the land of Mo-ri-ah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. {9} And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. {10} And Abraham stretched forth his hand and took the knife to slay his son. {11} And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. {12} And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

In a vision, I was standing next to the Lord. I saw a group of people. Each person was building an individual altar unto the Lord. I saw that as the people were building their altars, they were weeping

and praying. After the altars were built, I watched as each person began to place items upon the altars.

"What are these items?" I asked the Lord.

"Each item represents something each person has willingly sacrificed unto Me," the Lord replied.

After all the items were placed upon each altar, I watched as the people sat down next to their own altar. Each person appeared to be in an attitude of intense watching and waiting.

I then saw as buzzards, crows, etc., began to dive from the sky and attempt to snatch items from off each person's altar. At first the people appeared surprised by the attack of these birds. They then sprang to their feet and began to drive the birds off from and away from their altars and the sacrifices laid upon their altars.

The birds were insistent and continued to try and snatch the sacrifices from the altars. Some of the people remained diligent in their efforts to drive the birds away from the altars. Others, eventually appeared to grow weary and disheartened. They simply stopped making the attempt to drive the birds away from the altars. As these people gave up, I saw the birds land upon their altars and begin to devour their sacrifices.

The sun began to set and the birds flew away. The people who had remained diligent in their efforts to keep the birds from their sacrifices were now extremely weary. I watched as they began to doze and fall asleep next to their altars.

Then, a bright flame of light appeared. The suddenness of its appearing startled the dozing and sleeping people awake. When they saw the bright light, they appeared to be greatly frightened and fell on their faces before their altars.

"Fear not!" A voice from within the bright light of flame declared to the people. I realized the voice and the flame was the Lord. "I come quickly and My reward is with Me. I will give to every man according to what his work will be and has been. I am the Beginning and I am the Ending. I am the First, and I am the Last. Watch over what you have committed unto Me, for I am well able to keep against that day that which has been placed into My hands by My children.

"Many of you whom I have spoken My words to are becoming and have become discouraged," the Lord continued. "You ask in your hearts if you have indeed heard My words. You ask Me if you have spoken falsely in My Name. But I say unto you: Keep those words fast that I have spoken unto you! Hold onto those words! Tarry over those words and beat away and drive away from those words I have spoken unto you the devouring birds of doubt and disbelief.

"And I will also keep you. I will keep you from the time of trials and testings which is coming and has come to all the earth. I will keep you from the intense spiritual weariness seeking to devour My children.

"Look, I come quickly, My children. Hold on tightly to that which you have, and refuse to let it be taken from your grasp. For their surely is a reward.

"To those who overcome this time and hour of testing, I will make of them a pillar in My temple. I will also write three new names upon those of you who overcome: The Name of My God, the Name of the New City of Jerusalem, and My New Name.

"Endure, My children! Endure!"

### IT MIGHT NOT BE THE TREE!

## by Hollie L. Moody - April 10, 2003

Luke 13:6-9 ~~ "{6}He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. {7}Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? {8}And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: {9}And if it bear fruit, well: and if not, then after that thou shalt cut it down "

A few weeks ago, I was reading the above portion of Scripture. The Lord stopped me and said, "It might not be the tree!"

"What, Lord?" I replied. "What might not be the tree? What do You mean?"

"It might not be the tree!" The Lord repeated.

For days and then weeks, I pondered these words from the Lord. I read and reread and read again the portion of Scripture from Luke 13. I did a bit of research about the importance of digging around trees and dunging (fertilizing) them. The more I read, the more I realized how very little I actually understood about the dynamics of bringing a tree to the point of fruitfulness. As this thought burst forth in my mind, the Lord spoke to me again.

While the Lord was speaking to me, I also saw in a vision a crowd of people who appeared to be in a grove yard. I noticed that some of the people were each placed in front of a solitary tree.

I watched as each person performed chores relating to tending to their individual tree. I saw that the sun was hot upon these people, yet most of them continued to labor over their tree. A few of the people, I noticed, seemed to be tiring. I watched as these people's efforts on behalf of their tree grew slower and slower, until finally, they just stopped laboring over their tree and walked away. When some of the people walked away from their tree, I saw as the tree gradually began to wither.

As the rest of the people continued to labor over their individual tree, I noticed the figure of a man who I sensed in my spirit was the Lord enter the grove yard. I watched as the Lord began to approach each of the trees and inspect them. As the Lord inspected each tree, He discussed with each person who was tending the tree what their efforts for the tree had been.

I then saw the Lord approach the withered trees. I saw as the Lord stood silently before each of the withered trees. I saw the Lord reach down to the ground and pick up an axe. With the axe, the Lord began to chop down the withered trees.

While the Lord was chopping down the withered trees, people I perceived to be angels joined Him. After the Lord was finished chopping down the withered trees, He pointed to the withered trees, then to a fire I saw burning fiercely a distance from the grove of trees.

As the Lord began to walk away from the withered trees, the angels gathered the chopped down trees into large bundles, drug them over to the fire and cast them onto the fire to be burned.

It then began to rain. The sun was shining during the rain, and I saw a double rainbow stretched from one end of the grove yard to the other. When the rain stopped, the rainbow remained.

I saw the people who were tending the trees begin to peer closely up into the branches of their tree. I heard their cries of joy and delight when they saw the heavy, ripe fruit upon the branches of their tree.

I saw others come to help gather the fruit from the branches of the trees. When each person held a large basket of ripe fruit before them, they then gathered around the Lord. The Lord pointed off into the distance. We all looked to where the Lord was pointing, and far off in the distance, we heard the cries of people.

"These are the cries of those who are hungry for the fruit you have just harvested," the Lord explained. "With great patience you have labored over this fruit. Go now and feed those who are hungry for it."

As the Lord and I watched the people who were holding large baskets of ripe fruit begin to rush towards the distant cries of the hungry, the Lord began to speak to me.

"Just as you have realized how little you know about how to bring a tree to fruitfulness in the physical sense," the Lord said to me, "even is it so in the spiritual dimension. Many of My people look for fruit from others without fully understanding the laws of bringing others to a place of being fruitful spiritually.

"If a tree is fruitless when it should be bearing fruit," the Lord continued, "where does the problem lie? It might not be the tree.

"If one of My children is fruitless when they should be bearing fruit, is it the person who is at fault? It might not be the person who is at fault, child," the Lord stated. "It takes years of labor to bring a tree to its full potential of producing fruit. It also takes time and labor to bring one of My children to their full potential of producing fruit.

"Be not deceived, child," the Lord warned. "I do indeed expect each of My children to be fruitful for the Kingdom of God. I daily inspect the hearts and lives of each of My children for fruit. Yet if those I have placed in the Body to plant and water and help to bring others to perfection do not do faithfully what I have called them to do, who bears the blame?

"A fruit tree left to itself brings forth wild fruit. One of My children left to themselves will also bring forth wild fruit which will not be fit to be eaten.

"The tree that does not bear good fruit will be cut down and be cast into the fire to be burned," the Lord said. "And every tree that has not been planted by Me will be uprooted. I am in the process of inspecting not only the visible fruit in the lives of My children, but the hidden root system which sustains the fruit," the Lord said to me.

"If the root is holy, so are the branches. And so also will the fruit be fit for consumption.

"It is a time for My husbandmen to persevere in bringing the fruit in others to perfection," the Lord stated. "Many of My children have grown weary in doing what is good and in doing what is good for others. They have looked for fruit, for proof, that their labors have not been in vain. It is not a time to walk away from what many of My children have been laboring over in the lives of others. It is a time to dig even deeper around others, and to water with tears and prayers what has been planted in their lives and hearts.

"Just as fruit trees are not planted alone, but in grove yards," the Lord said, "even so I do not expect My children to bring forth fruit separate or apart from others. I am in the process of grafting back into My Body those who have been at one time separated from My Body. This is a painful process, and it takes time and diligence and patience. After the grafting process is complete, there must needs be a time of healing. This also takes time, diligence and patience.

"When the process is complete, however," the Lord said, "look for the rewards! Look for the harvest. For there will be a harvest, child," the Lord encouraged me.

"To My husbandmen whom I have chosen to oversee the bringing forth of fruit in the lives of My children," the Lord said, "I exhort them to remain faithful in their calling! Much of their labor is unseen and unnoticed and goes unthanked. Yet their labors will be revealed and shall be rewarded.

"Stay strong, My husbandmen. Remain faithful. I say unto you that there will be a harvest. There is a reward for your labors! Continue to wait for the precious fruit to grow in the hearts and lives of those you have been laboring over. Be extremely patient for this fruit to ripen to perfection. I will send the early and the latter rain and will satisfy, replenish and water the weary soul. Remain faithful, for your faithfulness will lead to fruitfulness."

In Him,

~~ Hollie L. Moody

### **Bring Me A Minstrel**

### Hollie L. Moody - 19. May 2003

2 Kings  $3:15 \sim$  "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the Lord came upon him."

2 Chronicles 20:19-29 ~

- {19} And the Levites, of the children of the Ko-hath-ites, and of the children of the Kor-hites, stood up to praise the Lord God of Israel with a loud voice on high.
- {20} And they rose early in the morning, and went forth into the wilderness of Te-ko-a: and as they went forth, Je-hosh-a-phat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper.

- {21} And when he had consulted with the people, he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the Lord; for his mercy endureth for ever.
- {22} And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Se-ir, which were come against Judah; and they were smitten.
- {23} For the children of Ammon and Moab stood up against the inhabitants of mount Se-ir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Se-ir, every one helped to destroy another.
- {24} And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.
- {25} And when Je-hosh-a-phat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
- {26} And on the fourth day they assembled themselves in the Valley of Be-ra-chah; for there they blessed the Lord: therefore the name of the same place was called, The Valley of Be-ra-chah, unto this day.
- {27} Then they returned, every man of Judah and Jerusalem, and Je-hosh-a-phat in the forefront of them, to go again to Jerusalem with joy; for the Lord had made them to rejoice over their enemies.
- {28} And they came to Jerusalem with psalteries and harps and trumpets unto the house of the Lord.
- {29} And the fear of God was on all the kingdoms of those countries, when they had heard that the Lord fought against the enemies of Israel.

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### Zephaniah 3:17-20 ~

- {17} The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
- {18} I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.
- {19} Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.
- {20} At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord.

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### 1 Samuel 10:5-7 ~

{5} After that thou shalt come to the hill of God, where is the garrison of the Philis-tines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets

coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy.

- {6} And the spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
- {7} And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee.

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Joshua 6:10, 16, and 20 ~

- {10} And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.
- {16} And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city.
- {20} So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

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Almost a year ago, the Spirit of the Lord began to speak to me about a coming day and time of an arising of anointed minstrels, psalmists and musicians. I know this is something the Lord has also spoken to many others about. So this is not a new message.

I myself am almost deaf. Because of my deafness, it is almost impossible for me to hear most songs, singing and/or music. So I make no claims whatsoever towards being any type of a singer or a musician. As a result of this, I pretty much did absolutely nothing in the way of sharing with too many people that the Lord was speaking to me about music and musicians.

One woman I mentioned this to, under the anointing of God's Spirit, promptly wrote a song that has recently been made into a CD. She has mailed me the CD and also the words to the song the Lord gave to her.

Another woman to whom I did not mention that the Lord had been speaking to me about singers and musicians sent me a live worship CD. I sat alone one night listening to this worship CD, and wept and worshipped my way through it.

Still, I felt no great urging of the Spirit to share with others what the Lord was continuing to speak to my heart about anointed music coming forth.

Without at first taking conscious thought about it, I began to sing songs of praise and worship as I

went around my daily chores. I sang these songs everywhere I went. Some of them were songs I knew. Some were songs I made up on the spur of the moment. Still others, were songs I sang in the Spirit. As I sang, I noticed a spirit of peace surrounding my family and I.

Then, the songs sometimes became carnal and/or worldly songs. When I would catch myself singing these songs, I would also notice a vague, uncomfortable feeling/spirit in my household. When I became conscious of this fact, I made a conscious effort to keep my singing centered on songs of worship and praise to the Lord.

Around this time, I began to suffer through weeks and then months of unremitting ear infections. Once, my right ear drum burst. As I prayed about a healing, the Lord spoke to my heart and simply said, "Do not hear with your physical ears, but with your spiritual ears. Listen closely to what My Spirit is speaking."

The Lord then shared a vision with me about anointed singers and musicians. I also had two dreams in two consecutive nights about this matter.

This is no longer something I feel I can just continue to set aside because of feeling I am no great expert on the subject. If the Lord has given me a piece of the puzzle in regard to the message of anointed singers and musicians coming forth, I will try to the best of my ability through God's Spirit to share that puzzle piece. Perhaps if others come forward to also share the piece of the puzzle that the Lord has given to them, by putting all our puzzle pieces together, we all may benefit from that, and be able to more clearly see the picture in its entirety.

I will first briefly share the message contained in the two dreams I had. I then will share the vision the Lord shared with me. I am praying that others will also share with me and others whatever their piece of the puzzle is in regard to anointed singers/musicians.

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In both dreams that I had, I was in a church service. The congregation was singing songs of praise and worship. Suddenly, in the midst of the congregation, I began to sing in tongues.

In the second dream, I was also in a church service. I also began to sing in this dream, in the midst of the congregation. But this time, instead of singing in tongues, I was singing in my native language (which is English). The song, however, was spontaneous, and it was a new song.

In both dreams, when I began to sing (both in the Spirit and in my own language), those who heard these songs appeared to be drastically touched. It was as if an anointing from God fell upon them.

I don't feel these dreams were actually centered around me. In the dreams, I feel I was just representative of what the Lord is desirous to do in the midst of church congregations. And that is to break forth into spontaneous songs of praise and worship that are anointed by His Holy Spirit.

The vision the Lord shared with me is as follows:

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In the vision, I saw a group of people at the top of a mountain gathered silently around the Lord. I saw clouds swirling around the sides of the mountain. The sound of loud voices was coming from within the clouds. I felt a spirit of confusion concerning the clouds and the raised voices.

At first, I noticed that many of the people on the top of the mountain had their attention focused on the swirling clouds, and not on the Lord. I saw some of the people turn and go back down the mountain, speaking forth words as they went. "I sent them not," I heard the Lord say.

I saw as the Lord spoke to just a very few of the people left on the mountain top. These people appeared to become quite terrified. The Lord spoke again, and this very small group of people then turned and also went down the side of the mountain. As they went, they also spoke forth words. "These I have sent forth," the Lord said. "They will prepare the way, yet they will speak sparingly."

The Lord then spoke quietly yet firmly to the remaining people on top of the mountain. All of them then focused their attention entirely upon Him.

The Lord continued to speak softly to the people as they remained silent around Him. The sound of raised, loud voices from within the swirling clouds increased. Yet still, the people on top of the mountain remained silent and focused on the Lord.

Then, the Lord began to sing. As He began to sing, I saw both angels and demons begin to converge towards the mountain top. The Lord's singing began to get louder and louder. As He sang, He spread out His arms over the people gathered silently around Him.

I saw the angels gather over the heads of the people gathered around the Lord. The angels spread their wings out over the people as if in protection. I then noticed that the demons were also trying to come over the people, but that the wings of the angels prevented them from doing so. There was a great struggle going on between the angels and the demons as the demons sought to influence the people gathered around the Lord. Through it all, the Lord continued to sing.

The Lord reached down with one of His fingers and began to gently touch the lips of each of the people gathered around Him. When the lips of each person was touched by the finger of the Lord, that person would immediately break out singing. Soon, all the people on top of the mountain were in song.

As I listened to the singing, I was amazed to hear that all the people were singing the exact same song the Lord was singing. The people remained totally focused upon the Lord. It was this unremitting focus upon the Lord which enabled each person to sing the exact words the Lord was singing.

"Go sing to the weary warriors," the Lord instructed the people gathered around Him. "Then go and sing to My frightened and confused people."

The people turned and began going down the sides of the mountain, singing as they went. I then noticed that many of these people also had musical instruments in their hands that they were playing upon as they sang. As they went down the sides of the mountain, I saw as they began to encounter groups of what appeared to be warriors lying down on the sides of the mountains. These warriors appeared greatly tired and defeated.

As the singers gathered around the weary warriors, I saw as the songs began to refresh and strengthen the warriors. I watched as the warriors got back to their feet. When the warriors were all back on their feet, the singers continued down the sides of the mountain. The warriors fell in behind the singers, and followed them down the mountain.

At the bottom of the mountain, I saw as the swirling clouds became swirling masses of loud, confused people. I saw that there were many demons gathered around and above this mass of swirling people. These demons were flapping their arms and their wings at the people, causing even greater confusion.

The singers began to gather around the swirling mass of people. The demons saw this and turned from the mass of people to come and attack the singers. The warriors rushed to step between the attacking demons and the singers. As the warriors and the demons battled, the singers continued to gather around the swirling mass of people and sing to them and play upon their instruments. Then, the same spirit of peace I had noticed in my own household, began to fall upon this mass of people.

When the demons saw this, some of them then also began to sing. Some of them then began to also play upon musical instruments. At first, the songs and music of the demons appeared almost similar to the songs and music of those who had been gathered around the Lord on the mountain top. Some of the people who had been listening to the songs and the music of the singers from the mountain top began to listen to the songs and music of the demons. They didn't seem to realize that they were listening to demonic songs and music.

I saw the Lord standing slightly apart from this scene, and went quickly over to Him. "What do we do?" I asked Him almost desperately. "How do we tell the people which songs and music to listen to?"

"Those who have ears to hear will hear and discern what is from Me and what is from the enemy," the Lord replied. "The warriors will also continue to do battle against this demonic attack. The enemy has for centuries dominated the songs and music of the nations. This power will be wrested from the hands of the enemy. For I am touching and have raised up a generation of people who will bring forth through songs and music anointed by My Spirit a time of healing and salvation. My Spirit is releasing these people. They will bring forth what I have placed within them through the times they have spent quietly alone with Me. Their music and songs will deliver the captives and refresh the weary. Listen closely, child," the Lord said to me, "and you will hear."

# **High Praises And Two-Edged Swords**

### Hollie L. Moody

### May 21st, 2003

Psalms 149:1-9 ~

- {1} Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.
- {2} Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.
- {3} Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
- {4} For the Lord taketh pleasure in his people: he will beautify the meek with salvation.
- {5} Let the saints be joyful in glory: let them sing aloud upon their beds.
- {6} Let the high praises of God be in their mouth, and a twoedged sword in their hand;
- {7} To execute vengeance upon the heathen, and punishments upon the people;
- {8} To bind their kings with chains, and their nobles with fetters of iron;
- {9} To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.

Matthew 6:10 ~ "Thy kingdom come. Thy will be done in earth, as it is in heaven."

Ephesians  $6:17 \sim$  "And take the helmet of salvation, and the sword of the Spirit, which is the word of God."

Hebrews 6:12 ~ "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Revelation 1:16 ~ "And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength."

Revelation 19:15 ~ "And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God."

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A few days ago, I felt led of the Lord to release a vision and word the Lord shared with me ("Bring Me A Minstrel"). Since then, I've received an average of 25 E-mails a day in regard to this vision. To be honest, I was extremely surprised by the response to this particular word and vision. I had felt at the releasing of this vision and word, that mine was just a small piece of the puzzle. I felt that there were more pieces to the puzzle than just the small piece the Lord had revealed unto me.

Because of the great response and outpouring of E-mails in regard to this vision, I felt there was more the Lord desired to reveal. I waited on the Lord to see if He would reveal more pieces of the puzzle to me.

Then yesterday, I experienced what I call a "mini-vision." It was a mental image (inner vision) that I was somehow "seeing" with inner eyes. I very simply "saw" what I took to be a man because of the size and stature of the person I was seeing. This man was coming down the side of a large mountain. He was completely encompassed in the type of armor I have been taught the Israelites in the Old Testament wore during battle. In the hand of this man was a large, gleaming sword with two very sharp appearing edges. What caught my attention, was that in this mini-vision, the man/warrior was singing as he descended down the side of the mountain.

As I gazed at the man, I noticed that following him down the mountain were both men and women. They were dressed as he was as a warrior and they each also held a two-edged sword. These men and women were also singing as they were coming down the side of the mountain.

These warriors were singing:

"Holy, holy, holy are You, Lord! Lord, You are holy! You are great and You are marvelous. You are excellent in all the earth. You are just, Lord, and You are true. All men will fear You. All men will give glory to Your Name. For You, and You alone, are holy. Lord, You are holy. All nations will bow down before You, for You are the Lord God Almighty and You are the King of Kings. You are to be feared, Lord, for the time of Your judgments is here, and they are being made clear."

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As I prayed about this mini-vision and the song of the warriors, the Lord laid it on my heart that the song the warriors were singing was the song of Moses. I read the song of Moses in Exodus 15:1-19. What struck me about the song of Moses was that it was a song of warfare and praise for the overthrow and destruction of enemies.

"What does this have to do with Your children today, Lord?" I asked the Lord.

The following is what I feel the Lord replied to me:

"For too long, My children have hesitated about confronting sin and wickedness. They have been made to feel ashamed that they believe there is absolute sin and absolute good. The world would have all to believe that there is no absolute right or wrong; that everyone is god of their own choices and decisions.

"Yet very clearly does My Word set forth what is sin and what is righteous. There absolutely are things that are evil, wicked and sinful. My Word declares very clearly what is sin. When My children cling to and fall deeply in love with what is just, true, pure, holy, and righteous; then with clear eyes will they see what is sinful and wicked, and will hate and oppose that which is evil.

"I am and have raised up a generation of My children who will now be revealed in this time as warriors for truth andjustice. They will be called militants. They will be seen as intolerant. They will be persecuted and laws in their nations will be enacted against them. Yet still they will stand strong and unmoving against sin.

"I am not advocating that they attack people; for vengeance is Mine. They are to oppose and attack sin, and withstand the onslaught of that which is wicked. For this, these warriors will face ridicule, persecution, and in time, even imprisonment and death.

"My Kingdom truly will come. Yet, it will be ushered in through the destruction of the kingdom of darkness, and against that which is against Me and My Word.

"It is no longer a time to be tolerant of sin. This is the beginning of My seven angels being revealed. It is the time of My judgments being loosed. There is a small amount of time left allotted for intercession, then I will shut that door. Now is the time for all men in all places to repent and turn from their wicked ways, and to turn unto Me with all their heart. For when I shut the doors of intercession, I will begin My set time of judgment. Let My warning be heeded."

# Defiling Topheth - The Apostles Are Coming! - Hollie L. Moody - July, 2003

2 Kings 23:10  $\sim$  "And he defiled To-pheth, which is in the valley of the children of Hin-nom, that no man might make his son or his daughter to pass through the fire to Molech.

Isaiah 30:31-33 ~ "{31} For through the voice of the Lord shall the Assyrian be beaten down, which smote with a rod. {32} And in every place where the grounded staff shall pass, which the Lord shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it. {33} For To-phet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle it."

- 1 Corinthians 3:16 ~ "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"
- 1 Corinthians 12:18 ~ "But now hath God set the members every one of them in the body, as it hath pleased him."
- 1 Corinthians 11:34(b) ~ "And the rest will I set in order when I come."

In a vision, I saw the form of a man dressed in kingly garments. I felt in my spirit that this man was actually the King of Kings (Jehovah God). In one of His hands, the King held a rod. In His other hand, He held a staff. On the right hand and on the left hand of the King stood a person. I couldn't tell if these people were male or female.

The King and the two people were standing before a large temple. As I stared at the temple, I became aware that a human body was contained within this temple. I was surprised and sickened to see that this large human body was headless. This body also appeared to have body parts and members of its body that "shifted" from one position to another so that the body wasn't properly put together. Some body parts also seemed to be missing.

"What is this thing that is a temple but also a human body?" I asked the King.

"This is My church," the King replied.

At a word from the King, the two people at His right and left side approached the body-temple. I saw that one of these people held what appeared to be a large measuring tape in their hands. The other person had what appeared to be a scale with which to weigh things in their hands. After they reached the body-temple, these two people began to measure and to weigh the body-temple.

"Who are these two people," I asked the King, "and why are they measuring and weighing Your church?"

"These two people represent both the prophetic and the apostolic spirit that I have and am releasing to measure and weigh My church," the King replied.

After measuring and weighing the body-temple, these two people rejoined the King. I saw as these two people appeared to give their report of the measuring and weighing of the body-temple to the King. The King appeared grieved with their report and stretched forth the rod in His hand towards the body-temple.

One of the people at His side (the one who represented the prophetic spirit) went back to the body-temple, entered into the body-temple and began to shake the body-temple from within. I saw numerous items begin to come crashing down from inside the body-temple. As these items were shaken loose and fell, the person who had entered into the body-temple began to cast these things out of the body-temple. I noticed that this person was weeping as they were bringing apparent destruction to many things within the body-temple.

While this was happening, I saw that the body-temple was attempting to cast this person out.

"What is this person doing to Your church?" I asked the King.

"This is the prophetic spirit which is tearing down all that offends within My church," the King replied. "There are those who have sought to tear down these things before, yet the time was not full come, and the spirits of those whom I would have sent were not yet perfect before Me. This is a time of purging for My church, and for casting out all that offends Me and is not fully of My truth. Those whom I am sending to do this work will do so with weeping, not with laughter. For they now realize and understand that My church is not an organization, but a people called by My Name, and that My church is not to be destroyed but to be set up. My church will not fully understand what is transpiring during this time of being shaken and cast down. The prophetic spirit, and My prophets, will for the most part be fiercely resisted during this time."

I saw that the body-temple was unsteady, reeling back and forth, etc., as it was being shaken. The

body-temple appeared to be in great distress. The body-temple finally fell heavily to its knees. While the body-temple was on its knees in weakness, I saw hordes of demonic beings gather to attack the body-temple. I then saw what appeared to be a very small army of warriors come together to surround the body-temple and to protect and fight for it.

"Who are these warriors?" I asked the King.

"This small army of warriors are those whom have come out of times and seasons of intense preparation for just this time," the King said to me. "I have allowed them to be prepared in the furnace and fires of affliction for their strengthening in order to defend My church during what appears to be its weakest moment."

The King withdrew the outstretched rod and set it down on the ground at His feet. The person from within the body-temple emerged, still weeping, and came back to stand next to the King.

The King then stretched the staff in His hand out towards the body-temple. The King handed what appeared to be a blueprint and a list of instructions to the other person standing next to Him. The other person standing next to the King then entered into the body-temple. I watched as this person began to set the members of the body-temple into their correct positions and places according to the blueprint and the instructions they held in their hand.

"Who is this person?" I asked the King.

"This person represents the spirit of the apostolic," the King replied. "I am releasing this spirit and these people to set in order all within My church. They will do so according to My will and plan and not according to their own ideas or agenda. Their efforts also will many times be resisted and rejected. Yet I have prepared the hearts and spirits of these people through times of great difficulty. They have the heart and spirit of a father towards My church. They possess great compassion and patience, and will exercise this patient love while obeying My instructions."

While this person was working at setting each member and part of the body into its correct position within the body-temple, the demonic hordes continued to fight against the body-temple. The small, but fierce, army of warriors continued to fight against the demons and to defend the body-temple.

When all the body parts and members appeared to be in correct order within the body-temple, the other person emerged from the body-temple and rejoined the King and the other person standing next to the King. Yet the body-temple continued to be headless.

When the second person rejoined Him, the King took the staff in His hand and thrust it deeply into the ground at His feet.

"Why did You thrust Your staff into the ground?" I asked the King.

"The staff of a shepherd guides and protects his sheep," the King replied. "My guidance and protection for My sheep is forever settled."

I watched as one by one, each member and part of the body-temple came out of the body-temple and approached the King. Each one of these members and parts of the body presented themselves to the King. I watched as the King held out His hands, placed both His hands upon each of the body members and parts of the body, and blessed that body member or part of the body. After being blessed, that body member or part of the body would then reenter back into the body-temple and take back up their correct place and position within the body-temple.

I saw, however, that there were some members and parts of the body-temple who refused to come before the King. These members and parts of the body attempted to gather into a smaller body

within the body-temple. They succeeded in doing this to a small degree, but seemed unaware that this effort on their part had isolated them from the full nourishment of the rest of the body-temple. They also seemed totally unaware that they continued to be headless.

"What is happening?" I asked the King. "Why are some of the members and parts of the body-temple presenting themselves to You, and others are not?"

"Each part and member of this body represents a specific function within My church," the King replied. "After My church is brought back into correct alignment and position, it will present itself before Me for My inspection and blessing. Each ministry and function of the church must be fully submitted to Me in order to function properly. There are some who will resist this, to their own eventual destruction."

Then, the King lifted into the air and settled Himself into the position of head of the body-temple. When this occurred, the body-temple seemed to somehow become within itself five major body sections.

These five major sections of the body-temple were all connected and interwoven with one another. The body-temple appeared to be in complete harmony with all the other members and parts of the body, and was functioning perfectly.

"These five major sections of the body represent My apostles, prophets, evangelists, pastors and teachers," the King explained to me. "They each have a specific function and use within My church and are in place to equip and build up My body."

"What are these five major sections of the body?" I asked the King.

The two people who had been standing on the right side and on the left side of the King approached the body-temple and stood before it. I saw as these two people joined hands. They raised their enjoined hands out towards the body-temple and began to bless and also to serve the body-temple.

"Why have these two people joined hands?" I asked the King.

"The apostles and prophets will work hand in hand during this time," the King answered me.

I then saw as the body-temple changed in its appearance and became as a bride dressed in bridal clothes. The bride then suddenly appeared to be standing with both feet firmly upon the planet earth. When this happened, milk, honey, oil, water and fire began to pour out from within the bride.

Then I saw large groups of people from every nation on earth suddenly appear around the bride. These groups of people were singing, praising the Lord, rejoicing, being healed of infirmities, etc.

Then the vision ended.

Micah  $4:1-2 \sim "\{1\}$  But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.  $\{2\}$  And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem."

In Him,

# Fasting At Ahava - Hollie Moody - 22 August 2003

Deuteronomy 27:1-4, 8, 11-13 ~~ "{1} And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day. {2} And it shall be on the day when ye shall pass over Jordan unto the land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster: {3} And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the Lord thy God giveth thee, a land that floweth with milk and honey; as the Lord God of thy fathers hath promised thee. {4} Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones which I command you this day, in mount E-bal, and thou shalt plaster them with plaster. {8} And thou shalt write upon the stones all the words of this law very plainly. {11} And Moses charged the people the same day, saying, {12} These shall stand upon mount Ger-i-zim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Is-sa-char, and Joseph, and Benjamin: {13} And these shall stand upon mount E-bal to curse; Reuben, Gad, and Asher, and Zeb-u-lun, Dan, and Naph-ta-li."

Ezra 7:10 ~ "For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments."

Ezra 8:21-23, 31 ~~ "{21} Then I proclaimed a fast there, at the river of A-ha-va, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. {22} For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. {23} So we fasted and besought our God for this: and he was entreated of us. {31} Then we departed from the river of A-ha-va on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

I saw in a vision a large group of people gathered before a river. The river was situated between two mountains. On one of the mountains were standing six men. On the other mountain were also standing six men.

I watched and heard as one group of six men began to call out blessings upon the large group of people gathered before the river. When this group of six men was finished, the second group of six men began to call out curses over the large group of people gathered before the river.

The group of men who were calling out the curses had large stones around them on the mountain. The large stones were covered with writings.

When the two groups of six men began to call out their blessings and curses, I saw as the group of people gathered before the river fell onto their knees and faces and began to weep and pray.

The large group of people eventually got back to their feet. Hesitantly and slowly, helping each other, they began to cross the river before them until they at last reached the other side of the river.

Then the vision ended. \*\*\*\*\* A few weeks before the Lord shared this vision with me, I felt the Lord had called me to a fast. I didn't know what the fast was for; if the Lord was going to reveal

something to me. At the end of the fast, the Holy Ghost spoke to me and simply said, "Know what YOU believe!"

I waited to see if there was anything else the Lord was going to say to me, but was only instructed by the Holy Ghost once again to, "Know what YOU believe!"

A few days later (on a Sunday afternoon at 3pm), the Lord laid a message on my heart for the church I attend and also for the pastor of this church. The message spoke of where this congregation is presently at and how it is a confusing place to the pastor and the saints. The message spoke of how the Lord desired to lead the congregation out of this wilderness to cross their Jordan river to obtain a spiritual inheritance on the other side.

The message also contained warnings to do this time of transition according to God's will, purpose and leading; and to not try and do it according to his (the pastor's) will. What I felt personally about this message was that a time of tremendous change is upon the church I attend and that it is God's will to bring this about according to His will and purpose.

I wrote the message down and gave it into the hands of my husband to either give to the pastor or not to give to the pastor as he felt led of the Lord.

Three hours later, in the Sunday night service, the pastor began to speak of many of the things contained in this message. My husband was sitting next to me, with the message in his suit pocket that I had given him just hours earlier, and seeing and hearing this message in the immediate process of being fulfilled.

Yet I was greatly disturbed. For beneath the words of the pastor, there also seemed to be a spirit in his words of almost indifference towards how the people of the congregation were expected to receive and act upon his words. One phrase the pastor said hit me hard. He said that the church was going to change, and anyone who didn't like it could leave.

I've been in much prayer and meditation about these things this past month. As I sought to try and understand why I was so disturbed in my spirit about matters at the church I attend, the Holy Ghost said to me, "Observe your husband."

"What, Lord?" I asked. I was extremely confused by what the Lord meant by this instruction.

"Remember all your husband has endured the past few months," the Lord told me. "For I have given him and the things he has gone through as a sign to you, your congregation, the pastor of your congregation, and also to My children who have ears to hear."

Some of you know my husband, Gary. In all the years Gary and I have been married, he has almost never been ill. At the beginning of this summer, Gary was playing with our youngest son, Joseph. Joseph was hanging from my husband's neck and twisted Gary's neck and back. For weeks, Gary's back was so severely strained he could hardly walk. He was on pain medication for weeks.

Immediately after this, Gary went out of state on business to a tradeshow in Las Vegas. While there, he was on his feet some days for the entire day. Gary had taken a new pair of shoes with him, and in the process of breaking them in, developed a large blister on the back of his right heel. By the time Gary got home from the tradeshow, the infection from the blister had gone into his foot and leg. Gary was ill, running a fever, had chills. His foot and leg up to the calf swelled up to almost twice its normal size. Gary wasn't able to get anything on his foot except very loose sandals. He had to have a shot as well as medication for the infection.

A month after this occurred, we went on vacation. We were outside in the sun quite a bit. Gary's lips got severely sunburned. They blistered and swelled up. It was painful for Gary to talk or eat. He finally lanced his blistered lips in order to get the infection out of them. His lips were swollen and scabbed over for days.

On our way home from vacation, Gary suddenly told me his left ear was hurting. As far as Gary knows, he has never had ear infection in his life. His ear continued to hurt off and on for two days. Then just as suddenly as the pain had come, it disappeared.

How could these things my husband had gone through the past three months be a sign to the pastor of the church I attend, the congregation I attend, and also God's children?

When I thought about Gary's problems with his back, the following verses of Scripture came to my mind.

Isaiah 53:4 ~"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."

1 Peter 2:24 ~ "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

Romans 15:1 ~ "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves."

\*\*\*\*\* When I remembered about Gary's blistered heel, I thought of the following verses of Scripture:

Genesis 3:15 ~ "... I will put enmity between thee <the serpent> and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

Romans 16:20 ~ "And the God of peace shall bruise Satan under your feet shortly..."

\*\*\*\*\* I thought of the following portions of Scripture when I recalled Gary's blistered and swollen lips:

Hosea 14:2 ~ "Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips."

Hebrews 13:15  $\sim$  "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name." \*\*\*\*\* When I thought about the pain in Gary's ear, the following portions of Scripture came to mind:

1 Corinthians 2:9 ~ "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

Romans 10:17 ~ "So then faith cometh by hearing, and hearing by the word of God." \*\*\*\*\* "Do you now understand, child?" The Lord asked me after I brought all of this before Him.

I had to admit that I really didn't seem able to fully grasp as of yet what the Lord seemed to be trying to speak to me.

"There is going to be change, child," the Lord said to me. "The congregation you attend will be going through times of change. Not only will the congregation you attend be going through times of change and upheaval, My entire Body will be. This is a time not only of promise and blessing, but also of judgment and cursing. Leaders and ministries are being pulled back, while others are coming forward to carry on where others must now leave off. It is a time of tremendous transition. Those who know their place in Me and in My Body will not resist this as will those whose motives

are not pure. This is a time for all of My children to know fully what each of them believe so that they may remain standing when much else falls around them."

"In the vision, child," the Lord said to me, "what were the people doing as they crossed the river?"

I thought back to the vision, and of how the people were helping each other to get across the river to the other side.

"They were helping each other," I replied.

"Those who try to get through these times of change without helping those around them to do so do not know My heart," the Lord said. "I love My children, and it is not My will for any of them to be lost or swept away by changing times or seasons.

"I have gathered My children before a great spiritual river, Ahava," the Lord continued. "While they are in the process of gathering, I am speaking to them to examine themselves and to know what they believe. I am also bringing about a spirit and attitude of great love in the hearts of My true children towards others. This time and season is a time and season for My children to love one another. They are to bear one another's burdens. They are to walk in love towards each other. They are to speak words of encouragement, warning and love to one another. And they are to listen closely for the sound of My voice.

"This is what has been represented in your husband's body," the Lord said to me. "Now do you understand, child? Tell others so that they also might understand."

In Him, ~~ Hollie L. Moody

(As I attempted to research the word "Ahava," I found a definition that said "ahava" also means "agape." Agape is both a verb and a noun which denotes action. It is lovingkindness and grace in action. I find it very enlightening and also humbling that God is gathering His children to a place of love. "Beloved, let us love one another!" <1 John 4:7>)

## Exodus - Hollie L. Moody - September 19, 2003

1 Samuel 3:1-4 ~~ "{1} And the child Samuel ministered unto the Lord before E-li. And the word of the Lord was precious in those days; there was no open vision. {2} And it came to pass at that time, when E-li was laid down in his place, and his eyes began to wax dim, that he could not see; {3} And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep; {4} That the Lord called Samuel: and he answered, Here am I."

Leviticus 24:1-4  $\sim\sim$  "{1} And the Lord spake unto Moses, saying, {2} Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. {3} Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the Lord continually: it shall be a statute for ever in your generations. {4} He shall order the lamps upon the pure candlestick before the Lord continually."

Matthew 5:14-16 ~~ "{14} Ye are the light of the world. A city that is set on a hill cannot be hid. {15} Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. {16} Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Exodus 13:3 ~ "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place: there shall no leavened bread be eaten."

Matthew 16:6  $\sim$  "Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sad-du-cees."

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In a series of what I call "mini-visions" which have occurred over a period of almost three months, the Lord showed to me a great hill in the midst of a barren looking wilderness. At the top of this hill were a great many temples. There was intense darkness surrounding both the temples and the hill. The temples were brightly lit and shining as a beacon. As I continued to watch the temples, gradually, the light emanating from the temples began to dim. As the light from within the temples continued to dim, I saw people begin to stream from the doors of the temples.

As the people continued to leave the temples, they made their way down the sides of the mountain. I turned in the vision to watch where they were going. I saw them beginning to congregate at a large river.

The scene in the vision then shifted and I was watching groups of people who appeared to be in some type of meetings. There were several different meetings going on. All the meetings appeared to be quite intense.

In some of the meetings, the people involved appeared to be very angry, upset, etc. There appeared to be a great deal of discord, confusion, anger, etc., \ in these meetings.

Other meetings appeared to be just as intense, but with almost no discord, confusion or anger. These meetings seemed to be reaching conclusions, solving problems, etc.

In still other meetings, the people were sitting listlessly, saying and doing very little. These people appeared helpless and almost indifferent. They didn't appear to really understand why they were even having a meeting. It didn't seem as if anything of any value was being accomplished in their meetings.

After the meetings concluded, I saw these groups of people dispersing. Some of them joined the group of people gathered at the river. They appeared to be waiting expectantly and excitedly for something to occur.

Some of the people who left the meetings just walked away into the wilderness and disappeared.

Still others who left these meetings went to the hill where the temples were. I watched as these people climbed back up the sides of the mountain until they began to reach the temples. Then these people divided into groups of two so that there were two people gathered before each of the temples. The groups of two people then began to speak forth words towards each temple they were gathered in front of.

I then saw people dressed as shepherds coming to the doors of the temples. These shepherds almost all appeared to be upset, confused, very emotional, etc.

The two people standing before each of the temples began to speak to each of the shepherds. Some of the shepherds listened attentively to what these two people were saying. They invited the two people into the temple. When this occurred, I saw as a bright light began once again to emanate from within that particular temple.

Some of the shepherds refused to listen to the two people gathered before the temple where they were standing before the door. The two people would then walk away with an air of sad heaviness surrounding them. The light within these temples where the two people were not invited into remained dim.

I then watched as more people began to leave the temples on the hill. These people made their ways down the sides of the mountain and joined the group of people already gathered expectantly before the river.

I saw a very marked difference in the people who left the brightly lit temples and those who left the dimly lit temples. The people who left the brightly lit temples had their shepherds and the two people from the meetings with them. These people all walked with excitement, determination, confidence, etc. The people who left the dimly lit temples appeared dejected, depressed, oppressed, etc. There were no shepherds with those who left these dimly lit temples.

When all the people were gathered before the river, I saw as they appeared to be listening for something. There was the sound of a heavily blowing wind. From within the wind, I heard the voice of the Lord.

At the sound of the Lord's voice, the people gathered before the river began to excitedly wade into the river. I watched as they began to cross the river in preparation to get to the other side.

I noticed that many of the people who had remained in the temples on the hill had come to the doors of the temples and were watching the people crossing the river. Some of these people were pointing angrily at the people crossing the river. I heard them calling out accusations to the people who were crossing the river.

I then noticed that the Lord had appeared and that He was preventing some of the shepherds and groups of two people from crossing the river. At first, these shepherds and groups of two people appeared confused and distressed and angry that they were being prevented from crossing the river.

I watched as the Lord began to speak to them, then pointed back towards the hill and the temples and people on the hill. The shepherds and groups of two people the Lord was speaking to at first looked astounded, then even more upset. Some of the shepherds and groups of two people shook their heads, and started to cross the river anyway. I saw that the Lord was allowing them to depart and cross the river, but that He seemed pained and displeased with these shepherds and groups of two people.

The Lord turned back towards the shepherds and groups of two people still gathered before Him. He continued to speak to them, and to point back to the hill, the temples and the people who remained there.

I watched as these shepherds and groups of two people obeyed the Lord's instructions. They made their way back up the hill. When they came back to the top of the hill, they began to separate into groups of three. Each group consisted of a shepherd and two of the people who had formerly been in the meetings. I then watched as these groups of three each went to a particular temple and approached the people gathered before that temple. Then all the people went back inside the temples.

I saw, though, that some of these shepherds and groups of two people, even though they had obeyed the Lord's instructions to go back up the hill, seemed resentful about this. They appeared to be angry towards the people who had remained in the temples and who had not joined the

group of people who had crossed the river.

I was troubled both by their anger, and also about why the Lord had asked them to go back up the hill instead of crossing the river.

I began to seek after the Lord as to what this vision (in its completeness) could possibly mean.

I felt the Lord was saying that the temples on the hill are churches, congregations, organizations, denominations, etc., that comprise His Body. His Body is made up of individual Christians. We are the light that should be shining to a dark world. The light, of course, is the Holy Spirit within each of us.

Because the light had/has dimmed within many of us as well as within churches, denominations, etc., people were/are beginning to leave what is called "organized" churches. Meetings are even now being held by many leaders in numerous denominations about the great exodus of people from attending church. Accusations are being made. Compromises are being made. Hearts are being examined. Doctrines and beliefs are being put under microscopes and being looked at closely. All in an effort to understand and solve the dilemma of why so many people are leaving churches.

Some of these meetings are reaching godly conclusions, and are beginning to set in motion what the people in these meetings feel the Lord is speaking to them. Other people in these meetings remain defensive, angry, etc. There is much opposition to any changes being made, or to even some changes being made.

How the conclusions reached by many of the leaders of organized religion during these meetings are presented to individuals will have a great impact on whether these conclusions are accepted or rejected. This is a tremendous move of God which He alone can orchestrate and set in motion. Each of us will need to put aside our own personalities, likes and dislikes, even our beliefs, to examine closely whether or not we are hearing from God and are in His perfect will.

There are those who will fear this, and resist it. Others will just blindly and with no true knowledge or understanding of what exactly the Holy Ghost is striving to bring about, toss aside much of what they once believed and accepted. They will embrace anything presented to them just because it is something new, or something different.

Many will go willingly and eagerly where the Lord is leading them and where He is leading His Body. Some will be more hesitant and will adopt a "wait and see" attitude. Others will fight and resist any change at all.

The danger will be in letting our hearts be cold, impatient or indifferent towards anyone who doesn't immediately embrace or grasp what the Lord is doing at this particular time. The Lord would have us to walk in love and peace with and towards each other at all times.

There will be some who will want to eagerly go forward with new changes and a new direction, but the Lord will stay them from doing so. He will be sending some people back to the hesitant, fearful, and even those who are rigidly opposed to any and all change. The Lord is gracious, and will be granting a small amount of time for these people to be taught with love and gentleness where His Spirit is leading His people.

The ones who will be sent back to instruct those who have up to this point refused to go forward, must do so with love, gentleness and great patience. If they are resentful, angry or harsh towards the ones God is sending them back to instruct, they may very well abort or prevent these people from understanding how God is moving at this particular time.

Change isn't about compromise. It isn't about tossing away convictions. This change sweeping throughout the entire Body of Christ at this moment is about going in the direction the Holy Ghost is leading. If we keep our eyes on Him, focused on Him, and not on man, we will be able to see more clearly how, where and why God is leading us.

And we will once again become a city set on a hill, shining out God's love and light into the darkness of the world around us!

## The Doctrine Of Balaam - Shades Of Grey

### Nov 17, 2003

Ezra  $9:1-2 \sim "\{1\}$ Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Ca-naanites, the Hittites, the Per-iz-zites, the Jeb-u-sites, the Am-monites, the Mo-abites, the Egyptians, and the Am-orites. {2}For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and the rulers hath been chief in this trespass."

1 Kings 22:21-23 ~ "{21}And there came forth a spirit, and stood before the Lord, and said, I will persuade him. {22}And the Lord said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. {23}Now therefore, behold, the Lord hath put a lying spirit in the mouth of all these thy prophets, and the Lord hath spoken evil concerning thee."

Revelation 2:12-16 ~ "{12}And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges: {13}I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein An-ti-pas was my faithful martyr, who was slain among you, where Satan dwelleth. {14}But I have a few things against thee, because thou hast there them that hold the doctrine of Ba-laam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. {15}So hast thou also them that hold the doctrine of the Nic-o-la-tanes, which thing I hate. {16}Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."

Numbers 25:1-3 ~ "{1}And Israel abode in Shit-tim, and the people began to commit whoredom with the daughters of Moab. {2}And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. {3}And Israel joined himself unto Ba-al-pe-or: and the anger of the Lord was kindled against Israel."

Numbers 31:16 ~ "Behold, these caused the children of Israel, through the counsel of Ba-laam, to commit trespass against the Lord in the matter of Pe-or, and there was a plague among the congregation of the Lord."

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In a vision, I saw a great company of people coming out of a large body of water. As the people emerged from the water, I noticed that in their hands, they held a great amount of treasure. When the people reached dry land, they began to build a large temple. When the temple was complete,

the people brought their treasure into the temple and laid it upon the altar contained within the temple.

"Who are these people, Lord?" I asked.

"They are My children," the Lord replied. "They have left the wilderness, and are now emerging from the purifying and refreshing waters of intimacy in My presence." What struck me as strange about this scene, though, was that there was a shroud of grayness over it. There was no clear light within the temple. The temple seemed to be covered and enveloped in shadows.

"Why is the temple so shadowed?" I asked the Lord.

"Because of sin," the Lord replied.

A fire was kindled upon the altar. A very bright light began to glow from within the fire. Beams of this intense light seemed to shoot forth into the temple. As I gazed closer at this bright light, I discerned the form of a man. I then realized that this man was Jesus. I saw that the beams of light were shooting out of His mouth. I looked closer at Jesus' mouth, and saw that it contained a sword with two edges.

"What is this sword, Lord?" I asked the Lord.

"It is My Word," the Lord replied.

As the beams of light from the two-edged sword in Jesus' mouth shot forth into the temple, the gray shadows began to evaporate from within the temple. I glanced around at the people and noticed, though, that many of them now appeared to be gray shadows.

I watched as beams of light from the two-edged sword in the mouth of Jesus seemed to pierce and enter into the chest of the people who appeared to be gray shadows. As the chests of these people were opened up, I was able to look inside of these people at their hearts. It was then that I was able to see that the hearts of these gray shadowed people were filthy.

Then the vision ended.

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"Explain these gray shadowed people to me, Lord," I prayed.

"These are those who hold the doctrine of Balaam in their hearts," the Lord said to me. "This is also the threat presently coming against My Body. It is this doctrine, this belief, which should have been cleansed from the hearts of My children while they were crossing the river to the other side. These are the secret sins, the idols, that many of My children have carried over with them that they picked up while in their wilderness journeying."

"What exactly is this doctrine of Balaam?" I asked the Lord.

"It is a false belief and teaching adhered to by many who claim to be My children," the Lord replied. "It is a doctrine rooted in rebelliousness. This false teaching is adhered to by those who have heard My Word, yet disregard it because they have not received a love for the truth. This doctrine centers around the debate of the Law versus Grace. I am the God Who demands obedience throughout the ages. This is immutable. I have given the Law, and I have also given Grace. I am full of Grace and Truth. "Those who refuse to acknowledge this, are constantly seeking a new word or revelation. They desire Grace without Law; Grace without Obedience. They will not hear or accept the words of those who speak forth of a balance between My Law and My Grace.

"This false teaching and belief is the greatest threat to My Church today," the Lord continued. "As a result of this doctrine of Balaam, I have allowed lying spirits to go forth that will appear to confirm this teaching. Those of My children who are truly following on to know Me in My fullness, will not listen to or heed or accept this doctrine of Balaam.

"This is a time of great blessings of deliverance to My Body," the Lord said to me. "It is also a time of great danger and threat of deceivableness to many of My children.

"For a short season, it will at first appear that those who embrace Grace without the Law will be greatly blessed. Their numbers will increase. This will cause those who have not been deceived and seduced by this teaching which appeals to the flesh to question their walk with Me. They will at first not appear to be greatly blessed. Their numbers will seem to dwindle. They will appear to be weak and foolish. I am come beforehand to encourage these of My children to stand strong and to continue to do My commandments. Those who endure and overcome, will inherit all things."

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In Him,

~~ Hollie L. Moody

# Where Has The Glory Gone - Hollie Moody - 5. February 2004

Since the closing of the year of 2003, the Lord instructed me to be silent and to observe closely events transpiring in the congregation I attend. The Lord laid it on my heart that these events I would be observing would also be events transpiring to many other congregations world wide.

For weeks and months, I came quietly to church; sat in the very back, and just observed. Many things I observed disturbed and angered me. Other things I observed revived a spirit of hope within me.

It seemed that as I observed situations in the congregation I attend, I somehow also was sensing the spirits behind these events. There were times I felt paralyzing spirits of lethargy, indifference, apathy, oppression and depression. There were spirits of anger, disunity, discord, gossip and slander.

Many times, observing these things and feeling the weight of these spirits behind the events weakened me physically and I battled numerous illnesses.

Attendance at the congregation I attend has dropped by more than half. Almost no young people or young couples remain. Those who have left this congregation, for the most part, have not backslid. They still love the Lord and want to serve Him. They have just stopped coming to church.

I ask myself often, "Where has the glory gone?"

A few weeks ago, the Lord broke His silence and began to speak and reveal and show some things to me about myself and the congregation I attend. The Lord said that these things also apply to others of His children and other congregations.

It is with a spirit of weakness and a heart almost of fear (feeling completely unable and incapable of somehow putting into words), that I now attempt to share these things with others.

The Lamp Of God Went Out

In a vision, the Lord and I were standing quietly next to each other. The Lord showed me a church building set upon a large hill. I saw a bright light shining out from this church building. Then, the light began to glow fainter and fainter. Until finally, the light went out.

1 Samuel 3:3-4  $\sim$  "{3} And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep; {4} Then the Lord called Samuel: and he answered, Here am I."

## The Glory Is Departed

In the vision, I then saw an opaque cloud shoot out through the top of this church building. When this happened, I saw people leaving the building. 1 Samuel 4:21-22 ~~ "{21} And she named the child Ich-a-bod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father-in-law and her husband. {22} And she said, The glory is departed from Israel: for the ark of God is taken."

# Spirit Of A Whore

A beautiful woman then approached the darkened church building and entered into it. From the way the woman was dressed, she appeared to be a prostitute.

I then found myself with the Lord within the church building. I noticed that there were a few people remaining in the building.

The prostitute was going from person to person, whispering in their ears. Some of the people appeared to listen to her words. Other people put their hands over their ears and ran from the prostitute.

"Who is this prostitute?" I asked the Lord.

"She represents a spirit of false doctrine," the Lord replied. "This is a spirit perverting My Word; mingling carnality with that which is holy."

Revelation 17:1 ~~ "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters."

# Spirit Of Ab-sa-lom

I saw a male in the church building begin to go up to all the people in the building and begin to speak to each of them. I walked over to this man and heard his words of flattery and self-promotion. His words were masked with a false humility.

Soon, I noticed that most of the people remaining in the congregation had begun to gather around this man.

"Who is this man?" I asked the Lord.

"This is the spirit of Absalom," the Lord replied. "This spirit is at work within many congregations to steal the hearts of the faithful. This spirit draws many of My children into self-promotion. This is a spirit of idolatry rampant in many congregations and in many of My children's hearts."

2 Samuel 15:1-6 ~~ "{1} And it came to pass after this, that Ab-sa-lom prepared him chariots and horses, and fifty men to run before him. {2} And Ab-sa-lom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Ab-sa-lom called unto him, and said, Of what city art thou? And he said, Thy

servant is of one of the tribes of Israel. {3} And Ab-sa-lom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee. {4} Ab-sa-lom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! {5} And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him. {6} And on this manner did Ab-sa-lom to all Israel that came to the king for judgment: so Ab-sa-lom stole the hearts of the men of Israel."

## Perfect Through Sufferings

I then noticed a group of people standing slightly apart from the rest of the people in the congregation. Some of these people appeared to be quite angry and upset. Others were weeping, and some were standing absolutely still.

As I continued to watch these people, I saw the Lord approach them and knock all of them down to the ground. I was absolutely shocked when I saw this.

Then, the Lord knelt down on the ground in the midst of the people He had just knocked down. Very gently, with great compassion, I saw the Lord draw into His arms and onto His lap each of these people He had knocked down to the ground.

I hesitantly approached the Lord and the group of people the Lord was embracing on the floor of the church building.

"Who are these people, Lord?" I asked.

"These are My greatly beloved ones," the Lord replied tenderly. "They are My prophets. I sent them to congregations, to pastors, to others of My children. Some were honored. Most were not.

"Oftentimes, their words were ignored or ridiculed. They were set aside and pushed aside in many congregations. They endured many situations and persecutions while crying out to Me why it must needs be this way.

"I caused it to be a time of testing for many of them. I allowed many of their sufferings to come upon them in order to bring them to perfection. It is through what they have suffered and endured faithfully that they are now mature spiritually. It is through having been broken of their own agendas and fleshly efforts and desire for renown that I have perfected them."

Hebrews 2:9-10  $\sim\sim$  "{9} But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man. {10} For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

1 Peter 4:13-14 ~~ "{13} But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. {14} If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified."

### Old And New Wineskins

I then watched as the Lord rose to His feet, held a hand out to each of the prophets He had knocked to the ground, and gently helped them back to their feet. I saw that each prophet leaned heavily upon the Lord's Hand to raise them back up instead of trying through their own efforts to get back to their feet.

When the prophets were back on their feet, I saw the Lord put what appeared to be water canteens into the hands of each prophet. Some canteens appeared either older or newer than other canteens.

Then, the prophets took the canteens around to the people within the church building. The prophets offered each person a drink from the canteen they were holding. Some of the people appeared to want to drink from either an older or a newer canteen. They were allowed to do so.

Luke 5:36-39 ~~ "{36} And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. {37} And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. {38} But new wine must be put into new bottles; and both are preserved. {39} No man also having drunk old wine straightway desireth new: for he saith, The old is better."

## Repairer Of The Breach

After each person had drank from the canteen, I watched as the Lord began to touch the places within the church building that appeared to be broken down or in need of some type of repair.

As I watched closer, I noticed that the entire church building was actually made up of individual people. As I turned in a slow circle to stare at the entire church building, I became fully aware of the fact that the building was flesh and blood.

I stood in silent awe, watching the Lord repairing and restoring His Church. While the Lord was at work, I realized that what had been a church building consisting of manmade materials was now disappearing. It was being replaced by an organism that appeared to be alive and breathing and growing even as I stared at it.

The Lord continued to work on this organism. As He did, I heard noises behind and around me. I looked around and behind me and saw long lines of people coming towards the Lord. As the people reached the Lord, He reached out, grasped each person, and incorporated that person into the organism He was building.

Slowly, I also approached the Lord.<>"I've waited a long time for this moment, My child," the Lord said to me. "Not just for you, but for all of My children."

Then, the Lord reached out for me, gently took Me into His hands, and fit me into my place within the organism He was building.

Isaiah 58:12 ~~ "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

In Him, Hollie L. Moody

## The Mountain of the Lord

### March 15, 2004

A number of times over the years I have seen visions of the Mountain of the Lord... some I have documented, others were for personal revelation and encouragement. One stands out as being

#### related to this vision

During worship in our home in late 2003 I saw a vision in my spirit of the Mountain of the Lord. In the vision multitudes were ascending the sides of the mountain...a vast army of righteous soldiers. Many were lifting up banners proclaiming high praises to the King of the Universe. A Voice proclaimed: 'These are the ones who have answered the call to ascend unto Me... to receive the Utterance of the King and the counsel of the Most High.'

I then saw a high plateau where multitudes of His Righteous ones were changed from glory to glory as they exalted the King in their midst. As these precious ones worshipped... they received wisdom and revelation of His Word by His Spirit... becoming one with the Father and the Son. As they were changed... all vestiges of their former denominations appeared to vanish as the Glory of Jesus enveloped them.

These were the ones who worshipped the Lord in Spirit and Truth... and they were receiving their reward.

It was only last week that I realized what was happening as a result of conversation with a brother in Christ. While we did not discuss the vision, it has become apparent to me that what I was seeing was an impartation of the "Unity of the Spirit" mentioned in Ephesians 4.

The approaching of the time of the anti-christ is marked by a number of things. One characteristic of this time is the increase of the spirit of unity; designed to birth a world wide religion drawing from the false beliefs in the earth. Everyone who is steeped in religious tradition, having their understanding darkened are those who will be shaken in this hour as they are not rooted and grounded in Christ.

# The spirit of Leviathan

Several years ago I had a dream... that I believe is connected to this vision.

In this dream I was in a very thick jungle battling demonic forces and killing many foul spirits with a two-edged sword that was in my mouth. As these demonic forces fell, (in the hundreds and possibly the thousands by now) the jungle began to thin out. It was then that I saw it... just before the base of what I now realize was the Mountain of the Lord. What I saw was the principality called Leviathan hovering in the air and moving along the base of the mountain. In Job 41 we see a number of characteristics concerning this demonic presence. The most telling is the last verse of the chapter; "He beholds every high thing; he is king over all the children of pride."

I then was able to discern a pattern over the last several years of my life as I have watched those who were un-accountable as ministers and those who were novices in the faith become snared in the devises of Leviathan and "fall into reproach and the snare of the devil" (which is pride). Verse 15 & 16 are very telling..."His rows of scales are his pride, shut up tightly as with a seal; One is so near another that no air can come between them..." What we see in this are ministers and ministries so confident in their anointing that the Spirit of the Lord cannot correct them gently... "no air can come between" the scales of pride.

The "terrible teeth" of Leviathan devour other believers, other ministers and ministries, without entering into a process of correction as outlined in Matthew 18:15-17. There is nothing wrong with exposing the false doctrines of a ministry or the false fruit that a ministry produces... bringing needed correction as instructed through the Holy Spirit; the difference is that someone influenced by Leviathan resorts to personal attacks defaming other believers or ministers...without the due process of justice outlined in Matthew 18.

"Who can remove his outer coat?

Who can approach him with a double bridle?" (vs. 13) This speaks of the inability of those held captive by this principality to enter into genuine relationships requiring covenantal accountability. Generally speaking... they end up consistently doing what is right in their own eyes. In other words they "reject authority, and speak evil of dignitaries."

Having seen the effects of this principality destroy at least two vibrant congregations and several promising ministries in the past, and having tried to minister to others who are battling these things, I have come to one conclusion... "Remember the battle — Never do it again!" (vs. 8) It is my thought that one can fast and pray concerning these things, but only the LORD Himself can draw out Leviathan, as He "resists the proud" bringing humility into someone's life. Proverbs 8:15 says "By me kings reign, and rulers decree justice."

Remembering the pride of Nebuchadnezzar (Daniel 4) it becomes clear that this king learned that "those who walk in pride He (the LORD) is able to put down."

Back to the vision...

Coming up out of the back of this principality called Leviathan was the Jezebel spirit which operates in control, manipulation, and intimidation. Those influenced by this spirit are so <u>certain</u> about the presumptuous conclusions they have reached(pride), that they feel justified in their attempts to manipulate and intimidate God's children in the midst of the congregation. In so doing, they become trapped in the lowest level of the Mountain of the Lord; having been defiled by the king of pride and the spirit of manipulation. Part of the deception is that having taken only a step or two upon the lowest level; they are now lifted above the plain called lukewarm faith and perceive that they have accomplished something. This too is part of the deception of leviathan.

In my dream I mortally wounded this principality with the two-edged sword in my mouth (The Word of God) running towards it much like David ran at Goliath. It is also during this time in my life (beginning almost 10 years ago) that I personally began to experience a great refreshing. When this refreshing began, I found myself after having worked 10 to 12 hours during the day, and after seeing the kids off to bed; that the Lord would move on me and I would be found in worship 4 to 5 hours a night - many times not going to bed till somewhere between 1 and 3 in the morning... only to get up at 6 a.m. This would happen to me 4 to 5 times a week and continued for almost 5 years... It was during this time that I learned some things about the connection between worship and spiritual warfare. Honestly though, I know so very little about this subject and feel led to write that in total, the overall vision still lacks many pieces to the puzzle.

I am confident of this though; Psalm 24:3-5 says:

Who may ascend into the hill of the LORD?

Or who may stand in His holy place?

He who has clean hands and a pure heart,

Who has not lifted up his soul to an idol,

Nor sworn deceitfully.

He shall receive blessing from the LORD,

And righteousness from the God of his salvation.

It is this third day army of those who worship the Most High God and the Lamb Who Sits on the

Throne... it is these who worship God in Spirit and in Truth who will ascend past the spirit of Leviathan and Jezebel; being clothed in a garment of Praise and a robe of His Righteousness. Being able to see clearly... not having their eyesight blinded by pride; they are not only able to find footholds for themselves, they are also able to help others ascend into the Mountain of the Lord; moving up to the plateau where the Lord imparts the "Unity of the Spirit"

Isaiah 2:3a

Many people shall come and say,

"Come, and let us go up to the mountain of the LORD,

To the house of the God of Jacob;

He will teach us His ways,

Last Night (March 14, 2004) I saw this mountain once again. Whether I was awake and saw a vision, or whether I was asleep and had a dream, I do not know... only that when I came to my senses, I was on my knees.

It was only a short vision that I saw, but it was I believe the beginning of an awakening. In my dream I was on the side of the Mountain, looking once again over the plain of lukewarm faith. It was filled with a vast army of believers from what I sense was every corner of the world... many millions of believers. All of the sudden I saw what felt like every believer in the world turn as one to face the Mountain of the Lord... and then as one they all took one step in unison towards the Mountain. I then heard a voice say "I am imparting revelation of worship to every tribe, tongue, and nation... for the weapons of My warfare are not carnal... and every high thing that exalts itself against the knowledge of God will be brought down"

Victory is decreed! Yet it is a victory brought forth through intimacy with the Lord of Glory... as we lift His Name on high...

As they make music they will sing, "All my fountains are in you." \*

## Perfected Unto Maturity - Hollie L. Moody - May 4, 2004

Psalm 47:2 ~ "For the Lord most high is terrible; he is a great King over all the earth."

Malachi 1:6 ~ "A son honoreth his father, and a servant his master: if then I be a father, where is mine honor? And if I be a master, where is my fear? saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

2 Cor 5:11 ~ "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are; made manifest in your consciences."

Luke 9:52-56 ~ "{52}And sent messengers before his <Jesus'> face: and they went, and entered into a village of the Sa-mar-i-tans, to make ready for him. {53}And they did not receive him, because his face was as though he would go to Jerusalem. {54}And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Eli-jah did? {55}But he turned, and rebuked them, and said, Ye know not

what manner of spirit ye are of. {56}For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

John 13:34-35  $\sim$  "{34}A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. {35}By this shall all men know that ye are my disciples, if ye have love one to another."

1 John 3:2 ~ "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

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A number of months ago, I saw in a vision four large angels standing at the corners of the earth. Each angel had their arms up at chest level, palms pushing outwards against what appeared to be a clear, flat surface resembling glass. It appeared as if they were holding something back from entering into the earth.

I looked past the clear, flat surface and saw hordes of demonic beings pressing frantically and furiously against the other side of this surface.

Something caught my attention and I turned away from the demonic beings to look into the inside of this flat surface. I was looking at the earth. I saw a burning pillar of fire with the shape of a man within it. I felt that this was the Lord.

I suddenly found myself standing at the foot of the burning pillar of fire. I was at the feet of the Lord. I looked all the way up the pillar of fire and what I saw filled me with a sense of awesome wonder. I also felt a certain measure of trepidation and fear, and found that I was trembling in the presence of the holiness of the Lord.

The Lord within the burning pillar of fire had His feet planted firmly in the center of the earth, yet was also high above the earth, reaching into the heavens.

I then watched and saw as individual flames shot out from the pillar of fire. The flames shot out into all directions and appeared to enter into places where people were gathered together. Some of these people were gathered into groups within buildings. There were also other people milling close to these buildings, but who were not within these buildings.

"Who are these people?" I asked the Lord.

"These are My children," the Lord replied. "They are gathered together in My Name."

"Why are some of the people inside the buildings and others outside of the buildings?" I asked the Lord.

"Some of My children have joined themselves to local congregations," the Lord explained to me.

"And some of My children have left local congregations, yet still desire fellowship one with another.

Each gather in My Name, and are part of My Body.

"My Body is not static," the Lord continued. "My Body is constantly growing, constantly maturing. Many of My children in these days criticize My Body, and compare it to how it was at its conception. Yet I say unto you, My child, and unto them, that it was never My will for My Body to remain as it was at its conception. Just as babies mature and grow into adulthood; just so has it been My desire for My Body to grow into maturity."

I watched as the flames of the Lord's presence illuminated each building. Each of the people gathered both within and without the buildings was also illuminated. The flames began to fully

reveal what was contained within each building and also within each of the people. In almost every building and person, I saw what appeared to be a mixture of both light and darkness.

"What is this light and darkness I am seeing within the buildings and the people?" I asked the Lord.

"The light is purity and truth," the Lord explained. "The darkness is wickedness and false doctrine."

As the flames entered into the buildings and touched each of the people, I saw some of the people fall prostrate on their faces.

"Why have some of the people fallen to their faces?" I asked the Lord.

"They are aware they are in the presence of My holiness," the Lord replied. "The awareness of My holy presence is terrifying."

"Why haven't the rest of the people fallen to their faces?" I asked the Lord.

"They have no fear of Me," the Lord answered.

I watched the people who had fallen prostrate to their faces. The flames of the Lord's presence burned brighter upon them. At first, the people to whom this was happening appeared to be in agony. As I continued to watch, though, I saw as these people began to change in their appearance. The fire of the Lord entered into their hearts, and began to burn outwards from within each of them.

Gently, the Lord touched these people and they rose to their feet. As they stood upright, I was struck by how calmly determined each of them seemed to be. I also felt a great love and gentleness emanating from each of them. I also sensed a great maturity within each of these people.

"What has just happened here, Lord?" I asked the Lord.

"These people have been brought through much testing and many trials," the Lord replied. "They were in the process of being perfected. I now send them forth to My children in the spirit of a father and in the spirit of a mother. They will tear down what is not of Me, and will build back up according to My commandments and instructions. They will be fully motivated and consumed with love; both love for Me and love for My children. They will have no hidden motives or agendas. Their sole desire is to do My will.

"There are those who will seek to tear down when I have not sent them to tear down. They have not been perfected unto love," the Lord continued. "Some of them will have heard My voice, and will know My will, but they will not perform My will perfectly; for they know not My heart. It is not My desire to destroy My children or My Body. It is My desire to destroy sin and wickedness, and to save and perfect My people and My Body. Any who comes declaring a different message than this, has not been sent by Me."

Then the Lord touched the mature appearing people yet again and spoke quietly to every one of them. I watched as these people, both men and women, began to approach the people gathered outside of the buildings and appeared to begin to minister to them. Others entered into the buildings and approached each person gathered within the buildings and began to minister to each of these people.

As the mature appearing men and women ministered to the people, I saw a changing and a transformation beginning to occur. Many of the people who had not at first fallen prostrate on their faces, now began to do so. When they finally rose back to their feet, it was as if their appearance

and spirit had changed in the same manner as had that of the mature appearing people. I now saw that the light emanating outwards from within them was a clear light, with no darkness contained within it. The people who had not fallen prostrate on their faces continued to contain both light and darkness within them.

I then watched as the Lord changed from a burning pillar of fire into a mighty tree. The tree reached high into the heavens, and its branches overspread the entire world. I watched as the people who had no darkness within them approached the tree, and then somehow became part of the tree. Great clusters of fruit began to appear upon the branches of the tree. The branches of the tree were so filled with ripe fruit that the branches of the tree were bowed from the weight of the fruit.

I noticed that the people and the buildings who still contained darkness within them had no fruit or very little fruit. I then saw great multitudes of people approaching the mighty tree. As they came up to the tree, they began to pick and to eat the fruit from the branches of the tree. They also picked the leaves of the tree and rubbed the leaves on their body.

"Who are these people, Lord?" I asked the Lord.

"These are the lost," the Lord replied. "When My children and My Body have been brought to maturity, they will draw to Me those who are hungry for truth and righteousness.

"This is a critical time for My Body and My children," the Lord continued. "I have given a short season of peace, but perilous times are ahead. Behold!" The Lord cried out. He pointed towards the howling, frenzied demonic beings on the other side of the clear glass surface.

"Know this, child," the Lord stated as I stared at the demonic beings. "These demonic beings will be released upon the earth. They each have a specific region of the earth to torment, and they have specific plans of attack to carry out.

"I am striving to prepare My children and My Body for the unleashing of this coming evil. It will be through the maturity of My people, who will walk in unity and in love and in the power of My Holy Spirit, that this coming evil must be resisted. This forthcoming attack will be severe. I warn My children, My people, to prepare themselves.

"One of the greatest weapons I am giving to and preparing My children to use to resist and withstand this forthcoming attack," the Lord said to me, "is love. When My children return to a holy fear of Me, they will obey Me and My commandments. They will know My heart, and they will understand how to live and to walk in love for Me and towards one another. The enemy will not be able to overcome those who walk in love. I adjure My children to use wisdom and maturity in this forthcoming demonic attack. And I command My children to walk in love."

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Col 3:14 ~ "And above all these things put on charity, which is the bond of perfectness."

The Washtub Vision

By Hollie L. Moody

The Background

Several months ago, I felt impressed of the Lord to read repeatedly 1 Kings 17:1 and 18:1, 41-45. As I wondered and pondered why these verses of Scripture seemed so compelling to me, my attention was once again drawn to 1 Kings 18:1; in particular, where it reads: "And it came to pass after many days, that the word of the Lord came to Elijah..."

As I finished reading this verse of Scripture, the Lord began to speak to my heart.

"Did Elijah stop being a prophet when My word wasn't coming to him?" The Lord asked me.

This question from the Lord struck my heart and took my breath away. I myself had been enduring a time of great silence from the Lord. Yet even though the silence from the Lord was distressing in many ways, I continued to feel the Lord's presence with me.

Over the past several months, it was as if one tragedy after another was striking my family and loved ones. There were numerous stressful situations occurring at the same time. A spirit of intense weariness settled upon my heart. I usually felt as if I were bracing myself for the next blow to strike.

As I continued to seek the Lord for answers and direction, I had a very strange vision. This vision was so strange to me that I almost dismissed it as silly and unimportant. Yet, it haunted my thoughts. After some time, I felt clarity from the Lord in regard to this simple, "silly" vision.

I would like to share this vision, and what the Lord spoke to me in regard to this vision, with others; especially those prophets of the Most High God who also may be enduring tragedies and/or a time of silence from the Lord.

#### The Vision

In the vision, I saw a long line of silent men and women. Each of the men and women had on a brown cape that touched the ground and they were staring ahead intently. I glanced in the direction the men and women were looking to see what they were staring at. To my surprise, I saw a large washtub such as was used in bygone days to wash clothes. Hovering over the washtub, I saw an immense hand.

I watched as each of the men and women approached the washtub. The large hand plucked up each man and woman one by one, and very deliberately placed that person (still wrapped within their brown cape) inside the washtub. Then began what I can only describe as a "wash cycle."

During this time of being "washed," each of the men and women were being swirled madly around within the washtub. Soap and water were in their eyes, ears and even in their mouths. The hand also "scrubbed" each of the men and women on a scrubber, then would place them back into the soapy, turbulent water.

As I continued to watch all of this, I became aware of the soft murmuring of a voice. I couldn't make out the words that were being spoken, but the sound of the voice was gentle and soothing. At the end of the wash cycle, the men and women appeared absolutely exhausted.

Then began the "rinse cycle." The wash water was drained from the washtub, and clean water added. A bucket appeared grasped in the large hand. I watched as the large hand repeatedly poured bucketful after bucketful of water over each of the soapy men and women.

The voice continued to murmur gently and soothingly to the men and women, but with the soap and now the water in their ears, they didn't seem able to hear the sound of the voice.

At the end of the "rinse cycle," I watched as the large hand set the bucket aside, grasped each of the men and women one by one, and placed them into an old fashioned wringer. I gasped with dismay as I saw each of the men and women being completely flattened and having the water pressed from them as they were put through this wringer. Then, the men and women were placed gently into a basket. By the time this entire process was completed, the men and women were totally limp and exhausted.

Then another hand appeared so that there was now a set of large hands. The hands reached into the basket and gently removed the men and women one by one. The set of hands carried each man and woman to a clothesline and began to "hang" the men and women on the clothesline.

As I stared at the men and women hanging on the clothesline, I saw that each of them had their eyes closed; almost as if they had fallen asleep after the ordeal they had just endured.

I then began to faintly hear the sound of a gentle breeze. This breeze seemed to envelope each of the men and women, and they were gently swaying back and forth on the clothesline. As the breeze gently blew on the men and women, the soft voice continued to murmur to them.

Gradually, the men and women seemed to become aware of the sound of the voice. They opened their eyes, began to slowly look around them, and became more alert.

The hands then took each of the men and women down from the clothesline. The men and women stood silently, as if waiting for something to happen. I realized that during this whole process, not one of the men or women had resisted, or even spoken.

As I stared at the men and women, I saw them become quietly animated. I noticed they were each staring off into the distance at something. I turned to see what it was they were gazing at, and saw a small cloud. The small cloud appeared as if from over the horizon. Then, each of the men and women set off towards the small cloud, and the vision ended.

### The Interpretation

As I continuously thought upon this vision, the Lord began to speak to me about it.

"Do you know who the men and women are?" The Lord asked me.

"No, Lord," I replied.

"They are My prophets," the Lord replied. "To one degree or another, I have been taking My

prophets through a time of being purified and cleansed. For some of them, this process is quite open and apparent. For others, it is hidden and is being accomplished in secret and in isolation. For all of them, though, it is painful; for all within them that is impure or unclean is being laid open and is being dealt with and cleansed."

"Why, Lord?" I asked.

"For the coming days ahead," the Lord replied. "As I have been dealing with My prophets, so will I also be dealing with each of My children. When this cleansing process comes upon each of My children, My prophets will be there to aide in this process."

"What is the purpose of this process, Lord?" I asked.

"I am moving in a different manner than I have before," the Lord answered. "I am speaking differently. Each of My prophets, and also each of My children, must be attuned to the changes in the way I am moving and speaking. If they are not attuned to these changes, they will overlook and miss My purpose and My will, and what it is I desire to see accomplished."

"And what is it that You desire to see accomplished, Lord?" I asked.

"I desire for My prophets to not only speak My word," the Lord replied. "I desire them to also have a solution to the word I give them to speak, and to know through My Spirit how to apply the interpretation of My word to them."

I felt confused by this answer.

"You do not understand, child?" The Lord asked me. I admitted that I did not.

"When I speak a word of warning or of coming calamity to one of My prophets," the Lord explained, "not only do I desire that prophet to speak forth the word of warning, I desire them to also have a solution to the coming calamity. Speaking forth My word is no longer totally acceptable to Me," the Lord said. "I would also have My prophets to become so mature in Me that they will also have clear direction for others in regard to the word I speak to them. Now do you understand?"

"Yes, Lord," I replied.

"The cleansing process for My prophets and also for My children," the Lord continued, "is for them to come to maturity. When they are mature, then will I arise with total strength and glory in the midst of My people.

The danger, though, during this process is that of My prophets and My children becoming dejected and overwhelmed by the situations I will and have been bringing upon them, and for them to quit. Another danger is that of not restoring and strengthening those who I will expose during the cleansing process. Before there is a cleansing of the flesh, there is first a decaying of the flesh. Whenever the flesh is decaying, there is a stench. The stench of the flesh decaying for many of My prophets and My children will be offensive to many others, yet it is not My desire for their backs to be turned upon those who are going through the decaying process.

This is a very delicate time spiritually for My prophets and eventually for My children," the Lord continued. "Souls hang in the balance, and it will be through the maturity of My prophets and then of My children, that the fate of these souls will be decided." (Feb 25th, 2005).

### A SWORD, An AXE And An OLIVE LEAF

# by Hollie L. Moody. (28 Oct 2005)

In a vision, I was standing with the Lord.

I saw two people approach a large, beautiful tree. One of the people had an axe slung over their shoulder. This person was dressed as a warrior from ancient days, and was male. The other person wore a simple brown mantle, and was female. Both of these people also had a small bag tied around their waist. I sensed in my spirit that the gender of these two people represented a fathering/mothering function.

As the man and woman approached the tree, to my surprise, the tree spoke. "Are you for me or against me?" the tree asked the two people.

"What is this tree, Lord?" I asked the Lord.

"This tree represents the Church," the Lord replied, "My Body. The Church, My Body, believes that anyone whom speaks against it is either for it or against it. This is not always so."

"We are for the Lord," the two people replied in unison to the tree's question. "We have come to accomplish His divine will and purpose."

"The Lord has sent me to bring a sword against your barrenness!" the person wearing the brown mantle cried against the tree. "He has sent me to destroy the works of the flesh manifested forth from within you."

The person wearing the brown mantle flung their arms out to their sides. I then saw a sword flash out from the mouth of the person wearing the brown mantle. With both hands, the person wearing the brown mantle took the sword from their mouth and began to slice through the boughs of the tree with the sword. Finally, the person wearing the brown mantle lifted the sword high above their head, and with both hands embedded the sword deep into the trunk of the tree. I was shocked to hear cries of anguish erupt from the tree.

"What is this person doing with the sword, Lord?" I asked the Lord.

"The sword is My Word," the Lord replied. "The sword of My Word is being spoken forth against the works of the flesh within My Body, the Church."

"The Lord has sent me to break down and to destroy strongholds," the warrior with the axe spoke against the tree. "I am sent to lay the axe to the root of every tree which is not fruitful." I watched in horror as the warrior with the axe began to chop at the roots of the tree with deep, sure, controlled swings of the axe. Finally, the warrior with the axe ceased his efforts. Holding the axe with both hands, he set it down carefully between his feet.

"What is this person with the axe doing to the tree, Lord?" I asked the Lord.

"The axe also represents My Word," the Lord replied. "I am sending forth those whom will cut away non-truth from within My Body, the Church."

"The purpose of the sword and the axe will be greatly misunderstood and withstood," the Lord continued. "Those wielding the sword and the axe will be greatly criticized and hated."

I gazed in shocked dismay at the once beautiful tree. It now resembled nothing more than a marred trunk. The earth around the tree trunk had been stirred-up by the swings of the axe. The earth was a deep, moist brown. I could see that while much of the tree's root system had been dug-up and destroyed, there still remained one strong, healthy appearing root.

Slowly, the two people approached the wounded tree. I saw the two people untie and then dip their hands into the bag around their waist. When they did so, a wonderful fragrance emerged from within the bags.

I saw that the hands of the two people were covered with a thick fragrant ointment. The two people began to gently smear the thick fragrant ointment over the trunk of the tree. When they were finished, they withdrew slightly from the tree and sat down on the ground. They fixed their eyes upon the tree and began to pray for the tree.

Jeremiah 31:28 "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the Lord."

I also steadily gazed at the tree. To my delight and surprise, I saw small branches begin to grow from the trunk of the tree. Tiny buds began to bloom on the tree branches. They grew quickly into feathery shaped leaves. Small flowers appeared amongst the leaves of the tree. Finally, I saw small objects I somehow perceived to be olives growing on the tree boughs.

I saw a dove fly to the olive tree. The dove plucked a leaf from the tree and flew with it in her beak to the two people. The two people stood to their feet as the dove flew towards them. The two people cupped their hands gently together and the dove settled down into their cupped hands; the olive leaf still firmly held in her beak.

The two people gazed with excitement and awe at the dove with the olive leaf in its beak.

We began to hear the sound of running water. We looked towards the olive tree and saw a fountain of water gushing from out of the ground around the olive tree. The waters swept over the ground and formed a great river of water that continued on beyond our sight.

We then felt and heard a breeze beginning to blow loudly. We gazed around to see where the wind was coming from. A large company of men and women of every age and from every nation appeared. They were being driven forward by the strength of the wind. The wind was also squeezing them closer together. The people were confused and distressed at this squeezing together amongst themselves. Yet the force of the wind prevented them from distancing themselves from one another as they so clearly desired to do.

"Why is the wind forcing the people closer together?" I asked the Lord.

"This is of Me," the Lord replied. "I am using both natural and supernatural means to drive My children back into close proximity one with another. The times of being isolated and alienated one from another has ended. Through their unity, will be their strength."

I watched as this large company of people converged upon the olive tree. I saw that all of the people appeared frightened, were in distress, and were in need of some type of healing. When this vast company of people reached the tree, they began to eat the fruit of the olive tree and to rub the leaves onto their bodies from the top of their heads to the soles of their feet. The fruit and the

leaves of the olive tree appeared to bring healing, comfort and relief to the people.

I watched as the person dressed as a warrior and the person wearing the brown mantle approached the crowd of people gathered around the olive tree. To my surprise, the two people began to take each of the people gathered around the olive tree, and somehow, one by one, attach that person into the tree. This newly attached person then became an actual living, vital, part of the olive tree.

Romans 11:17 "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree." This process continued over and over again. The olive tree grew greater and stronger with each person whom was attached into it.

I saw that some of the people resisted being grafted into the olive tree. These people were cast aside.

"Why do these people resist being grafted into the olive tree?" I asked the Lord.

"They have failed to discern and understand how I am working in the midst of My Body, My Church, at this time," the Lord replied.

"I am bringing My children back into fellowship and unity one with another. There are some who will resist this through fear: fear of being hurt by their brothers and sisters once again; fear and distrust of denominations and spiritual leadership. They have doubts and unbelief in their hearts. They have made themselves to be unprofitable; for their fears and their unbelief have hardened their hearts."

Romans 11:21 "For if God spared not the natural branches, take heed lest he also spare not thee."

When the vision ended, there still remained an unending crowd of people being attached into the olive tree.

Haggai 2:9 "The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts."

In Him, Hollie L. Moody

# Day Of The Watchmen - Return Of The Nephilim - Hollie L Moody

#### 15 January 2006

Micah 7:4 ~ ".the day of thy watchmen and thy visitation cometh."

Luke 17:26 ~ "And as it was in the days of Noah, so shall it be also in the days of the Son of man."

In a vision, I was standing in a group of people. We were laughing and talking together. I sensed that the Lord was standing next to me. "Child," I heard the Lord say to me, "what are you doing here?" I was surprised by the Lord's question. "I am visiting with my friends," I replied. "This is not what I have called you unto," the Lord said to me. "Why are you not up in the tower where I have called you to be?"

I saw that the Lord had turned from the group of people, and was pointing upwards. I looked up to

where the Lord was pointing, and saw a very high tower. "Because it's lonely in the tower," I said to the Lord.

"Return to where I have stationed you," the Lord commanded me.

I slowly began to climb my way back up into the high tower. When I arrived back into the tower, I saw that the entire tower was open on all sides and that I was able to look out easily into all directions. I looked down and saw that the Lord was walking in and out of the crowds of people spread out below me. At intervals, He would stop and speak quietly to certain people. These people would then also separate themselves from the crowds and make their way to where the Lord would point for them to be. I saw that some of the people were positioned on rooftops. Some were positioned on walls that ran around the perimeter of the city. Others were in groups of twos and were walkingaround the city together. Still others were also up in high towers such as the one I was in.

I then sensed the Lord's return next to me. "Why am I here, Lord?" I asked.

"To keep watch," the Lord replied. (Habakkuk 2:1-3 ~~ "{1} I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

- {2} And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.
- {3} For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.")

So, I watched. For quite some time, I continued to watch. Yet, I saw nothing. I noticed that the Lord was going from watchman to watchman, speaking to them. I saw that some of them had fallen asleep on their watch, and that the Lord appeared quite displeasedby this. (Isaiah 56:10 ~~ "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.")

Suddenly, I saw something bright falling from the heavens. When this brightness struck the earth, I saw what appeared to be a mist. From this mist sprang forth spirits, some type of angelic beings. Yet I felt tremendous and immense fear and unease as I viewed these spiritual beings. (Luke 10:18 ~~ "And he <Jesus> said unto them, I beheld Satan as lightning fall from heaven." Revelation 9:1-3 ~~ "{1} And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

- {2} And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
- {3} And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power." Revelation 16:14 ~~ "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that greatday of God Almighty."
- 2 Corinthians 11:14 ~~ "And no marvel; for Satan himself is transformed into an angel of light.")

"What is happening, Lord?" I asked the Lord. "What are these spiritual beings?"

"These are the fallen ones," the Lord replied. "This is the return of the Nephilim." I had no idea what these words meant, yet was filled with absolute terror at what the Lord had just said to me. I then saw more spiritual beings descending from the heavens. Yet, even though I was afraid when I saw

them, it was not with the same terror I had felt upon seeing those to whom the Lord referred to as the Nephilim.

"Who are these beings, Lord?" I asked.

"These are the Watchers," the Lord replied. "The Holy Ones." (Daniel 4: 13, 17 ~~"

{13} I saw in the visions of my head upon my bed, and, behold, a watcher and a holy one came down from heaven; {17} This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Hebrews 1:14 ~~ "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?")

I watched from my place in the tower as the Nephilim entered into whatappeared to be laboratories. I saw as the Nephilim stood side by side with what appeared to be doctors and whispered into the ears of the doctors. These doctors were conducting what appeared to be some type of complex experiments. Here in the laboratories, I saw as what appeared to be humans were brought forth. Yet, something about these "humans" disturbed me greatly.

"What is transpiring here, Lord?" I asked the Lord. "Who are these people that are being brought forth?"

"These are the soul-less ones," the Lord replied.

I felt a chill settle upon me at the Lord's words.

"From the very beginning of time," the Lord said to me, "Satan has soughtto insinuate himself into the bloodline of men. He sought to taint the bloodline through which Messiah would come. Satan did this to prevent the salvation of mankind." (Genesis  $3:15 \sim$  "and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Genesis  $6:2, 4 \sim$ "

{2} .the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. {4} There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.") "The world was filled with wickedness and the bloodline became corrupt through the fallen ones," the Lord said to me. "Until only one just and perfect man was left upon the face of the earth. Only his bloodline was free from any taint and blemish of the seed of the fallen ones. It was to be through the bloodline of Noah that My covenant would continue to be established. And it repented Me that I had made man, and it was determined to destroy man and the earth to free it from the taint of the fallen ones."

(Genesis 6:9, 17-18 ~~ "{9}. Noah was a just man and perfect in his generations, and Noah walked with God. {17} And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

{18} But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Jude 6 ~~ "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.") I then saw as the Nephilim aligned themselves with certain people, and merged themselves with these people. I saw as they revealed themselves to these people as angels of light, as spiritual guides. I then

heard as these people began to proclaim and speak of new theories and discoveries with which to explain the mysteries of the past, as well as forthcoming discoveries of the future. And their words were greeted and welcomed and believed upon by many. (Galatians 1:8 ~~ "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 2 Thessalonians 2:9-12 ~~ "{9} Even him, whose coming is after the working of Satan with all power and signs and lying wonders, {10} And with all deceivableness of unrighteousness in them that perish: because they received not the love of the truth, that they might be saved. {11} And for this cause God shall send them strong delusion, that they should believe a lie: {12} That they all might bedamned who believed not the truth, but had pleasure in unrighteousness."

1 Timothy 4:1 ~~ "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." 2 Timothy 4:4 ~~ "And they shall turn away their ears from the truth, and shall be turned unto fables.")

"What is the purpose of these things?" I asked the Lord.

"This is a last effort waged by the enemy to destroy man's ability to receive salvation," the Lord explained to me. "The soul-less ones do not have the ability to become or to experience salvation; for they have no soul. "Tell My children to watch, child," the Lord said unto me. "Tell them to allow nothing to deceive them."

"Who would believe these words, Lord?" I asked the Lord. "Very few," the Lord replied. "The words you speak will sound foolish to many. Yet the warning given to them now will become a seed planted in their heart. These words will be remembered by them when the need arrives. Fear not, child, to speak what I command you to speak." (Acts 18: 9-10 ~~ "{9} Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: {10} For I am with thee, and no man shall set on thee tohurt thee: for I have much people in this city.")

In Him, ~~ Hollie L. Moody

## Come Walk With Me - Hollie L. Moody

At the beginning of this week, I felt the Lord speak to me and say, "Come and walk with Me."

I was excited; wondering what the Lord would be speaking to me, showing to me, or revealing to me. To my surprise and perplexity, nothing further happened. I wondered if I had really heard the Lord say these words to me, and went to Him in prayer.

"What did you just speak to me?" I asked the Lord.

"Come and walk with Me," the Lord repeated once again.

Once again, nothing further seemed to happen. Each morning, and throughout the day for the rest of the week, the Lord spoke the same phrase to me. "Come and walk with Me."

I have learned by now, when the Lord speaks something to me, to wait upon that word. So, I waited. And I waited. And I waited. While I was waiting, I walked. The Lord had asked me to come and take a walk with Him, so I walked with Him through the Word. I walked with Him as I watched

my children playing. I walked with Him as I sat outside watching the clouds and listening to the birds calling to each other.

"Come and walk with Me," I heard the Lord ask me once again.

Once again, I was expecting nothing further to develop with these words. To my surprise, though, this time, the Lord and I really took a walk.

I saw the Lord and I as we walked down a small dirt road in what appeared to be the country. The Lord had what appeared to be an old fashioned scale in one hand. He seemed very solemn and serious, and stared straight ahead.

"Where are we going, Lord?" I asked the Lord.

"Visiting," the Lord replied.

"Who are we going to visit?" I asked the Lord.

"My people," the Lord replied. "My churches."

In silence, I walked with the Lord.

We came to the doors of a church. A service was in progress in this church. The Lord and I entered the church and stood quietly in the back. Silently, the Lord and I observed the service and the people.

The service was loud and the music was playing. The people were singing, clapping their hands, worshipping and praising. Everything in this service appeared to be very exciting, and it was obvious from observing the faces of the people that they were joyful.

I looked at the Lord. "This is a good service, isn't it, Lord?" I asked.

"Don't mistake worship for relationship," the Lord replied.

I was puzzled by the Lord's reply.

The Lord walked to the front of the church. I followed Him silently. When the Lord reached the front of the church, He placed the scale on the ground. He then took the Word of God and placed it on one end of the scale. That side of the scale tilted all the way to the ground. Then, the Lord reached out and gathered the congregation into one of His hands. The church became like a cluster of grapes in His hand. The Lord placed this cluster of grapes on the other end of the scale. Nothing happened. The end of the scale with the Word of God on it remained all the way on the ground. The side of the scale with the cluster of grapes upon it, remained all the way up.

Then, the Lord reached out and gathered the cluster of grapes into one ofHis hands, and began to squeeze the grapes until the juices of the grapes ran freely. Then, the Lord picked the scale back up and silently walked from the church. Just as silently, I followed Him. I was very puzzled about what had just happened in this congregation.

"Could You please explain to me what just happened in that church?" I asked the Lord.

"Many of My people have confused worship with a relationship with Me," the Lord began to explain to me. "There are many marriages that have a good and exciting physical relationship, but when you look closer at that marriage, you will begin to discover many problems that have been hidden and concealed by the excitement of the physical relationship in that marriage. In the same way that many people think a good physical relationship in a marriage means the marriage is good, just so

do many of My people also mistakenly feel that if they and their congregation has a good worship relationship with me that must mean all is well with them and their congregation. This is not always true. Don't confuse worship with a relationship with Me," the Lord repeated to me.

I was still somewhat puzzled and perplexed by the Lord's words. We continued to walk.

"Where are we going now?" I asked the Lord.

"Visiting," the Lord replied. "I have spoken to many of a coming judgment. A judgment against sin and unrighteousness. This judgment will begin in My own house, among My own people. It is My Word that will judge them."

The Lord and I then proceeded to go visiting. We visited large churches, small churches, home churches, and churches which consisted at times of only a husband and wife, or a husband and wife and their children or friends and relatives. Each of these churches, was weighed in the balance on the scale the Lord carried under His arm. The churches that didn't measure up to the Word of God, were wrung in the Lord's hand.

Several of the churches the Lord and I visited, when we entered, the people were prostrate on the floor, weeping. In these churches, there was a heaviness in the air. There was no music playing, no loud singing. There was at times much groaning. At other times, there was only the muffled sound of weeping. These churches always appeared to excite the Lord. At the same time, even while appearing excited, the Lord would also appear very gentle and compassionate with the people in these churches who were lying prostrate on the floors. The Lord would go from each of these people to the next, laying a hand gently on their head, uttering small words of comfort to them, soothing and encouraging them. When the Lord would place these churches on the scale to be weighed, each end of the scale would be even with the other end of the scale. After this time of being weighed, the weeping would cease, the people would get to their feet, and they would worship. There was something different, though, in the manner these people worshipped than in the worship of the first church the Lord and I had visited.

These people were always looking up, tears running down their cheeks, their hands raised upwards. Their worship at times also became loud, and there would also be music playing. But there was a totally different spirit in this worship than in the worship of the first church the Lord and I had visited. What I felt was a spirit of brokenness and humility.

At the end of our time of visiting, I sat quietly as I thought and pondered about all that I had seen as I had gone visiting with the Lord. I felt a peace in my heart, yet also a sort of shamed humbleness as I thought about what I had learned that seemed to excite the Lord in a church.

The Lord desires worship that comes from a broken, contrite, humble heart. Before we attempt to worship Him, the Lord desires that we have a relationship with Him that begins on our knees or with us on our facesbefore Him. I don't think I will ever again worship the same way I used to in church, as I will now as a result of having gone visiting with the Lord. I don't think I will ever again confuse worship with a relationship with the Lord.

"It Is Time For Thee, Lord, To Work!" by Hollie L. Moody

The Lord asked me a question a while ago that at the time I thought was a bit strange. He asked

me if I would have liked John the Baptist if I had met him in person?

After thinking about this question for a while, I had to honestly admit I probably would not have cared too much for John the Baptist if I had met him in person.

He was not a diplomatic person. He did not seem to be very gentle or loving. He was uncouth, rough in his manner of speech and dress. His appearance most likely was as off-putting as his manner of speech was.

Yet, the people of his day flocked to hear him preach. I had to ask myself, "Why?" What was it the people went out into the wilderness to see and hear?

There are a people whom the Lord has been preparing in the wilderness. They will shortly be appearing upon the religious and spiritual scene. And, for the most part, they will be as John the Baptist may have been: uncouth, undiplomatic, and rough in their manner of speech and dress. They will not be well liked.

Jesus Himself asked the people what they went into the wilderness to see when they went to hear John the Baptist. "A reed shaken with the wind? A man clothed in soft raiment?" No, Jesus testified of John. The people went into the wilderness to see and to hear a prophet. (Matthew 11:7-15.)

There has been much talk for years about spiritual wildernesses. After a season of glory, for many of God's children, they appeared to be driven into a wilderness setting spiritually. Jesus Himself was driven into the wilderness by the Spirit immediately after a voice from heaven testified of Who He was.

Luke 3:21, 22 ~~ "{21} Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, {22} And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 4:1, 14, 18, 19  $\sim$  "{1} And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness."

What transpired to Jesus while He was in the wilderness? Temptation. Testing. Aloneness. And, eventually, victory over His flesh and His will. After Jesus successfully withstood the temptations of the devil, and only then, angels came and ministered unto Him.

Matthew 4: 11 ~~ "Then the devil leaveth him, and, behold, angels came and ministered unto him."

For those who have felt driven by the Spirit into a spiritual wilderness, they have learned while in the wilderness that the Lord is still with them. God has still been sustaining and feeding them spiritually. They have been given spiritual manna to feast upon.

Psalm 78:24, 25 ~~ "{24} And had rained down manna upon them to eat, and had given them of the corn of heaven. {25} Man did eat angels' food: he sent them meat to the full."

Exodus 16:4, 14, 15 ~~ "{4} Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. {14} And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. {15} And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

John 6:31-35, 48-51 ~~ "{31} Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. {32} Then Jesus said unto them, Verily, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. {33} For the bread of God is he which cometh down from heaven, and giveth life unto the world. {34} Then said they unto him, Lord, evermore give us this bread. {35} And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

However, I feel led to caution those who have been feasting upon spiritual manna in the wilderness that the time to come out of the wilderness has arrived. The Lord will no longer be providing spiritual manna in the wilderness. To continue to try and be sustained by this spiritual manna, to remain in the wilderness, will now only bring about rottenness and spiritual death.

Exodus 16:19-20 ~~ "{19} And Moses said, Let no man leave of it till the morning. {20} Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

Proverbs 21:16 ~~ "The man that wandereth out of the way of understanding shall remain in the congregation of the dead."

There is the sound of voices crying out in the wilderness. Those who hear the sound of these voices, will live spiritually.

John 1:23 ~~ "He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias."

John 3:29 ~~ "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

John 5:25 ~~ "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

There are two groups of people who will emerge from the wilderness.

The first group who will withdraw from their spiritual wildernesses will do so with little to none recognition of their having done so by those around them. These are the ones who have become prayer warriors in the wilderness. They have been completely stripped of all fleshly desires for the recognition and/or approval of man.

In the wilderness, they have learned the importance of the Body of Christ. All that they will do, will be for the greater health and maturity of the Church. They will not be known. They will not be recognized. They will not have the approval of others. They will suffer, and do so in silence as they pray forth a great outpouring of God's glory.

2 Corinthians 4:8-9  $\sim$  "{8} We are troubled on every side, yet not distressed; we are perplexed, but not in despair; {9} Persecuted, but not forsaken; cast down, but not destroyed."

2 Corinthians 6:9 ~~ " As unknown, and yet well known."

Matthew 6:6 ~~ "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

The second group of people to emerge from the wilderness, will have the prayers of the first group as their foundation. This second group will be used to bring forth a miraculous and mighty move of God's Spirit. Unbelief will hinder some from being a part of this miraculous move of God's Spirit. The stone of unbelief must be removed in order for us to behold this miraculous move of God's Spirit.

John 11:39 ~~ "Jesus said, Take ye away the stone."

Luke 4:14, 18, 19 ~~ "{14} And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. {18} The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, {19} To preach the acceptable year of the Lord."

Mark 6:5, 6 ~~ "{5} And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. {6} And he marvelled because of their unbelief."

Romans 15:19 ~~ "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

Yet there is a danger to this mighty move of the miraculous. Satan will seek to imitate it. He will first do this by seeking to focus the attention of others on the miraculous and upon individuals instead of upon a foundation of Truth for the miraculous to be built upon.

Satan will attempt to do this by silencing the prayers of the first group of people to emerge from the wilderness. He will use whatever he is able to use to accomplish this. Mainly: feelings of alienation, isolation, depression, aloneness and weariness. And also through physical infirmities and afflictions.

Next, Satan will seek to have pride and deception enter into the hearts and minds of those being used to bring forth a miraculous move of God's Spirit.

When the Gospel is being set aside to give place to only the miraculous, know that this move of God is beginning to be compromised.

2 Thessalonians 2:9-11  $\sim\sim$  "{9} Even him, whose coming is after the working of Satan with all power and signs and lying wonders, {10} And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. {11} And for this cause God shall send them strong delusion, that they should believe a lie."

This miraculous move of God will be of short duration. Yet, it will burn brightly and fiercely until Satan succeeds in compromising it. While this miraculous move is occurring, it is our duty and our privilege to work to bring others into the Truth.

Some people will have no one to bring them into the Lord's presence for a healing and for a miraculous touch from Him. The Lord Himself will suddenly reveal Himself to many of these people.

John 5:5-9 ~~ "{5} And a certain man was there, which had an infirmity thirty and eight years. {6} When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? {7} The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. {8} Jesus saith unto him, Rise, take up thy bed, and walk. {9} And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath."

Other people will have to push through many obstacles and hindrances in order to succeed in coming into the presence of the Lord.

Luke 8:43-48 ~~ "{43} And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, {44} Came behind him, and touched the border of his garment: and immediately her issue of blood stanched. {45} And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? {46} And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. {47} And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. {48} And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

Others, will have to trust themselves into the hands of others to bring them into the presence of the Lord. For those who have been hurt by others in the past (especially other Christians or the ministry), this will be extremely difficult. However, if they fail to entrust themselves into the hands of others, they will not receive their touch from the hand of the Master.

Likewise, the methods used by others to bring the spiritually paralyzed into the presence of the Lord might be unorthodox or even seem outlandish to others. These methods, however, must not

be despised or doubted by others.

Luke 5:17-20, 25 ~~ "{17} And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. {18} And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. {19} And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. {20} And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. {25} And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God."

The wilderness was a time of preparation for those driven into it to be stripped of the desire for personal glory, fame and recognition. It was also a place to learn to listen to the heartbeat of the Lord. The heartbeat of the Lord is salvation and restoration.

Luke 19:10 ~~ "For the Son of man is come to seek and to save that which was lost." Ezekiel 34:11-16 ~~ "{11} For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. {12} As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. {13} And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. {14} I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. {15} I will feed my flock, and I will cause them to lie down, saith the Lord GOD. {16} I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

God's people have felt hopeless and fragmented. The Lord desires to restore hope unto them, as well as to build them back into a healthy Body.

Isaiah 40:1 ~~ "Comfort ye, comfort ye my people, saith your God.

Isaiah 9:2 ~~ "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

1 Corinthians 12:14, 24-27 ~~ "{14} For the body is not one member, but many. {24} For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: {25} That there should be no schism in the body; but that the members should have the same care one for another. {26} And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. {27} Now ye are the body of Christ, and members in particular."

Ephesians 4:15, 16 ~~ "{15} But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: {16} From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Since this is such a very critical time for God's Body, there will be numerous attacks from the enemy to abort this move. It is not a time for any of God's children to be alone or to try and stand alone. We must be joined one to another. We must also seek to gather together and to bring together those who are out of alignment with the Body. Distrust, despair, feelings of hopelessness and apathy, etc., must be pushed forcibly aside.

For those who find themselves unable to allow themselves to come back into alignment with others in the Body; they must be actively and compassionately wooed back to the Body. Leave the ninety-nine who are healthy, if need be, in order to passionately pursue and woo back into the Body the one outside of fellowship with the Body.

Cries have gone up unto the Lord for a while now to see Him work a miraculous work in our midst. May this cry for salvation and restoration continue and be answered; for ~~

Psalm 119:126 ~~ "It is time for thee, LORD, to work."

## **Levels And Stages**

The following was a series of dreams, visions and revelations the Lord shared with me over the course of a few weeks' time. I feel that these dreams, visions and revelations encompass situations from the immediate past, the present and the immediate future. I lack the words and the ability to fully put to words what the following article ministered to my spirit. I can only pray that the Holy Spirit will be able to enlighten the following to the hearts of those reading it.

I was standing next to the Lord. I saw a large group of people gathered. The Lord and I were slightly to the back and one side of the large group of people. There was a river behind the people and a large mountain before them. I heard the sound of the Lord's voice.

The Lord spoke again. A small group of people separated themselves from the large group of people and stood directly before the mountain. I watched as the small group of people took water and began to pour it over themselves and to wash themselves with the water.

This smaller group of people then began to climb the mountain. At first, the large group of people stood around the base of the mountain and watched the people who were climbing up the mountain. I heard a noise beginning to come towards where the large group of people were gathered. This unidentified noise soon surrounded the people and was in the midst of the people. Yet, no one seemed able to understand or comprehend what the noise was. The large group of people began to be distracted and vaguely disturbed by the noise. Many of them left the base of the mountain and began to mill around in aimless confusion.

I then saw as many of these people began to come under some type of attack. Yet just as the noise couldn't be fully understood, the attacks didn't seem to be fully understood, either.

"What is this sound of a noise, Lord?" I asked the Lord.

"This noise is a feint from the enemy against many of My children," the Lord replied.

(Feint: A feigned attack designed to draw defensive action away from an intended target. A deceptive action calculated to divert attention from one's real purpose. A mock blow or attack on one part when another part is intended to be struck.)

"The enemy is seeking to distract many of My children from what I am striving to accomplish in this hour by bringing numerous attacks against them," the Lord said to me.

"These feints from the enemy are attacks against the minds, bodies and relationships of My children," the Lord continued. "While My children are focused upon the feints from the enemy, they are failing to comprehend the true attack from the enemy: which is an attempt to divert the attention of My children from Me. Unless My children keep their eyes and attention focused completely upon Me, they will not grasp or understand how I am moving."

"How are You moving right now?" I asked the Lord.

"I am moving in levels and stages of separation, callings, anointings and combining of ministries," the Lord replied.

I felt a bit confused by the Lord's reply. Then I heard the Lord speak again. I glanced towards the mountain. I noticed that when some of the people who were climbing up the side of the mountain heard the sound of the Lord's voice, they stopped climbing and remained where they were. Only a handful of people continued to climb completely up the side of the mountain. They were not climbing as a group, though, but individually.

The top of the mountain was covered with what appeared to be a thick, dark cloud. When the small group of people each began to reach the top of the mountain, I noticed that the Lord was no longer standing next to me, but was now on the top of the mountain. I suddenly found myself on the top of the mountain also. There was an intense blue light surrounding the Lord.

The Lord began to speak individually to each of the people who had climbed to the top of the mountain. Each person only heard what the Lord spoke to them personally. They were unable to hear what the Lord spoke to anyone else. I had the impression that the Lord was giving instructions and directions to each individual.

After the Lord finished speaking to each individual in the group of people at the top of the mountain, He gave each person a set of two stone tablets and sent them back down the mountain to join the rest of the people. On their way back down the mountain, they were rejoined by those who had stopped at various points in their ascent up the mountain. The people who had stayed at various levels on the side of the mountain began to help those who had climbed completely to the top of the mountain.

"What are these two stone tablets?" I asked the Lord.

"The two stone tablets represent My law," the Lord replied.

When the people with the stone tablets reached the bottom of the mountain, they began to build an altar. I watched as they placed the two stone tablets in their hands upon the altar. As each person's stone tablets were laid on their own individual altar, I heard the Lord's voice once again. The people who had just come down from the mountain began to climb up the mountain once again. Those who had been to the top of the mountain, returned to the top of the mountain. Those who had made it to various levels on the mountain, went a bit higher than they had been before, then stopped once again at varying levels on the mountain. Only a few from this group went all the way to the top of the mountain.

I was puzzled as to why the people had to ascend the mountain again after just having made the trip. "Why are these people going back up the mountain again?" I asked the Lord.

"This is the next stage in their level of anointing," the Lord replied. I was even more puzzled by His explanation.

When the people once again reached the top of the mountain, the Lord spoke. I saw what appeared to be fire go out from His mouth. The fire from the Lord's mouth went in a rush over the heads of the people. I saw the people put their hands over their mouths and fall flat to the ground on their faces.

The Lord spoke again. Slowly, the people got back to their feet. I saw that they were trembling as they stood before the Lord. The Lord was holding a goblet in His hand. He held the goblet out to the lips of each of the people. I watched as each person took a long sip from the goblet. After the people had taken a sip from the goblet, the Lord then handed each person a small golden box and sent them back down the side of the mountain.

As they continued down the mountain, those who had stayed at various levels on the side of the

mountain rejoined them. The people who had not been to the top of the mountain began to minister to the ones who had been to the top of the mountain and to help them get down the mountain.

"Who are these groups of people?" I asked the Lord.

"The ones who stayed at various levels upon the side of the mountain are intercessors and teachers of My truth, shepherds and prophets," the Lord replied. "Those who went to the top of the mountain are apostles and prophets whom I called to a higher level of anointing from Me. While obeying the call from Me to go higher, they also had to separate themselves from something I had also called them to do. Many times, this separation meant leaving people and places of ministry that they dearly loved. This separation process was a sacrifice upon their part."

"Why did fire go out of Your mouth?" I asked the Lord.

"I will explain to you the significance of the fire from My mouth, the goblet and the golden box," the Lord said to me. "The fire from My mouth is to burn and take from My people words which are not of Me and give them truth from My mouth. The goblet contains suffering. Obeying My call also entails a certain degree and amount of suffering. The golden box represents My mercy."

When the people reached the bottom of the mountain, I watched as they carried their small golden box to the altar each of them had erected earlier. Very carefully, they reached out, removed the hot stone tablets from the fire on the altar. They then placed the stone tablets in their small golden box. The people then placed the golden box which now contained the two stone tablets back upon the altar. A fragrant smoke began to issue out of the golden boxes and wafted way up into the heavens.

"Why did the people put the stone tablets into the golden boxes and place them back on the fire of the altar?" I asked the Lord.

"They have placed the law of My word into the golden box of mercy as a sacrifice unto Me," the Lord replied. "The things many of My people are enduring and suffering is to prepare their hearts in order to be able to take My law and combine it with My mercy."

The large group of people who had not climbed the mountain were still under various types of attacks from an enemy they could not fully see or discern. When the smaller group of people who had climbed the mountain attempted to rejoin the larger group of people, they were at first resisted. The larger group of people didn't seem to understand what the smaller group of people were attempting to do.

The Lord spoke to the smaller group of people. I saw as they each reached out to the ones in the small group and joined hands. As they began to join hands, they encircled the large group of people. When this circle around the large group of people began to form, I saw what appeared to be electrical currents or small flames of fire begin to pass through the joined hands of the people encircling the large group of people.

The large group of people also began to join hands with one another. When they began to join hands, the electrical current/flames began to flow from the joined hands of the smaller group of people to the larger group of people. I then saw as the smaller group of people took one of their hands from the hand of the person next to them and began to join hands with the larger group of people they were encircling.

As this joining of hands was being done, the unseen and undetected enemy within the large group of people began to be revealed. As the enemy began to be more easily seen by all the people, they appeared to become more powerful in appearance and were able to withstand the enemy more

easily.

I also saw as all the people began to join hands, that they were beginning to form into a large building. The large building appeared to be a temple. This temple was alive. It was powerful and glorious. The Lord was the head of this temple.

Psalm 85:10 ~~ "Mercy and truth are met together; righteousness and peace have kissed each other."

Ephesians 4:11-16 ~~ "{11}And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; {12}For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: {13} Till we all come in the unity of the faith, and of the knowledge of the Son fo God, unto a perfect man, unto the measure of the stature of the fullness of Christ: {14} that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; {15} But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: {16} From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

In Him,

~~ Hollie L. Moody

#### **New Warriors**

#### through Hollie L. Moody

The Lord showed me an immense crowd of people trudging down a dusty dirt road. "What do you see?" the Lord asked me.

I gazed intently into the crowd of people. I was shocked and horrified by what I saw. The people in this crowd all appeared to be injured. They were dirty, bloody and appeared to be extremely weary and weak.

Some of the people were helping to support those weaker than themselves. Still others were being borne on stretchers. As I watched how these people trudged forward, appearing so tired, I felt great discouragement emanating from them.

"Who are these people, Lord?" I asked the Lord.

"They are My warriors," the Lord replied.

To my eyes, they didn't look like warriors.

"Nevertheless, they are My warriors," the Lord said to me. I knew the Lord had discerned my thought, and I felt ashamed.

"Where is their armor, then?" I asked the Lord.

"You must look at them with the eyes of the Spirit," the Lord answered me. "Look again."

I looked once again at the crowd of people. They were still trudging wearily forward. This time when I looked at the people, I saw their armor. I saw the helmets on their heads. They all had a

sword and a shield, but the swords were sheathed, and the shields appeared to be slung by some type of strap over one of their shoulders. I saw that they had some type of combat boots on their feet. There was armor covering their bodies also.

Their armor appeared well worn and even dented in some places. The swords were bloody. Their boots were caked with mud and dust, and were split open. All the people were covered with dust and blood, as was their armor.

"What happened to these people?" I asked the Lord.

"They have been engaging the enemy in battle," the Lord replied.

"Where are they going now?" I asked the Lord.

"To be cared for," the Lord replied. "Behold!"

I saw that the Lord was pointing and turned to see what He was pointing at. I saw what appeared to be a hospital. I was puzzled when I saw the hospital. I didn't understand its significance.

In front of the hospital, a new group of people was beginning to form. This new group of people appeared excited, restless and impatient. They all appeared to be quite young (from children on up to young adults). They kept glancing impatiently down the road towards the Lord and I, and towards the weary group of warriors. When they saw the weary group of warriors coming towards them, they began to cheer. Some of the warriors lifted up their heads and stared down the road when they heard the cheers. Most of them, kept their heads down and continued to trudge slowly forwards.

The group of warriors came closer to the group of people in front of the hospital. When the group in front of the hospital saw the injuries and dejection of the warriors, they fell silent. The warriors continued to trudge onwards, until they reached the new group of people. Silently, the new group of people parted for the warriors and let them pass through their midst.

When the warriors reached the doors of the hospital, I saw doctors and nurses begin to stream from the doors of the hospital towards the warriors. The doctors and nurses began to rush the warriors into the hospital.

"What is happening to the warriors?" I asked the Lord.

"Come with Me," the Lord replied.

Together, the Lord and I walked into the hospital. I saw many of the warriors on gurneys or sitting in chairs with their heads down and their eyes closed. As the doctors and nurses began to care for the wounds of the warriors, I heard groans and cries of pain as the wounds were being cared for.

The Lord and I went inside what appeared to be operating rooms. We watched silently as the doctors and nurses began to perform surgery on some of the warriors. Some of the wounds were external, and some of the wounds were internal. Every warrior, though, had suffered some type of wound.

The Lord and I then walked into the recovery rooms, and into the rooms of the patients. The warriors that had more extensive wounds, had been anesthetized, and were sleeping deeply and peacefully. Many of them were in darkened, silent rooms.

I then became aware that while I had been observing what was transpiring around me, the Lord had been going from warrior to warrior. He was touching them, soothing them, ministering to them. I became aware of His words of praise and encouragement to the warriors. As the Lord touched

each warrior, I saw that warrior as if a great weight and burden was lifted from them. I sensed peace coming upon them, and within them.

"Come with Me," the Lord said to me.

I followed the Lord silently from the busy, bustling hospital. The other group of people was still in front of the hospital. They appeared slightly confused and perplexed. Some of them had started down the road. The others were calling them to come back and join them; that it wasn't time yet to leave. I didn't understand what they meant by it not being time.

"Who are these people?" the Lord asked me, indicating the group of people standing in front of the hospital.

"Lord, I don't know," I replied.

"These are the new warriors I am preparing to send back out into the battle," the Lord answered.

I stared at them once again, and felt alarmed and a bit dismayed. Before I could say anything, the Lord spoke to me.

"They don't appear to you to be ready for the type of battle you have seen that the other warriors were engaged in," the Lord said.

"They have no armor!" I cried out to the Lord. "They'll be slaughtered without any armor on."

"I always provide armor for each of My warriors," the Lord replied to me. "Whether they don it is their own choice.

"The warriors I showed you have been in great warfare. They are exhausted and wounded. I am calling them aside to become strong again. They have battled on the behalf of many, and have willingly received wounds meant for others to shield others. Now, it is time for them to be shielded. I am calling for a changing of the guard. I am raising up a new group of people to go out and do spiritual warfare."

"What is the battle for?" I asked the Lord.

"One of these battles is the fiercest battle of all," the Lord replied. "Yet so very few are actually aware of this battle."

"Which battle is it?" I asked the Lord.

"It is the battle for the hearts and minds and souls of the children" the Lord replied. "Behold!"

I turned to see where the Lord was pointing, and saw an immense, innumerable group of children of all ages. A dark cloud was over these children. Demons were flying around the heads of the children, and walking through the midst of the children. The demons were whispering to the children, and showing them things they were holding in their hands. The children were excited and fascinated by what the demons were showing them. The children were reaching out eagerly to grasp what the demons had in their hands.

I looked closer and saw that the demons were demonstrating magic tricks to the children. The children were enchanted by the tricks, and enthralled. When the demons moved, the children followed them. When the demons showed them something, the children reached for it. I felt that the children had no concept or idea that it was demons who were showing them these things.

"What is going on?" I asked the Lord as I turned back towards Him.

"The minds and hearts and souls of the children are being corrupted, bought and won by the occult," the Lord replied. "Parents are unaware of the true nature of many of the things they have allowed their children to buy, watch or participate in. The parents think these things are harmless, and the children enjoy them. If the enemy can seduce the children, he has won battles that will never be fought."

"How can this battle be fought?" I asked the Lord.

"Through wisdom, discernment and prayer," the Lord replied. "I will be using a new breed of warriors for this particular battle."

The Lord pointed to the group of young people still standing impatiently in front of the hospital. Those who had left because they were too impatient to wait, I saw were already discouraged, and were dropping out by the side of the road.

"I will use the young to win the young," the Lord said to me.

I felt troubled by this. "Why are you troubled by this?" the Lord asked me.

I wasn't surprised that the Lord knew my thoughts. "Are these young people able to engage in this battle? Are they aware of what they are up against? Do they have the wisdom for this battle?"

"It is the intercessory prayers of the war-weary warriors who will shield and enable the young group of new warriors to battle for the children," the Lord replied. "This new, young group of warriors knows the depths of satan; they have been there and have been delivered. They know very well what is truly transpiring. More even than many of the parents know or comprehend, these new young warriors know and comprehend."

I watched as, at a silent signal from the Lord, the new, young group of warriors was released and commissioned to go out and battle for the children. From within the hospital, I heard the prayers of the wounded, older warriors for the new warriors.

God save our children.

In Him,

~~ Hollie L. Moody

# **Separation Versus Isolation**

(In the following verses of Scripture, the words in all caps are mine.)

Jeremiah 15:17 ~~ "I sat not in the assembly of the mockers, nor rejoiced; I sat ALONE because of thy hand: for thou hast filled me with indignation."

Jude 19 ~~ "These be they who SEPARATE themselves, sensual, having not the Spirit."

Luke 6:22-23 ~~ "{22}Blessed are ye, when men shall hate you, and when they shall SEPARATE you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. {23}Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 5:16 ~~ "And he WITHDREW himself into the wilderness, and prayed."

Matthew 12:15 ~~ "But when Jesus knew it, he WITHDREW himself from thence: and great

multitudes followed him, and he HEALED them all."

Matthew 25:32-33 ~~ "{32}And before him shall be gathered all nations: and he shall SEPARATE them one from another, as a shepherd divideth his sheep from the goats: {33}And he shall set the sheep on his right hand, but the goats on the left."

Jeremiah 8:22 ~~ "Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people RECOVERED?"

Jeremiah 30:12-13, 17 ~~ "{12}For thus saith the Lord, Thy bruise is incurable, and thy wound is grievous. {13}There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. {17}For I will RESTORE health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Over the past two months, I have been experiencing several mini-visions which have both troubled and also thrilled and stirred my spirit greatly. I have been in a state of grieving and mourning in my spirit (mixed with expectancy and anticipation) as I have waited upon the Lord as to the significance of these mini-visions.

I feel my words will be inadequate to fully convey to others the extent of what I have been feeling and experiencing in my spirit while having received this series of mini-visions. I only pray that the Lord's Spirit will enable each of you who read these words to understand and discern what the Spirit is seeking to share with us.

In the visions, I was looking into a sheep pen. I saw a shepherd at the center of the sheep pen. The shepherd was surrounded by sheep. The sheep surrounding the shepherd appeared to be well-nourished and content.

Then, my eyes were drawn to the corners and the edges of the sheep pen. Here, I was extremely troubled to see sheep who appeared to be abused, neglected and starved. They appeared to be in great, but silent, suffering.

I watched and saw as a few of the sheep attempted to enter into the group of well-nourished and contented sheep surrounding the shepherd. The well-nourished and contented sheep drew closer together around the shepherd, and attempted to prevent the abused and neglected appearing sheep from coming into close contact with the shepherd.

At times, this was done in a manner that wasn't overtly obvious. But after a time, if some of the neglected sheep remained determined to join the well-nourished sheep and gather also around the shepherd, they were then nudged and "bumped" and pushed out of the way by the well-nourished sheep.

I saw that the shepherd was for the most part unaware of the battle taking place between the two groups of sheep. The shepherd was totally engrossed in the sheep that were surrounding him, and seemed unable to see any further than the group of sheep gathered around him. This troubled my spirit.

I continued to watch as the neglected sheep drifted back and further to the edges and into the corners of the sheep pen. At first, the neglected group of sheep stood with their faces turned towards the shepherd and towards the well-nourished group of sheep surrounding the shepherd. After a while, though, most of the neglected sheep slowly turned their backs towards the well-nourished sheep and gazed out of the sheep pen. Some of the neglected sheep slowly wandered from the sheep pen. What troubled me, was that they didn't appear to be noticed or missed.

I then saw the Lord approaching. I saw as He sought out the sheep who had wandered from the sheep pen. I watched as the Lord and the sheep He had sought out approached the sheep pen and stood silently gazing into the sheep pen. His appearance was both somber and pained. Silently, the Lord entered the sheep pen.

For the most part, the sheep gathered around the shepherd seemed to barely notice that the Lord had entered the sheep pen. Their focus was entirely upon their shepherd. Some of these sheep, though, separated themselves slightly from the group of sheep around the shepherd and began to glance towards the Lord.

The shepherd seemed to sense the Lord's arrival, but remained where he was, in the midst of the well nourished sheep. I saw as the eyes of the shepherd met the eyes of the Lord. Then, the demands of the sheep gathered around the shepherd seemed to distract his attention from the Lord back to the sheep.

I saw that most of the neglected sheep who had remained in the sheep pen seemed to sense the Lord's arrival, but appeared confused and disturbed about why He was there. Slowly, the Lord began to approach each of the neglected sheep. I watched as He knelt down gently next to each of the neglected sheep, and began to tenderly run His hands over them.

I then noticed on the ground next to the Lord a basin of water with a large sponge in it. There was also a pot of what appeared to be medicinal ointment next to the basin of water. The Lord began to bathe the filth from the fleeces of the neglected sheep. When the sheep were clean, the Lord dipped the fingers of His right hand into the pot of ointment and began to apply the ointment to the wounds on the neglected sheep. He then gathered each of the neglected sheep one by one into His arms and just held them close to His chest.

I watched as the Lord then got to His feet after ministering to each of the neglected sheep. The Lord wordlessly walked from the sheep pen. When He had left the sheep pen, He spoke the name of each of the neglected sheep He had just ministered to. One by one, these sheep left the sheep pen and began to follow the Lord.

I saw as the Lord led these neglected sheep to a beautiful green meadow. The meadow was rich with abundant amounts of lush green grass. The Lord watched as the neglected sheep entered into the meadow and began to eat hungrily of the grass.

After the sheep had eaten to their fill, the Lord then turned away from the meadow. He called to each of the sheep to follow Him. The sheep began to follow the Lord where He was leading them. I eventually saw that the Lord was leading the sheep back to the sheep pen they had left earlier.

When the Lord reached the entrance to the sheep pen, He stopped until all the sheep who had been neglected caught up with Him. The sheep stopped in confusion. The Lord entered the sheep pen, but only a few of the formerly neglected sheep went back into the sheep pen with Him. The Lord turned to look at the sheep who hadn't come back into the sheep pen. He then pointed off into the distance behind them.

All the sheep who had been neglected turned to see what the Lord was pointing at. I also looked to see what the Lord was pointing towards. I was horrified to see large packs of wolves converging upon the sheep pen. The Lord pointed from the approaching wolves to the well nourished, contented sheep still gathered around the shepherd. Both the shepherd and the sheep around him seemed totally unaware of the approaching danger of the wolves.

The Lord once again pointed from the wolves to the shepherd with the sheep gathered around him.

I watched as most of the formerly neglected sheep reentered the sheep pen. Some of these sheep, though, couldn't seem able to bring themselves into reentering the sheep pen. I sensed that some of them were fearful of being neglected and abused once again. I also sensed that some of these sheep were angry at the shepherd and the well nourished sheep for the way they had treated them in the past. These formerly abused sheep seemed indifferent about the danger approaching the sheep pen. I sensed also that they were actually desirous to have the danger come to the shepherd and the sheep.

I turned my eyes from watching the sheep who were not reentering the sheep pen to the sheep who were reentering the sheep pen. I saw that as most of these sheep attempted to enter into the crowd of sheep gathered around the shepherd to warn of the impending danger, that their presence was often resisted. Some of the formerly neglected sheep continued in spite of the resistance to try and press through the crowd of sheep to warn the shepherd.

A few of the formerly abused sheep finally managed to press through the throng of well nourished sheep. They approached the shepherd and attempted to warn him of the approaching danger of the wolves. At first, the shepherd appeared to be baffled and confused as to who these "new" sheep were. He didn't seem to recognize or know them. Their attempts at warning him at first appeared not to be met with a great deal of success. As they continued to give warning, though, the shepherd finally pushed his way through the crowd of sheep gathered around him. Now he was finally able to see the approaching wolves.

I saw as the wolves finally reached the sheep pen. The sheep who had not reentered the sheep pen either ran away from the approaching wolves, or were injured or destroyed when the wolves reached them.

I watched as the shepherd finally noticed the Lord in the sheep pen and rushed over to Him. The formerly neglected sheep also gathered around the Lord. The well nourished sheep, I noticed, were frantic over the absence of their shepherd. They were milling about in great confusion and fear. I turned from observing these sheep in order to see what was occurring with the Lord, the shepherd and the formerly abused sheep.

I saw that the Lord appeared to be giving directions and instructions to the shepherd and to the formerly neglected sheep. I saw the Lord pointing from the wolves to the shepherd and to the formerly neglected sheep. I felt the directions and instructions the Lord was giving were about how to withstand the wolves that were now completely surrounding the sheep pen.

I watched as the Lord, the shepherd and the sheep who had formerly been neglected took up offensive and defensive positions around the sheep pen and also around the well nourished sheep.

The series of mini-visions ended after this last scene.

For weeks, I kept these visions in my heart, thinking and praying about them. Over time, the Lord impressed upon my heart that there are many of His children who have "sat alone" in the midst of the congregation. They have been pained and wounded by this seeming rejection.

Some of the Lord's children who have been separated by others, have in turn separated themselves from those who have wounded and rejected them. As the sheep in the vision finally turned their backs on those who had rejected them, so also have many of God's children who have been rejected turned away from those who have rejected them.

What the Lord impressed upon my heart, is that quite often, this "sitting alone in the midst of the congregation" was in fact of and from Him. He was and has allowed many of His children to be

separated in order to allow them time to be prepared to be used of Him to defend the flock from forthcoming attacks from the enemy.

The enemy is aware of this much more than we are. The enemy has sought to have the wounds God's separated children have had inflicted upon them go very deep into their hearts. This is in order for those who have been separated to have their focus on their wounds instead of on what the Lord might want to accomplish by their separation.

The enemy has brought his own brand of separation in the form of anger, hurt feelings, resentment, unforgiveness, etc. The enemy has for the most part succeeded in having the rejected become the rejecter.

Many of those who have been rejected have now separated themselves both from where they have been rejected and from those whom have rejected them. This separation is both mental, emotional, spiritual and physical.

In order to be able to use those He set apart for the purpose of being prepared to defend the flock from the enemy's attacks, the Lord is now in a time of intense healing and restoration.

I feel in the spirit that the Lord's Body is in a time almost of suspended animation. A small amount of time of calm and grace has been given to the Lord's children in order for certain things wrong within the Body of Christ to be dealt with. This is a time of reconciliation, healing and restoration.

It can, however, be resisted. Pride, unforgiveness and also fear, as well as lack of understanding and discernment, can abort this move of God before it brings forth fruit.

Those who have been wounded and who have separated themselves from those who have wounded them, can continue to keep themselves separated from those who have wounded them in the past. They can stand guard over their wounds, fearing lest those wounds are reopened and begin to bleed once again. Or, they can allow the Lord to minister to them and to heal them fully and completely.

Realizing that the Lord desires to heal those who are wounded in order to perhaps send them back to those who have wounded them, will take full understanding and trust in the Lord. It will take great courage, commitment and faith in the Lord for those who have been healed of their wounds to allow God to use them on behalf of the very ones who once wounded and rejected them.

This move of God will bypass and surpass denominations. The enemy that is being released against God's children does not recognize denominations. This enemy only recognizes its own religion and beliefs. All others are the "enemy" and to destroyed. God's children must learn who is the true enemy, and who is not.

The mindset of many of God's children when it comes to only ministering to those within certain denominations will be swept away. For this is a hindrance to God's children coming together to withstand the enemy that even now is on the loose.

This time of intense healing and restoration will be marked both by periods of great calm and episodes of great turmoil. Much will be turned upside down and inside out.

It is time for the Bride to prepare herself for her Groom.

# by Hollie Moody

Something strange happened to me a few weeks ago.

I was contacted and invited to do something publicly that ordinarily my response to would have been a quick, "No." For the simple reason that it would not have been something I would have been comfortable doing and in the past, was something I felt the Lord had no desire for me to do.

This time, however, I felt a small hesitation in my spirit. I prayed about it and felt the Lord said to go ahead and accept this invitation. So, I accepted the invitation, but in my heart I was secretly hoping the whole thing would fall through. Doing what I had been invited to do would require that I go beyond my physical abilities and limitations (my deafness), as well as my own reticence and not desiring to draw attention to myself.

I continued to pray about this matter. I even set a fleece before the Lord. I asked the Lord if this fleece wasn't met, to immediately shut down this entire situation. And that is exactly what occurred. I had just ventured through this door, and God closed it. I have to admit that I felt a great deal of relief when God did close the door.

Yet, afterwards, as I was praying about this situation; I had to wonder why it had appeared that this invitation was something the Lord had asked me to accept; only to have the door closed at the very moment of the invitation being performed.

Immediately, the Spirit spoke to me and said, "The assignment has changed!"

"What assignment, Lord?" I asked.

"There are many of My Children," the Lord replied, "whom I have brought to a sudden and abrupt halt in what they have been doing for Me. And now, they are bewildered and unsure of what I am asking them to do for Me today. They sense that a change has occurred and are seeking how to implement this change in their lives and in their ministries. What I asked them to do yesterday is no longer what I am asking them to do for the Kingdom today. I have changed their assignment."

(1 Samuel 16:1 ~~ "And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.")

"What is the new assignment, Lord?" I asked the Lord.

"The new assignment is one of forgiveness and of restoration," the Lord replied.

(Jeremiah 1:10 ~~ "See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.") "Those things which before I laid on the hearts of many of My servants to perform," the Lord continued, "to root out sin, to pull down and to destroy that which was not of Me, is no longer what I am requiring of them to do.

"I am now requiring from them to build anew according to My will that which was torn down. I am requiring them to plant anew in ground that has been broken-up and uprooted.

"This is a time of ingathering. The assignment now is to bring back those whom have been wandering and have been alienated and isolated from the rest of the flock; to heal those in need of healing; to bind up the broken; to break the bands of those whom have been oppressed."

(Isaiah 56:8 ~~ "The Lord God which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.)

(Isaiah 58:6, 7, 12 ~~ "{6} Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? {7} Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? {12} And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.")

"How will this assignment be accomplished, Lord?" I asked the Lord.

"By those who pray it forth," the Lord replied.

I then experienced a brief mini-vision. In this mini-vision, I saw individual people, as well as small groups of people, praying. These people were enclosed and were praying in rooms that were lacking in beauty. These rooms were hidden rooms, unknown and unobserved by most eyes. The people praying in these rooms were also unknown and unobserved by most eyes.

When these people entered into their prayer rooms, I noticed they were enveloped in brown capes. Yet, once they entered within their prayer room and began to pray, their capes would change into all the colors of the rainbow. As I watched these people praying in these seemingly insignificant rooms, I noticed a glow within the room. I also saw that as the people prayed, their countenances began to shine.

(Exodus 34:30 ~~ "And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.")

"Who are these people, Lord?" I asked the Lord.

"They are My unseen warriors," the Lord replied. "They do battle through prayers that no ears hear except My ears. They seek not to be known of man, but to be known of Me. What they may accomplish in public for My Name is secondary to what they accomplish in private through their prayers unto Me. This is their assignment which they have gladly received from My hand. They have relinquished any desire to be known or to be praised by others for what they do for Me. To be prepared for this assignment, I took them through times of intense suffering and trials. This was to bring them fully to a place of brokenness and of crucifying their flesh and fleshly desires. They were bruised by the things they endured, yet they remained faithful."

(Isaiah 42:3  $\sim$  "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.")

"For others, their assignment from Me will be different," the Lord continued. "Their assignment will require them to be seen of men; yet, they will remain humble and without pride while doing My will. They will not be seeking to be known, but to have My will become known.

"At times, their words will not be accepted or understood. Their motives will be questioned because for some, it will be as if they have done a complete turn-around. I have given them the assignment of turning hearts. Their assignment is to bring together those who have been divided; to bring peace where there has been turmoil; to bring reconciliation where there has been enmity; to bring wholeness to what has been broken; to bring healing to where there has been sickness."

(Malachi 4:6 ~~" And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

"The new assignments will not come without resistance," the Lord said to me. "The enemy will not easily allow those whom have been divided in times past to become reunited without his trying to keep the wedges in place. It is the enemy's desire to keep My children separated one from another: separated by misunderstandings; separated by wrongs which have been committed. The

enemy will seek to keep alive disunity and discord and unforgiveness.

"The plans of the enemy will be overcome through the private prayers of those whom I have shown unto you. I am asking those to whom I am assigning to be My private prayer warriors, to seek their hearts to see if they are able to allow themselves to be unseen, unknown, unheralded in order to do My will."

(Matthew 6:6 ~~ "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.")

"Yes, child," the Lord said to me, "the assignment has changed. Both those whom will be seen and those whom will not be seen will be working for the same purpose and goal. They are both needed. They have both been prepared for their new assignment. Let them be filled with My Spirit and arise and go and do what I have assigned them to do!"

In Him, ~~ Hollie L. Moody

# There is Hope in Your Future - Hollie L. Moody

I saw a bearded man in shackles, clothed in what appeared to be prison garments. There were two men on either side of him. These two men appeared to be jailors. The two jailors had the shackled, bearded man by the arms, and were hastily escorting him down a stone passageway in a dungeon. The jailors delivered the prisoner to a group of soldiers. These soldiers appeared to be Egyptian. The soldiers escorted the prisoner to a palace. He was taken into a room where his shackles were removed. He was told he would be having an audience with Pharaoh. When he heard this, the prisoner made a strange request. He asked if he could shave and have new garments to change into in order to be presentable to Pharaoh. After shaving and changing his clothes, the prisoner was taken into the presence of Pharaoh. The man now had no resemblance to the prisoner who had just been dragged from the dungeon.

I perceived that the prisoner I was seeing was Joseph, the son of Rachel and Jacob (Genesis 30:22-24). Joseph had numerous traumatic events happen to him: His brothers sold him into slavery because of their jealousy and hatred for him. Joseph's brothers despised and resented him because he was their father's favorite son. Joseph retaliated against the hostility of his brothers by being a tattletale. He also dreamed dreams where his family would bow down to him, and he loved to brag about these dreams (which certainly didn't further endear him to his brothers.) Joseph was resold in Egypt to be a household slave to an Egyptian official. He was falsely accused of attempted rape by the wife of the Egyptian official, and thrown into prison.

I was asked the question: "How do you let go of the past when it's still a part of your present?" I immediately began to think about the vision I shared earlier.

Letting go of things from the past is sometimes difficult because of our own emotional attachment to the memory of those events. When an event has traumatized us, we can exhibit signs of post-traumatic stress. Future events that may "feel" the same as a past traumatic event trigger those same feelings of helplessness, and we're right back reliving and emotionally re-experiencing a past event.

Maybe we think Joseph just somehow breezed through his traumatic events because the Bible says that the Lord was with Joseph, and caused all Joseph did to be successful (Genesis 39:2, 20). In the house of the Egyptian official, Joseph became the manager. In prison, he became the overseer over the entire prison. Joseph found favor with those he was a slave to. But he was still a slave, still a prisoner, still a convict.

He was still in prison. He was still in bondage. Prisons are a place of oppression, confinement, torment, and obscurity. In prison, Joseph learned that God's presence was still with him, that he was still being provided for by God. Joseph learned that even in prison, even as a slave, there were opportunities to succeed available. Later, he would be able to look back over all that had happened to him, and see how those things had prepared him for future events (events where he would become the person through whom his family was saved from starvation and death).

Two high profile prisoners (royal ministers of Pharaoh) Joseph was imprisoned with had dreams that disturbed them. Joseph successfully interpreted their dreams. One of the men (Pharaoh's baker) would be executed; the other would be restored to his position as Pharaoh's cup bearer. Joseph asked the man who would live to intercede on his behalf to Pharaoh when he was released from prison. When the man was released from prison, however, he promptly forgot all about Joseph.

He forgot about Joseph for two years; until Pharaoh dreamed two troubling dreams that no one could interpret for him. The cup bearer then told Pharaoh about Joseph, and how Joseph had successfully interpreted the dream him and another prisoner had had. Joseph was brought out of the prison with haste and was presented to Pharaoh (Genesis 41:14).

When Joseph interpreted Pharaoh's dreams (there would be seven years of great plenty, followed by seven years of famine), Pharaoh made Joseph the Prime Minister over all Egypt.

Joseph was given gifts, a new name, and a wife from Pharaoh. He eventually had two sons. The names of these two sons reveal how truly traumatic the years of slavery had been to Joseph.

Genesis 41:51, 52 – "{51} And Joseph called the name of the first-born Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. {52} And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Years later, when the famine came as Joseph had predicted it would, Joseph's brothers arrived in Egypt to buy food. Here was a perfect opportunity for Joseph to repay his brothers for having sold him into slavery. He did indeed test them, to prove them. When Joseph finally revealed his identity to his brothers, they were terrified of his retribution. But Joseph reassured them, saying unto them:

Genesis 45:4,  $5 - {}^{\text{"}}\{4\}$  ...I am Joseph your brother, whom ye sold into Egypt.  $\{5\}$  Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life."

Genesis 50:19-21 – "{19} And Joseph said unto them, Fear not: for am I in the place of God? {20} But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. {21} Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them."

Over the years, Joseph had come to understand that every traumatic event that had occurred to him had been ordained and planned by God for a greater good. Only God can truly deliver us from the emotional pain of our past traumatic events. And He can only deliver us to the extent that we trust in Him and allow ourselves to fully surrender our lives into His hands; during the times of

suffering and affliction as well as during the times of blessing and prosperity.

Just as the two dreams Joseph had as a young teen-age boy sustained him during the years of his slavery and imprisonment in Egypt, so we, too, have a promise that can sustain us during traumatic events in our life: *Jeremiah 31:17 – "…there is hope in your future."* God will always give you a promise to cling to in advance of the times when you will experience affliction. Hold on to that promise and continue to trust that not only does God direct your steps, He also directs your stops.

Those who have been in a spiritual place of confinement, affliction, and distress, I feel the Lord is saying His release for you will occur suddenly (as suddenly as it happened for Joseph). Be prepared for that moment by ensuring your hearts are free from an unforgiving spirit; free from holding any grudges against those who may have inflicted spiritual wounds upon you; free from the desire to retaliate against those who seem to have forced you into a spiritual dungeon.

Remember the words and attitude of Joseph: *Genesis 50:20 – "But as for you, ye thought evil against me; but God meant it unto good…"* 

Job faithfully avows during his afflictions: Job 23:10—"but he {God} knoweth the way that I take: when he hath tried me, I shall come forth as gold."

After we have faithfully learned during our times of affliction that God has been preparing us and refining us for a greater service to Him and to others, our release will be sudden. We will be brought into the presence of those for whom God has prepared us to minister unto. Our spiritual, inner man will have been changed and transformed and we will have a mission and purpose from God.

1 Corinthians 5:17, 18 – "[17] Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. {18} And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation."

Isaiah 43:18,  $19 - \{18\}$  "Do not remember the former things, nor consider the things of old.  $\{19\}$  Behold, I will do a new thing, now it shall spring forth; Shall you not know it? I will even make a road in the wilderness and rivers in the desert."

In Him, (Hollie L. Moody)